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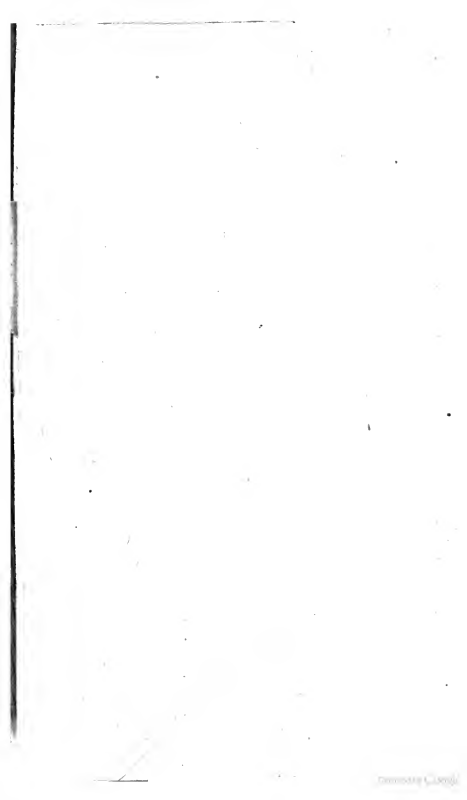
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THE  
HISTORY  
OF  
ANCIENT GREECE,  
ITS COLONIES, AND CONQUESTS;

From the Earliest Accounts till the  
Division of the Macedonian Empire in the East.

INCLUDING THE HISTORY OF  
LITERATURE, PHILOSOPHY, AND THE FINE ARTS.

By JOHN GILLIES, LL. D. F. A. S.

Εκ μιν τούτοις τῆς ἀπαντῶν πρὸς ἀλλήλας συμπλοκῆς καὶ παραθέσεως,  
ἐπὶ δὲ ὁμοιοτήτος καὶ διαφορᾶς, μόνως αὖ τις ἐθικόιτο καὶ διηγεῖται  
κατοπτεύουσα, ἅμα καὶ τὸ χρησίμων καὶ τὸ τέρας ἐκ τῆς ἰστορίας  
λαβὼν.  
POLYBIUS, I. l. c. v.

V O L. IV.



BASIL:

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MDCCXC.



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### FOURTH VOLUME.

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THE

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H I S T O R Y  
O F  
G R E E C E.

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C H A P. XXVII.

*Tissaphernes makes War on the Greeks, by Order of Artaxerxes.—Attacks the Æolian Cities.—Expedition of Thimbron —He is succeeded by Dercyllidas.—His Treaty with Tissaphernes.—Agefilaus King of Sparta.—Cinadon's Conspiracy.—Agefilaus Commander of the Grecian Forces in Asia. — His Success. — Tissaphernes succeeded by Tithraustes.—Great Views of Agefilaus.—War rekindled in Greece. — League against Sparta. — Campaign of Lyfander in Boetia. — His Death.*

IT does honor rather to the modesty than to the judgment of Xenophon, that he has excluded, from his general history of Grecian affairs, the account of an expedition, in which he himself acted so distinguished a part, and which immediately occasioned very important transactions both in Asia and in Europe. After the downfal

C H A P.  
XXVII.  
Tissa-  
phernes  
prepares  
to make  
war on the  
Lacedæ-  
monian

## 2 THE HISTORY OF GREECE.

**C H A P.** of Athenian greatness, the Spartans were naturally exposed to the jealousy and resentment of Persia, by their dominion in Greece, by their conquests on the coast of Asia, by the pre-eminence of their naval power, and especially by their open participation in the rebellious designs of Cyrus. The former circumstances rendered their republic the rival of the king of Persia; but their co-operation with an ambitious rebel rendered them the personal enemies of Artaxerxes. His resolution to chastise their audacity was communicated to Tissaphernes, who, after harassing the retreat of the Greeks to the foot of the Carduchian mountains, beyond which he had not courage to follow them, returned with a powerful army towards Lower Asia, to resume the government of Caria, his hereditary province, as well as to take possession of the rich spoils of Cyrus, bestowed on him by the gratitude of his master, in return for his recent and signal services against that dangerous pretender to the throne.

Attacks  
the Æolian  
cities,

Honored with this magnificent present, Tissaphernes was farther intrusted with executing the vengeance of the great king against the Spartans. Without any formal declaration of war, which the late hostilities in the East seemed to render unnecessary, he attacked the Æolian cities; the satrap Pharnabazus readily entered into his views, and concurred with all his measures. The Lacedæmonian garrison, supported by the townsmen, defended themselves with their usual courage, earnestly soliciting, however, a reinforcement from



home, which might enable them to resist and to surmount such an unexpected danger<sup>1</sup>.

On this important occasion, the Spartan senate and assembly were not wanting to the assistance of their garrisons, or to the hopes of their Æolian allies. They immediately levied a body of five thousand Peloponnesian troops, and demanded a considerable supply from the Athenians. The latter sent them three hundred horsemen, who having served under the thirty tyrants, were cheerfully sacrificed to this dangerous duty by the partisans of the new democracy. The command of the joint forces was intrusted to the Spartan Thimbron, who had orders<sup>2</sup>, as soon as he arrived in Æolis, to take into pay the Greeks who had engaged in the expedition of Cyrus, and who were actually employed in the dishonorable service of an ungrateful Barbarian. The mean and perfidious behaviour of Seuthes, who, in his new character of prince, still retained his original manners of a Thracian robber, rendered the proposal of joining Thimbron extremely agreeable to Xenophon, who conducted to the Lacedæmonian standard six thousand men, the venerable remains of an army exhausted and ennobled by unexampled toils and dangers<sup>3</sup>.

Having received this powerful reinforcement, Thimbron opened the campaign against the lieutenant of Artaxerxes, at the distance of two years after Cyrus had marched from Ephesus to dispute

C H A P.

XXVII.

The Spartans send Thimbron with an army to their assistance;

which is reinforced by the Greeks who had returned from Upper Asia.

Thimbron opens the campaign with success; Olymp. xcvi. 3. A. C. 398.

<sup>1</sup> Xenoph. Hellen. l. iii. p. 40. Diodor. Sicul. l. xiv. p. 416.

<sup>2</sup> Xenoph. Hellen. p. 450. Diodor. p. 416.

<sup>3</sup> Xenoph. Anabaf. l. vii. p. 427.

C H A P. XXVII. the crown of Persia. The first impressions of the Grecian arms were attended with considerable success. Thimbron took, or regained, the towns of Pergamus, Teuthrania, Halifarnia, Myrina; fails in the siege of Larissa; Cymé, and Grynium. But the walls of Larissa, a strong city in the Troade, defied his assault; the vigilant garrison baffled all his contrivances for depriving them of fresh water; and, assisted by the inhabitants of the place, made a vigorous sally, repelled the besiegers, and burned or demolished their works.

recalled  
and dis-  
graced;

is succeed-  
ed by Der-  
cyllidas;

who ad-  
ministers  
with equal  
ability the

Nothing but continual action, and an uninterrupted career of victory, could restrain the licentious passions of the troops, composed of a motley assemblage from so many different, and often hostile communities. Their seditious spirit rendered them formidable to each other, and to the Greeks of Asia. Their rapacity spared not the territories of the Lacedæmonian allies, who loudly complained to the senate, ascribing the violence of the troops to the weakness of the general. In consequence of this representation, Thimbron was recalled and disgraced\*, and the command, for which he seemed so ill qualified, was bestowed on Dercyllidas, a man fertile in resources, who could often vary his conduct without changing his principles; who knew when to relax, and when to enforce the discipline of the camp, and who, to the talents of an able general, added the reputation of being the best engineer of his times. By a judicious direction of the machines of war which he invented, or improved, Dercyllidas overcame the obstinacy of

\* Xenoph. p. 461.

Larissa; and in the space of eight days, reduced eight other cities in the province of Pharnabazus. The rapidity of his conquests recommended him to the Spartan senate, and his moderate use of victory endeared him to the Asiatic colonies. He lessened their taxes, encouraged their industry, heard their complaints with candor, and decided their differences with the most impartial justice. Disdaining the cruel example of his predecessors, he imposed not any arbitrary exactions on the peaceful citizens and husbandmen; and lest the maintenance of his troops should prove burdensome to the allies and subjects of Sparta, he fixed his winter-quarters in Bithynia; where the valor of Xenophon and his followers had lately spread the terror of the Grecian name.

Early in the spring, commissioners were sent from Sparta to inspect the affairs of Asia, and to prorogue, for another year, the authority of Dercyllidas, provided their observations and inquiries confirmed the very favorable accounts that had been given of his administration. On their arrival at Lampfacus, where the army was then assembled, they visited the camp, and assured the soldiers, that the magistrates of the republic as much approved their conduct in the last, as they had condemned it in the preceding, year. A captain, expressing the sense of the multitude, replied, that the different behaviour of the troops, now and formerly, was yet less different than the characters of Thimbron and Dercyllidas. This testimony of military approbation was not more flattering to the

C H A P.  
XXVII.  
affairs of  
war and  
peace.

Commis-  
sioners  
sent from  
Sparta to  
prorogue  
his autho-  
rity.  
Olymp.  
xcv. 4.  
A. C. 497.

## 6 THE HISTORY OF GREECE.

C H A P. general, than satisfactory to the commissioners;  
XXVII. who afterwards, at his request, visited the neighbouring towns of Æolis and Ionia, and found them in a condition extremely happy and flourishing<sup>1</sup>.

Dercyllidas fortifies the Chersonesus.

Before taking leave of Dercyllidas they acquainted him, that the inhabitants of the Thracian Chersonesus had lately sent to Sparta an embassy, requesting assistance against the fierce Barbarians who inhabited the adjoining territory; and that, should circumstances permit him to afford protection to those industrious and distressed Greeks, he would perform a signal service to the state. The inactivity of Tissaphernes, who notwithstanding the powerful army which he had conducted from Upper Asia, still expected further reinforcements from the East, encouraged the Grecian general to undertake this useful and meritorious enterprise. The Chersonesus was one of the most fertile<sup>2</sup> and best cultivated spots in the ancient world. In an extent of fifty miles in length, and fifteen in breadth, it contained eleven rich and flourishing cities, and several commodious harbours. The fields, producing the most valuable grains, were interspersed and adorned with delightful plantations and orchards, as well as with lawns and meadows, stored with all sorts of useful cattle. Had this beautiful country enjoyed an insular form, its happiness would have been complete; but a neck of land, thirty-seven furlongs in breadth, joined it to the territories of the

<sup>1</sup> Xenoph. Hellen. i. iii. p. 487.

<sup>2</sup> Παισιφοροτατη και πρσιτη. Xenoph. p. 488.

## THE HISTORY OF GREECE. 7

fiercest tribes in Thrace. The troops of Dercyllidas could easily have repelled their inroads. They might have punished their cruelty by destroying their miserable villages in the open country; but the Barbarians would have found a secure refuge in their woods and mountains, and whenever the army was withdrawn, would have again poured down on the helpless Chersonesus with their native fury, heightened by revenge. Dercyllidas afforded a more useful assistance to those unhappy Greeks; and employed in their defence, not the courage, but the labor, of his soldiers. With incessant toil, begun in the spring, and continued almost to the autumn, they formed a strong wall across the isthmus; the space was marked out, and the labor distinctly apportioned to the separate communities from which the army had been levied; and the spur of emulation was sharpened by the incitement of gain, the general in person superintending the work, and bestowing rewards (lavishly furnished by the wealthy Chersonites) on the most diligent and deserving<sup>7</sup>.

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XXVII.

Dercyllidas had scarcely returned from this employment, justly ennobled by its utility, when the combined forces of Pharnabazus and Tissaphernes appeared in the neighbourhood of Ephesus. The general collected his whole strength in order to give them battle; the European soldiers displayed a noble ardor for action; but the inhabitants of the Asiatic coast, who had flocked to his standard,

Enters  
into treaty  
with Tis-  
saphernes.

<sup>7</sup> Xenoph. p. 488.

## 8 THE HISTORY OF GREECE.

C H A P. XXVII. were intimidated by the sight of an enemy whose numbers far exceeded their own. This panic might have proved fatal, had not the troops of Tissaphernes felt the terror which they inspired. They recollected the bravery of the ten thousand who had accompanied Cyrus; they perceived that the forces with whom they now had to contend exceeded that number; but they did not reflect that the army of Dercyllidas was swelled by the degenerate Greeks of Æolis and Ionia, whose minds had been enfeebled and degraded by a long series of oppression. The cowardice of the Persians engaged Tissaphernes, much against the inclination of Pharnabazus, to propose a conference; the cowardice of the Ionians engaged Dercyllidas to accept the proposal. Hostilities were thus suspended; mutual hostages were given; overtures of peace were made; and messengers were dispatched for instructions to the Spartan council, and to the court of Persia.

The Persians secretly prepared to renew the war.

The design of Tissaphernes, however, was only to gain time by amusing the enemy. The most solemn oaths and engagements had long lost their power over his perfidious mind. He treacherously watched an opportunity to renew the war, waiting with impatience for the promised reinforcements from the East, and especially for the equipment of a fleet, which Artaxerxes was preparing, with silence and celerity, in the ports of Phœnicia. These secret preparations were communicated to the Spartan magistrates by the patriotism of Herodas, a Syracusan, who, animated by the love of

Greece, betrayed his Phœnician master. The Spartans were alarmed with the danger, indignant at the treachery of Tissaphernes, and perhaps displeased with the too easy credulity of their general. But the death of king Agis had given them, in the person of their first magistrate, a commander who equalled Dercyllidas in merit, and who has far surpassed him in renown.

The destructive expedition against the Eleans was the last exploit of the long and warlike reign of Agis. On his death-bed he acknowledged for his son Leotychides, whose legitimacy, the levity or the guilt of his mother Tymæa had exposed to just suspicion. But this late avowal of a successor, whom he had so long disowned, did not satisfy the partisans of Agefilaus, who was the brother of Agis on the side of his father Archidamus, but younger by many years, being born of a different mother, and failing Leotychides, the nearest heir to the throne. Under a diminutive and ignoble form, Agefilaus concealed a vigorous and ferocious mind, a manly elevation of character, a generous ambition of soul. These respectable qualities, adorned by the milder virtues of modesty, candor, condescension, and unlimited complaisance for his friends, early attracted the notice, and merited the esteem, of the first names of Sparta; and of none more than Lyfander, who, as his personal hopes of grandeur were blasted by the universal jealousy and resentment that had been justly excited in Sparta against his ostentatious abuse of power, confined all his projects of ambition to the aggrandizement

C H A P.  
XXVII.

Agefilaus  
declared  
king of  
Sparta.

C H A P. of his favorite. That eloquence and address\*,  
 XXVII. which would have been ineffectual if employed  
 for himself, succeeded in behalf of another; and  
 by the influence and intrigues of Lyfander, still  
 more than by the strong claims of justice and of  
 merit, Agefilaus was declared fucceffor to the  
 vacant throne; and, at the diftance of about two  
 years, commander in chief of the Greek forces in  
 Afia; an office lefs fplendid in name than that of  
 king of Sparta, but carrying with it more folid  
 weight and authority.

Cinadon's  
 confpi-  
 racy,

In the interval of thefe fucceffive honors, he  
 approved his attentive vigilance in the fervice of  
 the republic, of which the fafety, and even the  
 exiftence, was endangered by a daring and bloody  
 confpiracy. A youth named Cinadon, diftin-  
 guifhed above his companions by extraordinary  
 ftrength and agility, was not lefs confpicious for  
 undaunted courage and ambition. Defcended of  
 an obfcure family, Cinadon felt and regretted the  
 mortifying partiality of the government under

\* The partifans of Leotychides, in pleading his caufe before the  
 afsembly, alleged an oracle that exhorted the Spartans to beware of a  
 lame reign. This pointed at Agefilaus, who limped in walking. But  
 Lyfander, by one of thofe ready and unexpected turns, which often  
 decide the refolutions of numerous afsemblies, directed the battery of  
 the oracle againft Leotychides, afferting, that it was the lameneff of  
 the title only which Apollo muft have had in view, fince it was a  
 matter indifferant to the gods whether the Spartan kings walked  
 gracefully; but a matter of high importance whether they defcended  
 from Hercoles, the fon of Jupiter, or Alcibiades, an Athenian  
 profligate and exile. Com. Plut. in Agefil. et Lyfand. et Xenoph.  
 Agefil., Panegy. et Hellen. l. iii. p. 493.



which he lived. His pride was deeply wounded C H A P. with the reflection, that whatever abilities his XXVII. youth might promise, and his manhood mature, the unfortunate circumstances of his birth must for ever exclude him from the principal dignities of the state, which circulated among a few Spartan families, without the possibility of extending beyond that very limited sphere. The warmth of his character, and the impetuosity of his passions, prompted him to seek justice and revenge: nor was his blind and headlong ferocity alarmed by the means, however atrocious, that must lead to this favorite end. He communicated the horrid design to men of his own, and of an inferior condition, exaggerating their cruel treatment by a stern aristocracy, which he contrasted with the mild equality of the neighbouring communities; and perhaps asserting, that if they must submit to a master, it would be better to have one than many; that even the subjects of a monarchy enjoyed greater equality and liberty than the members of the Spartan republic\*, since the former all equally participated in those preferments and honors, to which not only the slaves, the Helots, and freedmen, but the whole body of the Lacedæmonian people, were forbidden to aspire. After this general representation, he neglected not, what was more effectual and important, to arraign the arrogance

\* This language I have often heard from the *subjects* of a modern republic, whose *citizens* are not more remarkable for their firmness in maintaining power, than for their moderation in exercising it.

Q H A P. and cruelty of particular senators, and to inflame  
XXVII. the resentment of individuals against their private and domestic foes; nor did he forget to encourage them all with the certain prospect of success, by contrasting their own strength and numbers with the weakness of an enemy, who might be taken unarmed, and cut off by surprise".

is disco-  
vered  
when ripe  
for execu-  
tion.

The time for action approached, and the author of the conspiracy commanded his associates to stay at home, that they might be ready at a call. Agesilaus, meanwhile, performed the accustomed vows and sacrifices for the safety of the republic; the appearance of the entrails announced some dreadful and concealed danger; a second victim was slain, and the signs were still more unfavorable; but after examining the third sacrifice, the priest exclaimed, "We seem, O Agesilaus! to be in the midst of our enemies." Soon afterwards, a person, whose name has not been thought worthy of record, denounced Cinadon to the magistrates, as guilty of a treasonable design, of which he had endeavoured to render himself an accomplice. When the informer was desired to explain his declaration more fully, he told them, that Cinadon having conducted him to the great square of the city, which, being destined for the public assembly and the market, was the usual place of rendezvous, desired him to count the number of Spartans whom he saw in that spacious resort. That he counted the king, the ephori, the senators, and about forty

<sup>22</sup> Xenoph. Hellen. l. iii. p. 493, et seqq.

others, and then asked Cinadon, for what purpose he had required him to take that seemingly useless trouble? Because, replied the conspirator, I reckon the Spartans to be enemies, and all the rest, whose great numbers you behold in the market-place, to be friends. Nor does this proportion apply to Sparta only; in the farms and villages adjacent to the city, we shall in each house and family have one enemy, the master, but all the servants will be our friends. Cinadon then acquainted him with the object and cause of the conspiracy, which had been formed by men of probity and fortitude; and which was soon to be communicated to the slaves, peasants, and the whole body of Lacedæmonian people, whose animosity against the Spartans was too violent to be concealed. That the greatest part of the conspirators, being trained for war, had arms in their hands; that the shops of the armorers, the tools of those artificers who wrought in metal, wood, and stone, and even the instruments of agriculture, might furnish such weapons to the rest, as would fully answer the purpose against unarmed men.

This alarming intelligence roused the activity, without shaking the firmness, of the Spartan magistrates. It would have been imprudent to seize Cinadon in the capital, as they were unacquainted with the extent of his resources, and the number of his associates. On pretence of the public service, they contrived to send him to Aulon (for in similar expeditions they had often employed his ready arm and enterprising valor), that he might

C H A P.  
XXVII,

Activity  
and pru-  
dence of  
the Spar-  
tan ma-  
gistrates.

**CHAP. XXVII.** seize, in that licentious city, and bring within the reach of justice, several daring violators of the Spartan laws, among whom was a very beautiful woman, who corrupted the manners of young and old". The senate prepared waggons for conveying the prisoners, and furnished every thing necessary for the journey. A body of chosen horsemen was appointed to accompany Cinadon, who set out without suspecting that this long train of preparation was destined against himself alone. But no sooner had he reached a proper distance from the city, than he was seized as a traitor, and compelled, by the terror of immediate death, to denounce his accomplices. Their names were sent to the senate, who instantly secured their persons. Cinadon, Tisamenus, a priest, and the other leaders of the conspiracy, were scourged through the city, gored with instruments of torture, and finally relieved by death.

Cinadon and his accomplices seized and punished.

Agésilas takes the command of the Greek forces in Asia. • Olymp. xcvi. 1. A. C. 396.

The rash enterprise of Cinadon still filled the Spartans with alarm, when intelligence was conveyed of the formidable preparations of Artaxerxes, against whom the persuasive influence of Lyfander encouraged them to employ the great and solid, but as yet unknown, abilities of their young and warlike prince. Since the reign of Agamemnon, Agésilas was the first Grecian king who led the united forces of his country to make war in Asia; and his expedition, though not less

<sup>11</sup> Ἀγαθὸν δ' ἐκείνων τὴν γυναῖκα ἢ καλλίστην μὲν εἰλεγτο αὐτοῖς εἶναι, λαμψυῖσθαι δ' ὥσπερ τῆς ἀφικνουμένης Λακεδαιμονίου καὶ πρῶτος ὤππῃ καὶ νεώτερος. Xenoph. p. 494.

important than the exploits of the sons of Atreus and Achilles, is much inferior in renown; because the panegyric of Xenophon, warm and splendid as it is, even beyond the usual color of his compositions, must yet, like all the works of man, be for ever eclipsed by the lustre of the Iliad. But the conquests of Agesilaus, however different in fame, yet surpassed in misfortune, the war of Troy. Both were pernicious to the interests of Greece; but of the two, the victories of Agesilaus proved the most fatal, not indeed in their immediate, but in their remote consequences.

In the spring of the year three hundred and ninety-six before Christ, he left Sparta, with three thousand Lacedæmonian freedmen, and a body of foreign troops, amounting to six thousand, chiefly collected from the confederate cities of Peloponnesus. Since the irregular and unjustifiable conduct of Agis, in his unfortunate expedition against Argos, the Spartan kings were usually attended in the field by a council of ten senators, whose concurrence was held necessary in all public measures. Agesilaus demanded a council, not of ten, but of thirty Spartans: a refined stroke of policy, which strongly indicates that artful dexterity with which, during a long administration, he uniformly promoted the views of his interest and ambition. By augmenting the number of the council, he diminished its importance. Each member, as he possessed less weight and influence, felt himself less concerned in the honor of the body; and the whole were more easily swayed and governed by

C H A P.  
XXVII.

Disgraces  
Lyfander,  
who alone  
rivalled  
his autho-  
rity.

C H A P. the king. Lyfander alone, whose name in Asia  
 XXVII. was illustrious or terrible, rivalled for a while the  
 power of Agefilaus. But the colleagues of Lyfander were the first to dispute his pretensions, and to control his authority. Agefilaus availed himself of their envy, and listened too easily to the dictates of selfishness, in humbling the arrogance of a rival who had been the chief author of his own greatness. By thwarting the measures of Lyfander, by denying his requests, by employing him in offices unbecoming his dignity<sup>12</sup>, he rendered him contemptible in the eyes of those by whom he had been so long feared. This ungenerous treatment of a benefactor, as well as the aspiring pride of the benefactor himself, which could excite such black ingratitude in an otherwise virtuous breast, doubly prove the instability of friendship between ambitious minds. After a disgraceful rupture, which ended in an affected reconciliation, Lyfander was sent by Agefilaus and his council to command the Lacedæmonian squadron in the Hellespont, an inactive and subordinate service, in which he could not expect an opportunity to perform any thing worthy of his ancient fame. He returned, therefore, in a few months to Sparta, covered with disgrace, enraged by disappointment, and vowing implacable revenge against the cruel ingratitude of his friend, which

<sup>12</sup> Lyfander was known in the East as a conqueror; Agefilaus made him a commissary. Vid. Plut. in Agefil. et Lyfand. et Xenoph. Hellen. l. iii. p. 497.

he felt more deeply than the injustice of all his enemies together.

Agefilaus fixed his head-quarters at Ephesus, a place recommended by its central situation, as the most convenient rendezvous for the recruits which flocked to his standard from every part of the coast; at the same time that such a station enabled him to conceal from the enemy which of their provinces was the intended object of his invasion. Thither Tissaphernes sent an embassy, demanding the reason of such mighty preparations. Agefilaus replied, "That the Greeks in Asia might enjoy the same liberty with their brethren in Europe." The messengers of Tissaphernes had orders to declare, that the king was inclined to acknowledge the ancient freedom and independence of the Grecian colonies; that the report of his hostile intentions against either them or the mother-country was totally void of foundation; and that, in consequence of the recent transactions between Tissaphernes and Dercyllidas, ambassadors might shortly be expected from Susa, empowered to ratify a firm and lasting peace between Artaxerxes and the Greeks. Until this desirable work should be completed, Tissaphernes earnestly desired a continuation of the truce, which, on his side, he was ready to seal by whatever formalities Agefilaus thought proper to require. The Spartan king frankly avowed his suspicions of treachery; yet being unwilling to embroil his country in an unnecessary war, he dispatched Dercyllidas, with two members of the Spartan council, to renew his late

C H A P.

XXVII.

Treachery  
of Tissa-  
phernes.

**C H A P.** engagements with Tissaphernes. The perfidious  
**XXVII.** satrap swore and deceived for the last time. No  
 sooner had he received the long-expected auxili-  
 aries from the East, than he commanded Agesilaus  
 to leave Ephesus, and to evacuate the coast of  
 Asia; if he delayed to comply, the weight of the  
 Persian arms would enforce obedience. The  
 prudent, or pious Spartan, while his friends were  
 alarmed with this unexpected declaration, assumed  
 an unusual gaiety of countenance, observing, that  
 he rejoiced to commence the war under such fa-  
 vorable auspices, since the treachery of Tissapher-  
 nes must render the gods his enemies.

*Innocent  
 stratagem  
 of Agesi-  
 laus.*

Meanwhile he prepared to encounter the insidi-  
 ous arts of the satrap, with equal, but more in-  
 nocent address. It was industriously given out,  
 that he intended to march into the province of  
 Caria, the favorite residence of Tissaphernes,  
 which was adorned by his voluptuous parks and  
 palaces, and strengthened by a fortress, the re-  
 pository of his treasures. The intervening cities  
 were ordered to mend the roads, to furnish a  
 market, and to prepare every thing most necessary  
 to facilitate the march of the Grecian army. Tissa-  
 phernes, not doubting that Caria was the intended  
 scene of war, especially as the mountainous nature  
 of that province rendered it improper for horse, in  
 which the Greeks were very poorly provided, en-  
 camped with his own numerous cavalry in the  
 plains of the Meander, in order to intercept the  
 passage of the enemy. But Agesilaus having posted  
 a sufficient garrison in Ephesus, left that city, and

*He defeats  
 the Per-  
 sians, and  
 plunders  
 hrygia.*



turning to the north, advanced by rapid marches into Phrygia, the rich plunder of which rewarded the active diligence of his soldiers. The selfish satrap was unwilling to relieve the province of Pharnabazus, by weakening the defence of his own; and accordingly remained inactive on the fruitful banks of the Meander, whose winding stream skirts the northern frontier of Caria, still suspecting an invasion of the Greeks from Ephesus and the neighbouring sea-ports. During the greatest part of the summer Agesilaus ravaged Phrygia; the Barbarians were shamefully defeated in several rencounters; at length they ceased to resist his arms; nor attempted even to harass his retreat, when having gratified the just resentment of his country, he returned, loaded with spoil, to winter in Ephesus<sup>21</sup>.

In the Phrygian expedition, Agesilaus shared, and surpassed, the toils of the meanest soldier, from whom he refused to be distinguished by his dress, his food, or his accommodations, by day or night. The inactive season of the year was most diligently and usefully employed. Ephesus and the neighbouring towns glowed with the ardor of military preparation. The Phrygian wealth was employed to urge the hand of industry. Shields, spears, swords, and helmets, filled every shop, and crowded every magazine. The inhabitants of the country were allured by great rewards to form their best horses to the discipline of the field; and

C H A P.  
XXVII.

Employment of the Greeks during their winter-quarters in Phrygia.

<sup>21</sup> Xenoph. Hellen. l. iii. p. 498, et seqq.

**C H A P.** the wealthy citizens were exempted from the service of the ensuing campaign, upon condition only that they furnished a horseman, properly equipped, to perform their vicarious duty. The veteran soldiers, as well as the new levies, were daily exercised within the walls of Ephesus, in those martial amusements which represented a faithful image, and which formed the best school, of war. Agefilaus often condescended to dispute the prize of valor or dexterity; his popular manners endeared him to the troops; the superiority of his talents commanded their willing obedience; they vied with each other in loyalty to their prince; they vied in gratitude to the gods with their prince himself, who, as often as he obtained the crown of victory, dedicated the honorable reward in the admired temple of Ephesian Diana. "What then (adds a soldier, a philosopher, and a man of piety) might not be expected from troops who delighted in the exercise of war, respected their general, and revered the gods?"

Agefilaus  
prepares  
for the  
ensuing  
campaign.  
Olymp.  
xcvi. 2.  
A. C. 395.

The expectation of Xenophon, who beheld the interesting scenes at Ephesus, which he has inimitably described, was fully gratified by the success of the ensuing campaign. Agreeably to the annual revolution of offices in the Lacedæmonian republic, a commission of thirty Spartans was sent early in the spring to supply the place of Lyfander and his colleagues. Among the members of this new council Agefilaus distributed the various

<sup>24</sup> Xenoph. Panegy. Agefil.

## THE HISTORY OF GREECE. 21

departments of military command. The superior abilities of Herippidas were intrusted with the veteran army who had served under Cyrus. Xenocles was appointed to conduct the cavalry. Mygdo commanded the Asiatic levies; Scythes, the Lacedæmonian freedmen; for himself, as his peculiar care, the general reserved the faithful and warlike body of Peloponnesian allies, chosen from the flower and vigor of many flourishing republics. With a view to encourage his soldiers before taking the field, he ordered the Phrygian prisoners to be brought forth, stripped, and exposed to sale. The Greeks viewed with contempt the delicate whiteness of their skins, their flaccid muscles, their awkward motions, their shapeless forms, their unwieldy corpulence, and the effeminate softness of their whole persons. Such an enemy they considered as nothing superior to an army of women<sup>25</sup>.

Agefilæus had declared, that he would be no longer satisfied with ravaging the extremities, but was determined to attack the centre, of the Persian power. Tissaphernes, fearful of being deceived by a second feint, again conducted his squadrons to the banks of the Meander, and reinforced with the flower of his infantry the garrisons of Caria, which (as the contrary had been industriously reported) he concluded to be the main object of approaching hostilities. But the Spartan was too able a general to repeat the same game. On this

Attacks  
the centre  
of the Per-  
sian do-  
minions in  
Lower  
Asia.

<sup>25</sup> Xenoph. p. 500.

CHAP. occasion, therefore, he carried into execution the  
 XXVII. design which had been made public, marched to-  
 ward the royal city of Sardis, and ravaged the  
 adjoining territory without opposition. He had  
 acquired much valuable booty, and shaken the  
 fidelity of the Lydians, before any enemy appeared  
 to resist his progress. That resistance, which was  
 made too late, proved ineffectual. After several  
 successful skirmishes, he defeated the Persians in a  
 general engagement on the banks of the Pactolus,  
 surrounded and took their camp, in which, beside  
 other riches, he found seventy talents of silver.  
 He likewise expected to have taken the unrelenting  
 enemy of the Greeks, the perfidious Tissaphernes;  
 but that crafty traitor, suspecting the event of the  
 battle, had thrown himself, with a considerable  
 body of troops, within the strong walls of Sardis,  
 where his cowardice continued to reside, displaying  
 the inglorious pride of pomp and luxury, while  
 the provinces of Artaxerxes fell a prey to the  
 hostile invader. The time of his punishment,  
 however, was now arrived. His whole life had  
 been disgraceful to himself; but its last scene had  
 disgraced the arms of his master, who cancelled,  
 by one stroke of royal ingratitude, the merit of  
 innumerable perfidies and cruelties committed for  
 his service. Tithraustes was sent from court to  
 take off the head of the obnoxious satrap; who,  
 being allured to a conference, was caught by his  
 own arts<sup>16</sup>, and met with a just fate; although

Death of  
 Tissapher-  
 nes.

<sup>16</sup> Polymnus, l. vii. The fact is mentioned with few circumstances  
 in Diodorus, and with none in Xenophon, p. 501.

the author of his death was, perhaps, the only man in Persia or in Greece with whom Tissaphernes had any claim of merit. C H A P.  
XXVII.

Tithraustes, who had come from Babylon escorted by a powerful body of cavalry, possessed the mandate of the great king for assuming the government of Lower Asia, and the conduct of the war. Having removed the only rival who had interest or ability to dispute this extensive and honorable commission, his next care was to send an embassy to Agesilaus, which, instead of indicating the character of a great general (for such Tithraustes was esteemed in the East), betrayed the mean and temporizing genius of his worthless predecessor. The ambassadors were instructed to declare, "That Tissaphernes, the author of those troubles which embroiled Greece and Persia, had suffered a just death; and that the king, who had been too long deceived by his artifices, was now ready to acknowledge the independence of the Grecian colonies, on condition that Agesilaus withdrew his troops from Asia." The Spartan honestly replied, "That the alternative of war or peace depended, not on himself, but on the resolution of the assembly and senate; nor could he remove his forces from the East without the express command of his republic." The artful satrap perceiving that it was impossible for him to interrupt, determined at least to divert, the course of hostilities. None knew better than Tithraustes the use of money as an instrument of negotiation. He condescended to purchase from Agesilaus, by a very

He is succeeded by Tithraustes, who pursues the same line of conduct.

C H A P. large sum, the tranquillity of Lydia; and as it  
 XXVII. seemed a matter of indifference to the Spartan  
 king whichever part of the Persian dominions felt  
 the weight of his invasion, he evacuated that pro-  
 vince, and again entered Phrygia.

Agésilas  
 entrusted  
 with the  
 command  
 of the  
 Grecian  
 fleet;  
 Olymp.  
 xvi. 3.  
 A. C. 394.

While he pursued his march northwards, he was overtaken in Ionia by a welcome messenger from home, who delivered him a letter, testifying the grateful admiration of his countrymen, prolonging the term of his military command, and intrusting him with the numerous fleet, which had sailed two years before, to counteract the designs of the enemy<sup>27</sup>. This fleet, consisting of ninety galleys, was actually commanded by Pharax, who, during the glorious career of Agésilas's victories, had silently performed very useful and meritorious service. The naval preparations of Artaxerxes, which, as above mentioned, first excited the alarm in Greece, were still carried on with activity. Various squadrons were equipped in the harbours of Phœnicia, Cilicia, and other maritime provinces, of which the combined strength far exceeded the fleet of Greece. But the vigilant diligence of Pharax prevented their union. His ships were victualled by Nephres, the rebellious viceroy of Egypt; with whom, in the name of Sparta, he had contracted an alliance. The ports of Cyprus, Rhodes, and the Greek cities in the Carian Chersonesus, were open to his cruisers. Availing himself of those important advantages, he

<sup>27</sup> Xenoph. Hellen. l. iii. p. 507.

steered with rapidity along the hostile shores; and seasonably dividing or combining his fleet, effectually restrained the enemy from making their projected descents on Peloponnesus, and even deterred them from sailing the Asiatic seas<sup>18</sup>. Agesilaus, unmindful of this essential service, which had prevented any diversion of the Greek forces in the East, deprived Pharax of the command, and substituted in his stead Pisander, a near relation of his own, who possessed indeed the ambitious valor and manly firmness of the Spartan character, but neither the experience, nor the abilities, sufficient to qualify him for this weighty trust.

The first effects of this fatal error were eclipsed by a momentary blaze of glory. Agesilaus entered Phrygia; attacked, conquered, and pursued Pharnabazus; who, flying from post to post, was successively driven from every part of his valuable province<sup>19</sup>. The fame of the Grecian victories struck terror into the neighbouring countries. Cotys<sup>20</sup>, or Corylas, the proud tyrant of Paphlagonia, who disdained the friendship of the great king<sup>21</sup>, sent humbly to request that the native valor of his numerous and invincible cavalry might be associated with the Spartan arms<sup>22</sup>. The inferior satraps, and especially their oppressed

C H A P.  
XXVII.

which he  
commits  
to Pisander.

Agesilaus  
entertains  
hopes of  
conquer-  
ing the  
Persian  
empire;

<sup>18</sup> Isocrat. Panegy. He does not give the name of the admiral, which we find in Xenophon's Gr. Hist.

<sup>19</sup> Xenophon compares him to the Scythian Nomades.

<sup>20</sup> He is called Cotys in Xenoph. Gr. Hist. Plutarch, and Diodorus; and Corylas in Xenoph. Anabaf. l. v. p. 370.

<sup>21</sup> Xenoph. ibid.

<sup>22</sup> Plut. in Agesil.

C H A P. subjects, courted the protection of Agesilaus, expect-  
 XXVII. ing that the unknown dominion of Greece would  
 be lighter than the yoke of Persia, of which they  
 had long felt and regretted the severity. The  
 deceitful Aræus, who had shared the guilt, with-  
 out sharing the punishment of Cyrus, could never  
 be heartily reconciled to a master against whom he  
 had once rebelled. His actual wealth, and ancient  
 honors, gave him a powerful influence over the  
 numerous Barbarians who had followed the standard  
 of Cyrus and his own; and whose discontented  
 spirits might easily be inflamed into a second re-  
 volt<sup>21</sup>. The commotion was general in Lesser  
 Asia; and, as Egypt had already rebelled, Age-  
 silaus, at the head of about twenty thousand  
 Greeks, and innumerable Barbarian allies, might  
 entertain a very rational expectation to shake the  
 throne of Artaxerxes; especially as the experience  
 of his friend and admirer, Xenophon, who was  
 still the companion of his arms, must have power-  
 fully encouraged him to that glorious enterprise<sup>22</sup>.

which are  
 blasted by  
 unexpect-  
 ed intelli-  
 gence from  
 Greece.

But an undertaking of which the success, how-  
 ever splendid, could not probably have been fol-  
 lowed by any solid advantages, because the di-  
 minutive territory and population of Sparta formed  
 a basis far too feeble to support such a weight of  
 conquest, was blasted, in the bloom of hope, by  
 intelligence equally unexpected and distressful,  
 Tithraustes, who knew the power of gold over the

<sup>21</sup> Plut. in Agesil. Diodor. l. xiv. p. 439.

<sup>22</sup> Diodor. *ibid.* et Xenoph. Agesil. Panegy. et Plut. in Agesil.



Grecian councils, determined, with the approbation of the king his master, to give full play to this main-spring of politics. The Cretan and Ægean seas were carelessly guarded by the unsuspecting confidence of the new admiral. Tithraustes perceived the neglect; and dispatched, without any fear of capture, various emissaries into Greece, well qualified, by bribes and address, to practise with the discontented and factious demagogues, the natural enemies of Sparta, of aristocratic government, and of the public tranquillity<sup>25</sup>.

The principal instrument of these secret negotiations was Timocrates of Rhodes, a man of an intriguing and audacious spirit, who carried with him no less a sum than fifty talents (above nine thousand pounds sterling), which he distributed, with lavish promises of future bounty, to Cyclon of Argos, to Timolaus and Polyantes of Corinth, to Androclides Ismenias and Galaxadorus of Thebes; names for the most part obscure in the annals of war, but important in the history of domestic faction. The tyranny of Sparta was the perpetual theme of these venal hirelings, not only in their respective communities, but in every quarter of Greece, to which they were successively carried with a mercenary diligence. They painted in the strongest colors the injustice, the cruelty, and the immeasurable ambition of that haughty republic, who had made soldiers of her slaves,

C H A P.  
XXVII.

Mens by  
which the  
Persians  
kindle a  
war in  
that coun-  
try.

<sup>25</sup> Xenoph. p. 513, et seqq.

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**C H A P.** that she might make slaves of her allies. The  
**XXVII.** destructive and impious devastation of the sacred territory of Elis was arraigned with every term of reproach. The same calamities, it was prophesied, must soon overwhelm the neighbouring countries, unless they prepared (while it was yet time to prepare) for a vigorous defence; since Sparta pursued her conquests in Asia with no other view but to lull the security, and rivet the chains, of Greece<sup>26</sup>.

Motives  
 by which  
 the ene-  
 mies of  
 Sparta  
 were actu-  
 ated.

Strong as these investives may appear, and interested as they certainly were, they did not exceed the truth; and, what is of more importance, they were addressed to men well disposed to believe them. Since the subversion of the Athenian power, the imperious government of Sparta had rendered her almost alike odious to her old, and to her new, confederates. The former, and particularly the Corinthians, Arcadians, and Achæans, complained with the warmth which justice gives, that, after sharing the toils and dangers of the Peloponnesian war, they had been cruelly deprived of the fruits of victory. The latter, and especially such communities as had revolted from Athens, lamented that their blood and treasure had been spent in vain. They had fought for freedom and independence; but their valor had been rewarded by a more intolerable servitude. Argos had long been the enemy, and Thebes aspired to become the rival, of Sparta. Above all, the

<sup>26</sup> Xenoph. p. 514.

Athenians, animated by the patriotism of Thrasybulus, their deliverer from the Spartan yoke, longed to employ the first moments of returning vigor in the pursuit of glory and revenge.

The corruption of those morbid humors, which must have soon fermented of themselves, was accelerated by the mercenary emissaries of Tithraustes. The occasion, too, seemed favorable for assaulting the domestic strength of a republic, whose arms were ambitiously employed in extending her distant conquests. The conduct of the Thebans had already announced this design. They not only refused assistance to Agesilaus towards carrying on his eastern campaign, but treated him without respect or decency, while he crossed their dominions; and, were not ambition blind, he must have perceived and resented their hostility, and have delayed to undertake his expedition against Asia, till he had extinguished the seeds of war in Greece.

But, notwithstanding the concurring causes which hastened a rupture, such was the terror of the Spartan name, increased by the recent glory of Agesilaus, that none of her numerous enemies had courage openly to take arms, and to avow their just animosity. After various, but secret conferences, held in the principal cities, it was determined to wound that republic through her allies, the Phocians, who were distinguished, amidst the very general discontent, by their unshaken attachment and fidelity. The Locri Ozolæ, a fierce

C H A P.  
XXVII.

Circumstances which encouraged their hostility.

Their caution in beginning the war.

C H A P. and insolent people<sup>27</sup>, who lived in the neighbour-  
 XXVII. hood of Phocis, were easily persuaded to levy con-  
 tributions from a district on their eastern frontier,  
 to which they had not the smallest claim, and of  
 which the dominion had been long a matter of  
 dispute between the Phocians and Thebans. Both  
 these states seem to have been injured, and exactly  
 in the same degree, by this aggression; but the  
 Phocians, who were the enemies of the Locri,  
 took arms to revenge, while the Thebans, who  
 were their friends, prepared to abet, their injustice.  
 They expected, and their expectation was grati-  
 fied, that the Spartans would quickly interfere in a  
 quarrel that affected the most important interests of  
 their Phocian allies; a measure which tended  
 precisely to that issue which prudence and policy  
 required, since the Thebans would be compelled  
 to arm in their own defence, and must appear to  
 all the neutral states of Greece, and even to their  
 Lacedæmonian enemies, to be undesignedly drag-  
 ged into a war, not from an inclination to com-  
 mit, but from the necessity to repel, injuries<sup>28</sup>.

Campaign  
 of Lyfan-  
 der in  
 Bœotia.

The irascible pride of Sparta, ever prone to  
 chastise the smallest offences with unbounded se-  
 verity, conspired with the most sanguine hopes  
 of Thebes and her allies. Instead of condescend-  
 ing to remonstrate, instead of demanding satis-  
 faction, instead of ordering the Thebans to

<sup>27</sup> Thucyd. l. i. p. 4. et p. 47.

<sup>28</sup> Xenoph. Hellen. l. iii. ad fin. Diodor. xiv. 32. Plutarch. in  
 Lyfand. p. 448, et seqq.

evacuate the territory of Phocis, and to abstain from future injury, the Spartans flew to arms, and marched to invade Bœotia. On the first rumor of hostilities, the activity of Lyfander had been employed to assemble their northern confederates, the Malceans, Heracleans, with those who inhabited the villages of Doris and Mount Oeta. He penetrated into the Theban territory, gained Lebadea by force, Orchomenus by address, and prepared to assault the walls of Haliartus, which, next to Thebes, was the strongest of the Bœotian cities. The difficulty of this enterprise made him dispatch a messenger to hasten the arrival of Pausanias, the Spartan king, who had led forth six thousand Peloponnesians, to co-operate with this experienced commander. The unfortunate messenger was taken by the scouts of the Thebans, and with him a letter, in which Lyfander had signified his purpose, and appointed the time of rendezvous with Pausanias, that they might surprise Haliartus with their combined forces."

At the same time that this useful intelligence was brought to Thebes; there arrived in that city a powerful reinforcement of Athenian troops, who, though their own capital was unwalled and defenceless, had been persuaded by Thrasybulus to brave the resentment of Sparta. To these generous auxiliaries the Thebans committed their city, their wives, their children, and every object of their most tender concern; while the warlike youth,

The Thebans march in the night to the defence of Haliartus.

"Xenoph. Hellen. p. 403, et seqq.

C. H. A. P. and almost all those of a military age, assembled in  
 XXVII. complete armor, set out in the dead of night, and performing a journey of fifteen miles with silence and celerity, reached, while it was yet dark, the gates of Haliartus. Their unexpected arrival struck a pleasing terror into their friends, who were affected still more deeply, when they understood the cause of this nocturnal expedition. The Thebans dispelled their fear, and animated their hope, expecting not only to save Haliartus, but to obtain a signal advantage over the unsuspecting confidence of the assailants.

Stratagem  
 by which  
 they de-  
 feat the  
 assailants.

For this purpose, they sent a strong detachment to lie in ambush without the walls. The rest, reinforced by the townsmen, formed themselves in battle-array, and stood to their arms, behind the gates. Lyfander arrived in the morning; but Pausanias, who had not received his message, still continued in the neighbourhood of Platæa. The soldiers, flushed by recent victory, disdained to depend on the tardy motions of their auxiliaries. They requested Lyfander to lead them against the place; a measure to which he was otherwise much inclined, being eager to snatch the glory to himself, without dividing it with Pausanias, his rival and enemy.

Battle of  
 Haliartus,  
 and death  
 of Ly-  
 fander.

He approached the town, and boldly began the attack, perceiving the walls and battlements to be unguarded. But before any breach was made, the different gates at once flew open, while the Thebans and Haliartians rushed forth with one consent, and with irresistible fury. Lyfander, with a priest

priest who attended him, was slain on the first onset. His men began to rally, but the Thebans, posted in ambush without the city, occasioned a new terror. The enemy every where gave way; above a thousand fell in the field of battle, the rest were routed, put to flight, and pursued with great slaughter<sup>10</sup>. C H A P.  
XXVII.

The first intelligence of this fatal disaster brought Pausanias to the scene of action, that he might examine the full extent of the calamity. It would have been fruitless to attempt the siege of Haliartus; but it was necessary to carry off the bodies of the slain. Pausanias held a council of war, to determine whether this pious duty should be effected by force, or whether he might condescend to solicit the humanity of the victors. Force seemed dangerous, as the principal destruction had happened immediately under the walls of the place, which it would be impossible to approach without suffering extremely from the missile weapons of the enemy, and without being exposed to a second attack, perhaps more bloody than the first. It was therefore unanimously resolved to send a Spartan herald to Haliartus, requesting leave to bury the dead. The demand was granted, on condition that the Peloponnesian army should immediately evacuate Bœotia. Pausanias complied, and returned to Sparta. His want of success, rather than his demerit, subjected him to trial and condemnation. He escaped

<sup>10</sup> Xenoph. l. iii. p. 505, et seqq. Plutarch. in Lyfand.

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c h a p. capital punishment by flying to Tegea, where  
 xxvii. he soon afterwards sickened and died. His son  
 Agesipolis assumed the Spartan sceptre, which,  
 at that juncture, required the direction of more  
 experienced hands<sup>32</sup>.

<sup>32</sup> Xenoph. i. iii. p. 505, et seqq. Plutarch. in Lyfand.



## CHAP. XXVIII.

*Recal of Agesilaus from the East. — He invades Bœotia. — Views of Evagoras King of Cyprus. — His friendship with Conon. — The latter intrusted with the Persian Fleet. — He defeats the Lacedæmonians. — Battle of Coronæ. — The Corinthian War. — Conon rebuilds the Walls and Harbour of Athens. — Conquests of Conon and Thrasylbulus. — Peace of Antalcidas.*

THE defeat at Haliartus; which exasperated, without humbling, the Spartans, confirmed the courage of their enemies, and hastened the defection of their allies. The league was openly ratified and avowed by the republics of Thebes, Argos, Athens, and Corinth. The spirit of revolt seized Eubœa, pervaded the provinces of Acarnania, Leucas, Ambracia, the rich cities of Chalcis, and the warlike principalities of Thesfaly<sup>1</sup>. The whole fabric of the Spartan power, raised and cemented by a war of twenty-seven years, was shaken to the foundation; their victorious leaders were no more; nor did any resource remain, but that of recalling Agesilaus from his Asiatic victories, that the fortune and valor of

CHAP.  
XXVIII.  
The  
league  
formed  
against  
Sparta  
obliges  
that re-  
public to  
recal Age-  
silaus from  
the East.  
Olymp.  
xcvi. 3.  
A. G. 394

<sup>1</sup> Diodor. l. xiv. p. 443. Xenoph. Hellen. l. iii. p. 507.

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C H A P. this accomplished general might sustain the falling  
XXVIII. ruins of his country. He received the fatal scy-  
talé<sup>2</sup>, intimating his recal, at the important crisis  
of his fortune. He had completed his prepara-  
tions for marching into Upper Asia, and his heart  
already beat with the ardor of promised conquest  
and glory<sup>3</sup>.

He com-  
municates  
his recal  
to the  
troops.

Having assembled the confederates, he com-  
municated the revered order of the republic, with  
which he expressed his resolution immediately to  
comply. The generous troops, having associated  
their own honor with the renown of the general,  
testified their grief and their reluctance by tears  
and entreaties. But Agesilaus remained firm in  
his purpose, to obey the command of Sparta, to  
set bounds to his triumphs in the East, and to turn  
the direction of his arms towards a less promising  
field, to which he was summoned by the danger  
of his country<sup>4</sup>. Before crossing the Hellespont,  
he detached four thousand veteran soldiers, to  
strengthen the Asiatic garrisons; several of which  
he visited in person, every where assuring his  
friends, that it was his most earnest wish to rejoin  
them in Asia, whenever the troubles of Greece  
should permit his absence.

<sup>2</sup> See Vol. II. c. xii. p. 194.

<sup>3</sup> Plutarch. in Agesil. et Xenoph. Hellen. l. iv. p. 513.

<sup>4</sup> Xenoph. Hellen. et Panegy. Agesil. et Plutarch. in Agesil. bestow  
seemingly immoderate praises on this resolution; but it is to be con-  
sidered, that in the tumultuary governments of Greece, it was not  
uncommon to behold a successful general, proud of the zeal and  
strength of his followers, set at defiance the feeble authority of his  
republic.

The greater part of the army, and particularly the new levies of Ionians and Æolians, who had passed their apprenticeship in arms under his fortunate standard, declared, with tears of affection, that they never would abandon their beloved general. Agesilaus encouraged this disposition, which was extremely favorable to his views; and lest it might be nothing but a folly of temporary enthusiasm, artfully secured its permanence, by proposing the distribution of valuable rewards, in the Thracian Chersonesus, to such officers as brought the best companies of foot or cavalry for the service of his intended expedition. He was able to perform his promises with a generous magnificence; since, after defraying the necessary expenses of the war, he carried from Asia above a thousand talents, or an hundred and ninety-three thousand pounds sterling<sup>1</sup>.

C H A P.

XXVIII.

Their desire to follow him prudently encouraged by Agesilaus.

His return to Greece.

When the whole forces were assembled in the Chersonesus, they probably amounted to about ten thousand men. Their nearest rout into Greece lay through the same countries that had been traversed near a century before by Xerxes; but the activity of Agesilaus accomplished in a month what, to eastern effeminacy, had been the journey of a laborious year. In the long interval of time between these celebrated expeditions, the Barbarians of Thrace and Macedon, through whose countries it was necessary to march, seem not to have made

<sup>1</sup> Xenoph. Hellen. et Panegyri. Agesil. et Plutarch. in Agesil. et Diodor. p. 441.

**C H A P.** much improvement in the arts of war or peace,  
**XXVIII.** They were still undisciplined and disunited; and their desultory arms were alike incapable of opposing the Spartan and the Persian. Agefilaus descended without resistance into the plains of Thessaly, where his progress was stopped for a moment by the numerous cavalry of that country, whose petty princes had acceded to the alliance formed against the ambition of Sparta. By a judicious disposition of his forces, and by evolutions equally skilful and rapid, he speedily surmounted this obstacle. To the charge of the Thessalian cavalry, he opposed the weight of his heavy-armed men, by whom the enemy were routed and put to flight. Then with his own horsemen, who would have proved an unequal match for the unbroken vigor of the Thessalians, he pursued them with great slaughter, took many prisoners, and erected a trophy of his victory, between the mountains Prantes and Narthacium\*, which form the western boundary of the extensive plain of Coronæa.

**Invades** Instead of continuing his journey through the  
**Ætolia.** hostile country of Locris, whose weakness he disdained to chastise, he marched through the friendly territories of Doris and Phocis, that he might turn the shock of the war against the daring and rebellious Thebans. He found them in arms with their powerful allies, rather provoked, than discouraged, by a bloody but undecisive battle, which, soon after the disaster at Haliartus, had been

\* Xenoph. Hellen. l. iv. p. 517.

fought against the Lacedæmonians at Epiecia, a small town on the common frontier of Corinth and Sicyon. The confederate army was still about twenty thousand strong; the forces of Agesilaus fully equalled that number, as he had received considerable supplies from Sparta and Phocis; and as the secondary cities, particularly Orchomenus of Bœotia, and Epidaurus of Argolis, had joined his arms, prompted by their usual envy and resentment against their respective capitals. The hostile battalions approached; those of Agesilaus marching, in good order, from the banks of the Cephissus, while the Thebans impetuously descended from the mountains of Helicon. Before they arrived at the scene of action, in the Bœotian plain of *Coronæa*, a city thirty miles distant from Thebes, the superstition of both armies was alarmed by an eclipse of the sun; and the wisdom of Agesilaus was alarmed, far more justly, by most unexpected intelligence from the East<sup>1</sup>.

Since his unfortunate partiality had intrusted the Lacedæmonian fleet to the obstinacy and inexperience of his kinsman Pisander, the Persian, or rather Phœnician, squadrons had been committed to the direction of a far more able commander. After the decisive engagement at *Ægos-Potamos*, which was followed by the taking of Athens, and the conclusion of the Peloponnesian war, Conon,

Evagoras  
recovers  
his heredi-  
tary do-  
minion in  
Cyprus.

<sup>1</sup> The places distinguished by that name are described by Strabo, p. 407. 410. 411, and 434.

<sup>2</sup> Xenoph. Hellen. l. iv. p. 518. Plut. in Agesil.

**C H A P.** the Athenian admiral, escaped with a few gallees  
**XXVIII.** into the harbour of Salamis, the capital of the isle  
 of Cyprus. That city, and a considerable part  
 of the island, was then subject to Evagoras, a man  
 whom the voice of panegyric represents as govern-  
 ing, with consummate wisdom\*, a kingdom, which  
 he had acquired by heroic valor. This admired  
 prince boasted a descent from Teucer, who, re-  
 turning from the siege of Troy eight hundred years  
 before the reign of Evagoras, had founded the  
 first Grecian colony on the Cyprian shore. During  
 that long space of time, Salamis had undergone  
 various revolutions. Evagoras was born and  
 educated, under the reign of an usurper, who  
 fell by the dagger of an assassin, who in his turn  
 assumed the crown. Evagoras fled to Cilicia, ob-  
 tained the protection of the satrap of that province,  
 returned to Salamis with a handful of men, sur-  
 prised and dethroned the new tyrant, to whom  
 he was not bound by any tie of allegiance.

His at-  
 tachment  
 to Athens,  
 and  
 friendship  
 for Co-  
 lon the  
 Athenian.

From the moment that he began to reign, he  
 discovered the most partial fondness for Athens, in  
 whose language, arts, and institutions, his youth  
 had been liberally instructed; and which afterwards  
 formed the study and delight of his manhood, the  
 amusement and consolation of his declining age.  
 But unfortunately for the sensibility and affection-  
 ate gratitude of Evagoras towards a country to  
 which he owed his education and his happiness, he

\* Isocrates's panegyric of Evagoras may be entitled the picture of  
 a great king: the character is only too perfect.

lived at a period when, before the situation of his principality enabled him to afford any effectual assistance to Athens, he beheld that proud republic deprived of the splendor and dominion which she had enjoyed above seventy years. He lamented her misfortunes with a filial tenderness, and received with the kindest hospitality her oppressed and afflicted citizens. The virtuous and enterprising Conon deserved his affection and esteem, and soon acquired the unlimited confidence of a mind congenial to his own. They acted with the happiest concert for the security and aggrandizement of the little kingdom, alluring new inhabitants from Greece, increasing their arts and industry, extending navigation and commerce; and, in a short time, Salamis was able to fit out a considerable naval power, and to subdue and incorporate with her own subjects several of the neighbouring communities. The great king, who had long been considered as lord paramount of Cyprus, interfered not in the domestic concerns of the island, provided he received from thence his small customary tribute. The flourishing state of Evagoras's affairs might enable him to pay, and to exceed, the stipulated sum; though it is probable that he early meditated, what he afterwards attempted to accomplish, the deliverance of his country from this mark of bondage.

But a design which actually engaged him more deeply, and to which he was strongly incited by the ardent solicitations of Conon, was the restoration of Athens (which he considered as his

C H A P.  
XXVIII.

Evagoras  
and Co-  
non deter-  
mine to  
retrieve  
the for-  
tune of

C H A P. adoptive country and parent) to that state of glory  
 XXVIII. and pre-eminence from which she had miserably  
 that re- fallen. The virtuous and patriotic friends (for as  
 public, such contemporaries describe them) are represented  
 as pilots and mariners watching the tides and  
 currents, and catching every propitious gale that  
 might facilitate the execution of this hazardous  
 enterprise. The victories of Agesilaus in the East,  
 which threatened to shake the throne of Artaxerxes,  
 furnished an opportunity too favorable to  
 escape their vigilance. Conon had been already  
 recommended to the great king by Evagoras; and  
 the recommendation had been enforced by Pharnabazus,  
 who knew and admired his merit. The  
 experienced skill of the illustrious Athenian, and  
 of his countrymen Hieronymus and Nicodemus,  
 had assisted in equipping the Barbarian squadrons  
 in the Cilician and Phœnician harbours. But  
 the abilities of Phrax, the Spartan admiral, and  
 the cowardice or negligence of the Persian com-  
 manders, hitherto rendered useless a fleet of near  
 three hundred sail, which was ill manned, and which  
 often wanted money.

Conon in-  
 trusted  
 with the  
 command  
 of the Per-  
 sian fleet.

The activity of Conon undertook to remedy  
 these evils. He left Cilicia, travelled to Thapsa-  
 cus, embarked on the Euphrates; and, as his vessel  
 was moved by the combined impulse of winds,  
 oars, and stream, he descended with rapidity along  
 the winding channel to Babylon\*. The only ob-  
 stacle to his intended conference with Artaxerxes

\* Diodorus, l. xiv. p. 442.



was, his unwillingness to degrade the Athenian character by depressing the body, bending the knee, and paying the usual marks of respectful submission, which were readily granted by Barbarians to the monarch of the East; but which the Greeks refused to man, and reserved for the majesty of the gods. This difficulty, however, was at length obviated by those whose mutual interest strongly solicited an interview. Conon represented to the trembling monarch, who was still agitated by the terror of Agesilaus's victories, the necessity of opposing the Spartans vigorously by sea. Their fleet alone had acquired, and maintained, the command of the Asiatic coast. A single defeat at sea would excite their allies to revolt, and drive their armies from Asia. But to obtain this advantage, the great king must employ an admiral worthy to command, and men willing to obey. In looking for the first, the valor of Pharnabazus could not escape his notice. The second might be purchased by money. And should Artaxerxes intrust him with the requisite sum, he pledged his life that he would soon collect such a number of sailors (chiefly from the Grecian coasts and islands) as would enable him to defeat the fleet of Sparta, and to compel that republic to abandon her eastern conquests. The proposal pleased Artaxerxes, the money was raised, and Conon returned to Cilicia to accomplish his undertaking.

From various sea-ports of Asia, from the smaller Greek cities, the reluctant subjects of Sparta, from several maritime towns whose inhabitants were

C H A P.  
XXVIII.

He de-  
feats the  
Spartans,  
and takes

CHAP. ready to serve any master for pay, but chiefly from  
 XXVIII. the powerful islands of Rhodes and Cyprus, he  
 fifty gal- soon collected a naval force exceeding his most  
 lies. sanguine hopes; and which might have enabled  
 Olymp. him (independent of the Barbarian squadrons com-  
 xcvi. 3. manded by Pharnabazus) to contend on nearly  
 A. C. 394. equal terms with Pisander. With their combined  
 strength, Conon and Pharnabazus sailed westward in  
 quest of the hostile fleet, persuaded that the rash  
 confidence of the Spartan admiral would not de-  
 cline battle with a superior enemy. As the united  
 armament doubled the northern point of Rhodes,  
 they perceived the Lacedæmonian squadron,  
 amounting to near a hundred galleys, in the ca-  
 pacious bay which is formed between the projec-  
 tions of the Dorian shore, and the small islands  
 called Sporades, from the careless irregularity with  
 which they seem to have been scattered by the  
 hand of nature<sup>21</sup>. The unexpected approach of  
 such a formidable fleet did not shake the sullen ob-  
 stinacy of Pisander. He commanded (as it had  
 been foreseen) his men to prepare for battle. They  
 bore up against the enemy, but on a nearer survey  
 were alarmed and terrified with the excessive dis-  
 proportion of numbers. The greater part turned  
 their prows, and retired towards the friendly shore  
 of Cnidus. Pisander advanced in the admiral  
 galley, and died fighting bravely in defence of the

<sup>21</sup> Virgil expresses, in few words, the geography described in the text:

— — Et crebris legimus freta consista terris.

Virg. *Æneid.* lii. v. 129.

Spartan honor, vainly endeavouring to maintain, by the vigor of his arm, what had been betrayed by the weakness of his counsels. The victors pursued; and after destroying great numbers of the enemy, took and carried off fifty gallees; a capture sufficient to decide the fate of any Grecian republic<sup>12</sup>.

It was the intelligence of this battle, of which he anticipated the consequences, in the loss of the Spartan dominions from Cnidus to Byzantium, that justly alarmed and afflicted the patriotic breast of Agesilaus. He assembled the troops, honestly confessed the death of Pisander, but artfully declared, that, though the admiral was slain, his fleet had obtained a complete victory, for which it became himself and them to pay the usual tribute of thanks and sacrifices to the protecting gods. He then crowned himself with a chaplet of flowers, and set the example of performing this pious duty.

C H A P.

XXVIII.

The battle  
of Coro-  
nna.

Olymp.

xcvi. 3.

A. C. 394.

<sup>12</sup> Polybius seems to consider the battle of Cnidus as the era at which the Spartans lost the command of the sea, which they had acquired by their victory at Ægos-Potamos. He says, their dominion lasted twelve years. This number, however, is too large for the interval between those battles, as appears from the text. Other writers say, that the Lacedæmonian empire, which the Greeks speak of as synonymous with the command of the sea, lasted thirty years, reckoning from the battle of Ægos-Potamos to the defeat at Leuctra. But this number again is too small for the interval between those events; a remarkable proof of the carelessness of Greek writers in matters of chronology. See Isocrat. de Pace, et Casaub. ad Polyb. vol. iii. p. 97—99. edit. Gronov.

C H A P. The devout stratagem was attended with a very  
 XXVIII. salutary effect; for in a skirmish between the advanced guards, immediately preceding the battle, the Lacedæmonian troops, animated by their imagined victory in the East, defeated and repelled the enemy. Meanwhile the main bodies of their army advanced into the plain of Coronæa, at first in awful silence; but having approached within a furlong of each other, the Thebans raised an universal shout, and ran furiously to the charge. Their impetuosity bore down every thing before them; but the troops immediately commanded by Agesilaus, repelled the left wing of the enemy, chiefly consisting of Argives and Athenians. Already those who surrounded his person saluted him as conqueror, and adorned him with the crown of victory; when it was told, that the Thebans had broke and totally routed the Orchomenians, and were advancing to seize the baggage. Agesilaus, by a rapid evolution, prepared to intercept them, in order to frustrate this design. The Thebans perceiving this movement, wheeled about, and marched in an opposite direction, that they might join, and rally their allies, who fled towards the mountains of Helicon. In the rencounter which followed, Xenophon is disposed to admire rather the valor, than the prudence, of the Spartan king. Instead of allowing the Thebans to pass, that he might attack their rear and flanks, he boldly opposed their progress, and assailed their front. The shock was terrible; their shields meeting, clashed;

they fought, flew, and were slain. No voice was heard, yet none was silent; the field resounded with the noise of rage and battle<sup>23</sup>; and this was the most desperate and bloody scene of an action, itself the most desperate and bloody of any in that age. At length, the firmness of the Thebans effected their long attempted passage to Helicon; but could not encourage their allies to renew the engagement. The Spartans thus remained masters of the field, the sight of which seems to have deeply affected a spectator whose mind was habituated to such objects of horror. It was covered with steel and blood, with the bodies of friends and foes heaped promiscuously together, with transfixed bucklers and broken lances, some strewed on the ground, others deeply adhering in the mortal wounds which they had inflicted, and others still grasped by the cold and insensible hands of the combatants who had lately fought with such impetuous ardor<sup>24</sup>.

Agefilæus himself had received several wounds from various kinds of weapons; yet did he restrain his resentment in the moment of victory. When informed that about fourscore of the enemy had taken refuge in a neighbouring temple of Minerva, he religiously respected the right of sanctuary,

<sup>23</sup> Καὶ κραυγὴ μὲν ἡδὲ μὲν παρὰ, ἡ μὲν ἡδὲ εἰς. Φωνὴ δὲ τῆς ἡρώωνος, οὐκ εἶναι τὴ καὶ μάχῃ παραγγυλ' αἶ. Xenoph. Agefilæus, c. xii. Such passages, inimitable in any other language, show the superiority of the Greek.

<sup>24</sup> Xenoph. Agefil. c. xii.

**C H A P. XXVIII.** ordered his soldiers to abstain from hurting them, and even appointed a body of horse to conduct them to a place of security. The next day was employed by the victors in erecting a trophy on the scene of this important action; while the enemy acknowledged their defeat, by requesting the bodies of the slain. Notwithstanding his fatigue and wounds, Agesilaus then travelled to Phocis, that he might dedicate the tenth of his Asiatic spoil (amounting to above a hundred talents) in the temple of Delphian Apollo. Having returned towards the Peloponnesus, he disbanded his eastern troops, most of whom were desirous to revisit their respective cities; his Peloponnesian, and even Lacedæmonian, forces inclined also to return home, that they might reap the fruits of harvest<sup>15</sup>; and the general, probably to avoid a journey painful to his wounds, failed to Sparta, and joined in the celebration of the Hyacinthian festival.

The Co-  
rinthian  
war.  
Olymp.  
xcvi. 1.  
A. C. 394.  
Olymp.  
xcviii. 2.  
A. C. 387.

The sea-fight off Cnidus, and the battle of Coronæa; were the most important and decisive actions in the Bæotian or Corinthian war, which lasted eight years. The contending republics seem at once to have put forth their sting, and afterwards to have retained their resentment when they had lost the power of gratifying it. Petty hostilities indeed were carried on by mutual inroads, and ravages in the spring and autumn; the Lacedæmonians issuing from Sicyon, and the Thebans

<sup>15</sup> The solar eclipse, mentioned above in the text, fixes the battle of Coronæa to the fourteenth of August.

from

from Corinth. The inhabitants of the latter city had eagerly promoted the alliance against Sparta; but when their country was made the seat of war, they began to repent of this rash measure. The noble and wealthy part of the community, who had most to fear, as they had most to lose, talked of a separate peace; and, as they were abetted by a majority of the people, their dependents or clients, they intended to summon an assembly which might confirm this laudable resolution. But the partisans of Timolaus and Polyarches, who, though the mercenaries of a Barbarian slave, were the patrons of Corinthian liberty, anticipated a design so unfavorable to their interests, by committing one of the most horrid massacres recorded in history. They chose the Eucleian festival<sup>16</sup>, a circumstance which seemed to blacken the atrocity of a crime which nothing could aggravate. Many of the citizens were then enjoying themselves in the market-place, or assembled at the dramatic entertainments. The assault was rapid and general. The Corinthians were assassinated in the circles of conversation, some in the public walks, most in the theatre; the judges on the bench, the priests at the altar: nor did those monsters cease from destroying, till they had cut off whomever they deemed most willing, or most able, to oppose their measures. The great body of the people, who

CHAP.  
XXVIII,  
  
Massacre  
in Corinth.

<sup>16</sup> Xenophon, with the superstitious insensibility of his age, dwells on the enormous impiety of this choice.

C H A P. XXVIII. perceived that even the temples, and adored images of the gods (whose knees they grasped), afforded not any protection to the victims of this impious fury, prepared to fly from their country; when they were restrained, first, by the lamentable cries of their wives and children, and then by the declaration of the assassins, that they intended nothing farther than to deliver the city from traitors, the partisans of Sparta and slavery. This abominable massacre infected Corinth with the plague of sedition, which silently lurked, or openly raged, in that unfortunate republic, during the six following years. The Spartans and Argives assisted their respective factions; Corinth was alternately subject to the one and the other, but always to a foreign power; and of the two Corinthian harbours, which were considered as an important part of the capital, the Lechæum was long garrisoned by the Spartans, while the Cenchreæ remained in possession of the Argives.

The Spartans successful by land, and the Athenians by sea.

After the battles of Cnidus and Coronæa, there was not any general engagement by land or sea; and it is worthy of observation, that the partial actions, which happened on either element, generally followed the bias of those important victories. Success for the most part attended the sailors of Athens, and the soldiers of Sparta; though the naval exploits of Teleutias, the kinsman of Agestilaus, who surprised the Piræus with twelve galleys, took many merchantmen, destroyed several ships



of war, and scoured the coast of Attica, formed an exception extremely honorable to that commander; and the military advantages of Iphicrates the Athenian, though unimportant in their consequences, announced those great talents for war, which afterwards rendered him so illustrious. But, in general, Agesilaus and the Spartans maintained their superiority in the field; while Conon, Thasybulus, and Chabrias, proved successful against Thimbron, Anaxibius, and the other naval commanders of the enemy <sup>17</sup>.

In the actual state of Greece, the respective successes of the contending powers were not accompanied by proportional advantages. The Lacedæmonians derived not any solid or permanent benefit from their victory at Coronæa, unless we account as such the gratification of their revenge, in ravaging without resistance the Argive and Bœotian territory; but their defeat at Cnidus deprived them in one day of the fruit of many laborious campaigns, since, with the assistance of a superior naval force, and with the command of the Persian treasury; Conon found little difficulty in detaching for ever from their dominion the whole western coast of Lesser Asia. This enterprise must have been effected with uncommon rapidity, and, unless the Persian fleet kept the sea in the middle of winter (which is not at all probable), could only

C H A P.  
XXVIII.

Conquest  
of Conon.

<sup>17</sup> Diodor. l. xiv. ad Olymp. xvi. 4. et Xenoph. Hellen. l. iv. 5.

C H A P. employ about three months. The measures taken  
 XXVIII. by the Spartans; either to preserve or to recover  
 their important possessions in the East, have scarcely  
 deserved the notice of history, if we except their  
 resistance at Abydus, a place less famous for this  
 memorable defence, (such is the love of fiction,  
 and the contempt of truth!) than for the fabulous  
 amours of Hero and Leander. Dercyllidas had  
 obtained the government of this strong and popu-  
 lous town, as the reward of his military services.  
 Instead of imitating the pusillanimity of the neigh-  
 bouring governors, many of whom, alarmed by the  
 disaster at Cnidus, fled in precipitation from the  
 places intrusted to their command, Dercyllidas  
 assembled the Abydenians; assured them that one  
 naval defeat had not ruined the power of Sparta<sup>11</sup>,  
 who, even before she had attained the sovereignty  
 of the sea; now unfortunately lost, was able to  
 reward her benefactors, and to punish her enemies.  
 "The moment of adversity furnished an occasion  
 to display their inviolable attachment to the re-  
 public; and it would be glorious for them alone,  
 of all the inhabitants of the Asiatic coast, to brave  
 the power of Persia." Having confirmed the cou-  
 rage of the Abydenians, he sailed to the town of

Brave de-  
 fence of  
 Abydus.

<sup>11</sup> The remarkable expression of Xenophon shows the importance of this defeat in the general estimation of the Abydenians, and of Dercyllidas himself, though he would fain dissemble it. Εἰς δὲ τῆς ἡττῆς ἔχον, ἢ τῇ ναυμαχίᾳ ἐκείτῃ δυνάμεν, ἡδὲν ἀπὸς ἐστὶ σπέρν. "The matter stands not thus, that because we have been worsted in the sea-fight, we are therefore nothing."

Sestos, across the most frequented and narrowest passage of the Hellespont. Sestos was the principal place of the Thracian Chersonesus, the inhabitants of which owed their protection and safety to the useful labors of Dercyllidas<sup>19</sup>; and this claim of merit enabled him to secure their allegiance. The fidelity of these towns, amidst the general defection of the coast of Europe and of Asia, prevented the inconveniences and hardships to which the expelled Spartans, who had been employed in the garrisons of those parts, must have been otherwise exposed; and delivered them from the necessity of undertaking a winter's journey to the Peloponnesus, through the territories of many hostile republics. The unfortunate governors and garrisons, who had fled, or who had been driven from the places of their respective command, took refuge within the friendly walls of Sestos and Abydos. Their numbers increased the security of those cities, and enabled Dercyllidas, who excelled in the art of fortification, to put them in such a posture of defence as baffled the attempts of Canon and Pharnabazus.

But the success of these commanders was still sufficiently complete; and the importance of their services excited the warmest gratitude in the breast of Artaxerxes. The merit of the satrap was acknowledged soon afterwards, by his obtaining in marriage the daughter of the great king.

<sup>19</sup> See above, p. 6.

C H A P.

XXVIII.

Conon re-  
builds the  
walls and  
harbours  
of Athens.  
Olymp.

xcvi. 4.

A. C. 393.

The patriotic Conon neither desired nor received any personal reward ; but employed his favor with Artaxerxes to retrieve the affairs of Athens, the interest of which formed the honorable motive that had alone engaged, and that still retained him, in the Persian service. He inflamed the resentment which both Pharnabazus and his master had justly conceived against Sparta, and encouraged them, early 'in the spring, to send their victorious armament towards Greece, to retaliate the ravages committed in the East by the arms of Agesilaus. But he instructed them, that if they would render their vengeance complete, and humble for ever the Spartan pride, they must raise the fallen rival of that imperious republic. The disbursement of a sum of money, which would be scarcely felt by the treasury of Persia, might suffice to rebuild the walls and harbours of Athens ; a measure by which they would inflict the deepest wound on the power, as well as on the pride, of their ambitious enemy. The proposal was heard with approbation ; the expense was liberally supplied ; the Persian fleet set sail, reduced the Cyclades and Cythera, ravaged the coast of Laconia, and, after performing in detached squadrons whatever seemed most useful for the Persian service, assembled in the long-deserted harbours of the Phalerus, Munichia, and Piræus. There, the important task of restoring the ancient ornaments and defence of the city of Minerva, was begun, carried on, and accomplished, with extraordinary

diligence. The ready service of the crews belonging to the numerous fleet, assisted the industry of mercenary workmen, whom the allurements of gain had brought from every quarter of Greece; and the labor of both was seconded and encouraged by the voluntary and eager exertions of the Bœotians and Argives; but, above all, by the zeal of the Athenians themselves, who justly regarded their actual employment as the second foundation of their once glorious capital.

The work was completed before the return of spring; and the mortifying intelligence, when brought to Sparta, affected the magistrates of that republic with the cruellest anxiety. They were ready to abandon for ever the prospect of recovering their lost dominion in the East; they were desirous to obtain an accommodation with Artaxerxes on the most humiliating terms; they were willing to deprive themselves of the only advantage yet in their power, to forego even the pleasure of revenge, and to abstain from ravaging the territories of their neighbours and enemies, provided only the great king and his satraps would grant them a condition, with which it was easy to comply, since it required nothing but that they should cease to lavish their own money in raising the dangerous power of the Athenians. For effecting this purpose, they sent successive embassies to the court of Persia, as well as to Teribazus; who had lately succeeded Tithraustes in the government of the southern provinces. They industriously neglected Pharnabazus, from whom they could not reasonably

C H A P.  
XXVIII.

Sparta, alarmed by that measure, solicits peace from Persia. Olymp. xcvi. r. A. C. 392.

C H A P. expect any favor, as the hostilities of Agesilaus  
XXVIII. had peculiarly excited the resentment of that warlike  
satrap.

Employ  
Antalcidas  
as  
their mini-  
ster.

Among the ministers employed by Sparta, in this negotiation, was Antalcidas, a man whose prior history is little known: He appears to have had an intercourse of hospitality with several noble Persians<sup>\*\*</sup>; it is not improbable that he had served under the standard of Cyrus, and perhaps continued in the East during the successive expeditions of Thimbron, Dercyllidas, and Agesilaus. If we except the artful and daring Lyfander, Sparta never employed a more proper agent to treat with the Barbarians. Antalcidas was bold, eloquent, subtle, complying, a master in all the arts of insinuation and address, and equally well qualified, by his abilities and vices, to execute an insidious commission at a corrupt court. The revered institutions of his country were the objects of real or well-feigned contempt; he derided the frugal and self-denying maxims of the divine Lycurgus; but peculiarly delighted the voluptuous, cowardly, and treacherous satraps and courtiers, when he directed the poisoned shafts of his ridicule against the manly firmness, the probity, and the patriotism of Leonidas and Callicratidas, names equally glorious to Sparta and dishonorable to Persia.

His nego-  
ciation fa-  
cilitated  
by the un-

The success of such a minister, almost ensured by his own character and talents, was hastened by the imprudent ambition of Conon and the Athenians,

<sup>\*\*</sup> Xenoph. Hellen.

too soon and too fatally intoxicated by the deceitful gifts of prosperity. When this illustrious commander co-operated with Pharnabazus in expelling the Lacedæmonians from the East, he earnestly exhorted the satrap to confirm the Asiatic Greeks in the enjoyment of their ancient liberties, lest the fear of oppression might suggest the means of resistance, and oblige them to form a general alliance for their own defence, which might prove unfavorable to Artaxerxes. In this plausible advice the patriotic Athenian had a farther view than it was possible for the Persian at that time to discover. After rebuilding the walls and harbours of Athens, he requested Pharnabazus, who prepared to return to his province, that he might be allowed, for a few months longer, to employ a squadron of Persian ships, in conjunction with his own, to invest the territories of Sparta and her allies. The satrap, naturally unsuspicious, and perhaps betrayed by his resentment, readily granted this demand. But Conon, unmindful of his promised operations against the common enemy, thought only of promoting the interest of his republic. He sailed to the Cyclades, to Chios, to Lesbos, and even to the coast of Eolis and Ionia, displayed the strength of his armament, described the flourishing fortune of Athens, and endeavoured to persuade or to compel the astonished Asiatics and islanders to acknowledge the just authority of their ancient metropolis or sovereign, who having risen more splendid from her ruins, required only the attachment of her former allies and subjects, to

C H A P.  
XXVIII.  
Seasonable  
ambition  
of Conon  
and the  
Atheni-  
ans.

C H A P. resume her wonted power, and recover her hereditary renown.

Negociations of the adverse states with Persia.

The success of this extraordinary enterprise is not particularly described, nor is the omission material, since this last expedition of Conon had not any other permanent effect but that of ruining himself. His unjustifiable ambition furnished powerful weapons to the dexterity of Antalcidas, who represented him as guilty of the most unexampled audacity, aggravated by the most perfidious ingratitude, in attempting to alienate and to conquer the king's dominions, even by the assistance of the king's forces, to which both his country and himself owed so many recent and signal benefits. The accusation was probably rendered more welcome to Teribazus, by the jealousy which he naturally entertained of the neighbouring satrap, the friend of Conon, and his own rival. But after the last unwarrantable transaction of the Athenian, which he could defend only by the obsolete Greek maxim, that every thing is lawful to a man in the service of his country, even his late colleague Pharnabazus seems to have withdrawn from him the protection and friendship by which he had been so long distinguished, so that the influence of that powerful satrap formed not any opposition to the negotiations and intrigues of Antalcidas. The Athenians, however, sent Dion, Hermogenes, with other emissaries, to watch and counteract his measures. Conon was named at the head of this deputation; and as he knew not the full extent of Teribazus's animosity, inflamed and



exasperated by the address of Antalcidas, he expected that the personal presence of a man, who had formerly served the Persians with fidelity and success, might obtain an easy pardon from the satrap, and perhaps prove useful to the affairs of Athens. The Bœotians and Argives likewise sent their ambassadors, who had instructions to act in concert with Conon and his colleagues. But *their* overtures were little regarded, while those of Antalcidas met with warm approbation from Teribazus.

The Lacedæmonian ambassador declared that he had been commanded to offer such terms of peace as suited equally the dignity and the interest of the great king. "The Spartans resigned all pretensions to the Greek cities in Asia, which they acknowledged to be dependences of the Persian empire. Why should Artaxerxes, then, continue to lavish his treasure in vain? since the Spartans not only ceded to him the immediate object of dispute, but earnestly desired to promote the future prosperity of his dominions, by settling the affairs of Greece, as best answered his convenience. For this purpose they were ready to declare all the cities and islands, small and great, totally independent of each other; in consequence of which there would not be any republic sufficiently powerful thenceforth to disturb the tranquillity of Persia." These conditions, which the most insolent minister of the great king might himself have dictated, were too advantageous not to be liable to suspicion. But Teribazus was so

C H A P.

XXVIII.

The overtures of Sparta most acceptable to the Persian ministers.

C H A P. XXVIII. blinded by partiality for the Spartan minister, that he seems not to have entertained the smallest doubt of his sincerity. The terms of peace were transmitted to the court of Susa, that they might be approved and ratified by Artaxerxes. The subtilty of Antalcidas was rewarded by a considerable sum of money; and the patriotism of Conon (a patriotism which had carried him beyond the bounds of justice and propriety) was punished by immediate death<sup>21</sup>, or by an ignominious confinement<sup>22</sup>. His fate is variously related; but his actions justly rank him with the first of Grecian names; and the fame of an illustrious father was supported and rivalled by that of his son Timotheus<sup>23</sup>.

Death of  
Conon.

Shades  
to the con-  
clusion of  
the treaty  
of peace.  
Olymp.  
xcvii. 3.  
A. C. 390.

It might have been expected that a plan of accommodation, so advantageous and honorable for Persia, should have been readily accepted by Artaxerxes. But the negociation languished for several years, partly on account of the temporary disgrace of Teribazus, who was succeeded by Struthas; a man who, moved by some unknown motive, warmly espoused the interest of the Athenians; and partly by the powerful solicitations and remonstrances of the Bœotian and Argive ambassadors, who accused the sincerity, and unveiled the latent ambition, of Sparta.

Military  
opera-  
tions.

Meanwhile the war was carried on with unremitting activity. The Lacedæmonians and their

<sup>21</sup> Ifoc. Panegy.

<sup>22</sup> Xenoph. Gr. Hist. l. iv.

<sup>23</sup> Dinarch. adv. Demost. p. 94. et Corn. Nepos, in Vit. Conon. et Timoth.

allies sallied from their strong garrisons in Sicyon and the Lechæum, to destroy the harvests and the villages of their Peloponnesian enemies. The Bœotians and Argives retaliated these injuries by several hostile incursions into the territories of Sparta; while the Athenians, as if they had again attained the command of the sea, bent the whole vigor of their republic towards an element long propitious to their ancestors.

The recent splendor of Conon had eclipsed the ancient and well-merited renown of Thrasylbulus, whose extraordinary abilities, and more extraordinary good fortune, had twice rescued his country from the yoke of tyrants. But after the lamented death or captivity of the former, the Athenian fleet, amounting to forty sail, was intrusted to Thrasylbulus; who, having scoured the Ægean sea, sailed to the Hellespont, and persuaded or compelled the inhabitants of Byzantium, and several other Thracian cities, to abolish their aristocratic government, and to accept the alliance of Athens. His activity was next directed against the isle of Lesbos, in which the Lacedæmonian interest was still supported by a considerable body of troops. Having landed his men, he joined battle with the enemy in the neighbourhood of Methymna, and obtained a complete victory, after killing with his own hand Therimachus, the Spartan governor and general. The principal cities of the island acknowledged the Athenian power, and seasonably reinforced the fleet, by the terror of which they had been subdued. Encouraged by

C H A P.  
XXVIII,

Conquests  
of Thrasyl-  
bulus.

C H A P. this success, Thrasybulus sailed toward Rhodes, in  
XXVIII. order to assist the democratic faction, who equally  
contended for the interest of Athens and their  
own.

He is sur-  
prised and  
slain.

Before proceeding, however, to that important island, he determined to multiply the resources, and to confirm the affections, of the fleet. For this purpose he raised considerable supplies of whatever seemed most necessary for his expedition from the maritime towns of Asia, and at length entered the mouth of the Eurymedon (the glorious scene of Cimon's victories), and levied a heavy contribution on Aspendus, the principal sea-port and capital of Pamphylia. But here his good fortune ended<sup>22</sup>. The patient timidity of the Barbarians had endured the public depredation, to which they were long accustomed; but even *their* servility could not brook the private rapacity and intolerable exactions of the sailors and troops, which were imputed (not perhaps without reason) to the unrelenting avarice of the commander. The resentment of the Pamphylians overcame their cowardice. They attacked the Grecian tents in the night, and surprised the security of Thrasybulus, who thus fell a sacrifice to a very unjustifiable defect, which if we may believe a contemporary writer, greatly debased the dignity of his otherwise illustrious character<sup>23</sup>.

<sup>22</sup> Corn. Nep. in Vit. Thrasybul.

<sup>23</sup> Lyllas against Ergocles. This Ergocles was the friend and confidant of Thrasybulus. He had assisted him in expelling the thirty

The unjust treatment of Aspendus, which had been retorted by such signal revenge, would never perhaps have reached the ears of Artaxerxes, had not his voluptuous indolence been beset by the active importunity of Antalcidas. This vigilant and artful minister let slip no opportunity to rouse the jealousy of the great king against the Athenians, his hereditary foes, and to obliterate his resentment against the Spartans, his recent but less natural enemies. The severe exactions from Pamphylia, a province acknowledging his authority, afforded a powerful topic of persuasion, which the Spartan ambassador could not fail to employ; but it is uncertain whether even this important argument would have conquered the reluctance of the Persian monarch to concur with the measures of a people, who had enabled the rebellious Cyrus to dispute his throne, and who had recently invaded and plundered, not a maritime city, but the interior provinces of the empire. His interest and inclination were combated by his resentment and his pride; when his fluctuating irresolution was at length decided by the Athenians, whose mad imprudence crowned the triumph of Antalcidas.

C H A P.  
XXVIII.  
Activity of  
Antalcidas at the  
Persian  
court.  
Olymp.  
xcvii. 4.  
A. C. 389.

tyrants, and had recently accompanied him in his expedition to the coast of Thrace, mentioned in the text. The military exploits of Thraſybulus in Thrace were highly honorable and meritorious; but his private behaviour was the reverse. He stuck at nothing by which he could enrich himself or his dependants. Ergocles was condemned to death for the share which he had taken in this unjustifiable peculation and rapacity. Lyſias's Orations against Ergocles and Philocrates. See likewise Aristophanes Ecclēsiāz. v. 356. et Schol. ad locum.

## C H A P.

## XXVIII.

Revolt of  
Cyprus  
abetted by  
the Athe-  
nians.

The signal victories of Conon and Thraſybulus, and the riſing fortune of Athens, encouraged Evagoras king of Salamis, who had received ſome late cauſe of diſguſt, to execute his long-meditated deſign of revolting from Perſia. Egypt was actually in rebellion; Artaxerxes had undertaken a war againſt the barbarous Carduchians<sup>26</sup>, who were by no means a contemptible enemy. Theſe were very favorable circumſtances; but the Perſian fleet, which, after performing the ſervice for which it had been equipped, had continued to lie inactive in the Phœnician and Cilician harbours, was ready to be employed in any new enterpriſe. The ſkilful and experienced bravery of the king of Salamis, ſeconded by the youthful ardor of his ſon Protagoras, obtained an eaſy victory over the firſt ſquadrons that were ſent to invade his iſland. But there was reaſon to dread the arrival of a far ſuperior force. In this danger Evagoras requeſted, and obtained, the aſſiſtance of the Athenians; who not only enjoyed peace with Perſia, but whoſe ambaffadors were endeavouring to prevent that court from making peace with their enemies.

The great  
king dic-  
tates the  
terms of  
a general  
peace.  
Olymp.  
xcviii. 1.  
A. C. 388.

This extraordinary meaſure of a people, in preferring their gratitude to their intereſt; a gratitude which they might have foreſeen to be uſeleſs to him whom they meant to oblige, and pernicious to the moſt important intereſts of their republic, finally determined Artaxerxes to eſpouſe

<sup>26</sup> Theſe and the following circumſtances concerning the war of Cyprus are ſcattered through Diodorus, Iſocrates's Panegyric of Athens, and the panegyric of Evagoras.

the cause of the Spartans; and to dictate the terms of a general peace, almost in the same words which had been proposed by Antalcidas: "That the Greek cities in Asia, with the island of Cyprus and the peninsula of Clazomené, should be subject to Persia; Athens should be allowed to retain her immemorial jurisdiction in the isles of Lemnos, Imbros, and Scyros; but all the other republics, small and great, should enjoy the independent government of their own hereditary laws. Whatever people rejected these conditions, so evidently calculated for preserving the public tranquillity, must expect the utmost indignation of the great king, who, in conjunction with the republic of Sparta, would make war, on their perverse and dangerous obstinacy, by sea and land, with ships and money".

Teribazus and Antalcidas returned from the East, charged with the definitive resolutions, or rather the haughty mandate of Artaxerxes, which had been confirmed by the unalterable sanction of the royal signet. There was reason, however, to apprehend that Thebes, Athens, and Argos, might still reject the terms of a peace proposed by their avowed enemies, pernicious to their particular and immediate interests, and equally disadvantageous and dishonorable to the whole Grecian name. The remembrance of the glorious confederacy, for defending the Asiatic colonies against the

C H A P.  
XXVIII.

Which the  
Grecian  
states are  
compelled  
to accept.  
Olymp.  
xcviii. 2.  
A. C. 387.

<sup>27</sup> The last words are literally translated from Xenoph. p. 950. See likewise Diodor. l. xiv. c. cx. Plut Agesil. p. 608; and Artaxerx. p. 1022.

C H A P. XXVIII. oppression of Barbarians, could not indeed much influence the degenerate councils of those republics; but the Thebans must resign, with reluctance, their real or pretended authority over the inferior cities of Bœotia, the Argives must unwillingly withdraw their garrison from Corinth, and leave that important capital in the power of the aristocratic or Lacedæmonian faction; and the Athenians must abandon, with regret, the fruits of their recent victories, and the hopes of recovering their ancient grandeur. The opposition of these states had been foreseen by Antalcidas, who took the most effectual measures to render it impotent. By the assistance of Persian money he equipped a fleet of eighty sail, from the mercenary sea-ports of Greece and Asia, from the intermediate isles, and even from the coasts of Italy and Sicily. This armament was independent of the squadrons with which Teribazus prepared to attack the isle of Cyprus, if the presumption of Evagoras, unassisted and alone, should dare to provoke his hostility. The satrap also had collected a very considerable army, which was ready to embark for Greece, and to co-operate with Agesilaus, who had assembled the domestic troops and allies of Sparta to march, at the first summons, against any city or republic that might reject the peace of Antalcidas<sup>22</sup>. These vigorous preparations, intimidating the weakness of the confederates, compelled them into a reluctant compliance with the terms of the treaty. The

<sup>22</sup> Τῆς ἐπ' Ἀνταλκίδου εἰρήνης καλῶσεως. Xenoph. p. 277.



Thebans made the strongest and most obstinate resistance; but their pretensions were finally silenced by the threats of the Spartan king, the inveterate enemy of their republic. The Bæotian cities were acknowledged to be independent, and admitted as parties in the peace. The Argives retired from Corinth, which being deserted by the leaders of the democratical faction, became a faithful ally to Sparta. The military and naval operations ceased, tranquillity was restored, and the armies and fleets were, on both sides, disbanded and dissolved<sup>22</sup>.

But amidst this universal and most obsequious submission to the court of Persia, one man avowed his discontent, and prepared to maintain his opposition. The article respecting Cyprus was loudly rejected by Evagoras, who asserted the independence of his native island; and, with a magnanimity that formed a striking contrast with the degenerate and disgraceful softness of his Grecian allies, set the power of Artaxerxes at defiance. Evagoras trusted to the resources of his own vigorous mind, to the superior skill of his seamen, and to the assistance of Acoris king of Egypt. But the numerous squadrons of Teribazus prevailed over all his hopes. He was discomfited in a naval engagement; his territories were invaded and ravaged; he was reduced to his capital Salamis; and even Salamis was threatened with a siege. His resistance had already exceeded what his strength warranted, or what his dignity required. His

Evagoras  
alone re-  
jects the  
authority  
of Persia.

<sup>22</sup> Διχλοῦν μετ' τὰς πόλεις, etc. Xenoph. p. 551.

## 68 THE HISTORY OF GREECE.

**CHAPTER.** enemies were incapable of perseverance, or unwilling to drive him to despair. He resigned his numerous and recent conquests in Cyprus, but retained possession of the ancient principality of Teucer, which his fortunate arms had recovered from an usurper; and submitted, without dishonor, to imitate the example of many preceding princes of Salamis, and to acknowledge himself the tributary of the king of Persia<sup>1</sup>.

XXVIII.  
 Submits to  
 an honor-  
 able com-  
 promise.  
 Olymp.  
 xcviil. 4.  
 A. C. 385.

<sup>1</sup> Diodor. l. xv. p. 462.

## C H A P. XXIX.

*Reflections upon the Peace of Antalcidas. — Ambitious Views of Sparta. — State of Arcadia. — Siege of Mantinea. — Olynthian Confederacy. — The Spartans make War on Olynthus. — Submission of that Republic. — Pella becomes the Capital of Macedon. — Phæbidas seizes the Theban Citadel. — The Measure approved by Agesilaus. — Conspiracy of the Theban Exiles. — The Theban Democracy restored.*

THE peace of Antalcidas forms an important and disgraceful æra in the Grecian history. The valuable colonies in Asia, the cause, the object, and the scene, of so many memorable wars, were resigned and abandoned for ever to the power of a Barbarian master. The king of Persia dismembered the distant dependences, and controlled the domestic arrangements of a people who had given law to his ancestors<sup>1</sup>. Their ancient confederacies were dissolved; the smaller cities were loosened from dependence on their powerful neighbours; all were disunited and weakened;

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Reflections on  
the peace  
of Antalcidas.

<sup>1</sup> See the articles of the treaty concluded in 449, A. C. Vol. II. c. xii. p. 214.

## 70. THE HISTORY OF GREECE.

C H A P. and Greece felt the languor of peace, without  
XXIX. enjoying the benefits of security.

But if the whole Grecian name was dishonored by accepting this ignominious treaty, what peculiar infamy must belong to the magistrates of Sparta, by whom it was proposed and promoted? What motives of advantage could balance this weight of disgrace? Or rather, what advantage could the Spartans derive from such ignoble condescension as seemed totally unworthy of their actual power, but far more unworthy of their ancient renown? This question, like most political questions, may be best answered by facts; and the transactions which both preceded and followed the peace of Antalcidas clearly discover and ascertain the secret, but powerful, causes of that dishonorable, and seemingly disadvantageous, measure.

Motives  
which en-  
gaged the  
Spartans  
eagerly to  
embrace  
that trea-  
ty.

The ambition of making conquests in the East, which it now appeared impossible to retain, had deprived the Lacedæmonians of an authority, or rather dominion, in Greece, acquired by the success of the Peloponnesian war, and which they might have reasonably expected to preserve and to confirm. Not only their power, but their safety, was threatened by the arms of a hostile confederacy, which had been formed and fomented by the wealth of Persia. Athens, their rival, their superior, their subject, but always their unrelenting enemy, had recovered her walls and fleet, and aspired to command the sea. Thebes and Argos had become sensible of their natural strength, and disdained

to acknowledge the pre-eminence, or to follow the standard, of any foreign republic. The inferior states of Peloponnesus were weary of obeying every idle summons to war, from which they derived not any advantage but that of gratifying the ambition of their Spartan masters. The valuable colonies in Macedon and Thrace, and particularly the rich and populous cities of the Chalcidic region, the bloodless conquests of the virtuous Brasidas, had forsaken the interest of Sparta, when Sparta forsook the interest of justice. Scarcely any vestige appeared of the memorable trophies erected in a war of twenty-seven years. The Eastern provinces (incomparably the most important of all) were irrecoverably lost; and this rapid decline of power had happened in the course of ten years, and had been chiefly occasioned by the fatal splendor of Agesilaus's victories in Asia.

C H A P.  
XXIX.

About a century before, and almost on the same scene, the Spartans had been first deprived of their hereditary fame, and prescriptive honors<sup>2</sup>. Almost every interference, in peace or war, with the Ionian colonies, had hurt the interests of their republic. They naturally began to suspect, therefore, that such distant expeditions suited not the circumstances of Sparta, an inland city, with a fertile territory, but destitute of arts, industry, and commerce; and whose inhabitants, having little genius for the sea, were naturally unable to equip, or to maintain, such a naval force as might

Advantages  
which they  
derived  
from it.

<sup>2</sup> See above, Vol. II. p. 192.

C H A P. XXIX. command the obedience of an extensive coast, attached by powerful ties to their Athenian rivals. The abandoning, therefore, of what they could not hope to regain, or, if regained, to preserve, seemed a very prudent and salutary measure; since, in return for this imaginary concession, they received many real and important advantages. They were appointed to superintend and to direct the execution of the treaty; and in order to make their authority effectual, entitled to demand the assistance of Persian money, with which they might easily purchase Grecian soldiers. The condition requiring the smaller cities to be declared free and independent (although the dexterity of Antalcidas had proposed it as the best means of preventing the future invasion of Asia), was peculiarly beneficial to the Spartans. It represented them as the patrons of universal liberty, and restored them that honorable reputation which they had long lost. From the nature of the condition itself, it could only apply to such places as being kept in a reluctant subjection, still possessed courage to vindicate their freedom. In the secondary towns of Messenia and Laconia, the stern policy of Sparta had crushed the hope, and almost the desire, of obtaining this inestimable benefit. The authority of other capitals was less imperious and imposing; the sovereign and subject were more on a footing of equality; and it was a maxim in Greece, "That men are disposed to reject the just rights of their equals, rather than to revolt against the unlawful

tyranny of their masters<sup>1</sup>. But Sparta expected not only to detach the inferior communities from their more powerful neighbours, but to add them to the confederacy of which she formed the head; and by such multiplied accessions of power, of wealth, and of fame, to re-establish that solid power in Greece, which had been imprudently abandoned for the hope of Asiatic triumphs<sup>2</sup>.

That such considerations of interest and ambition, not a sincere desire to promote the public tranquillity, had produced this perfidious treaty, could not long be kept secret; notwithstanding the various artifices employed to conceal it. Thebes and Argos were required to comply with the terms of the peace; but no mention was made of withdrawing the Lacedæmonian garrisons from the places which they occupied. Lest this injustice might occasion general discontent, the Athenians were allowed the same privilege. The possession of the unimportant isles of Lemnos, Scyros, and Imbros, flattered their vain hopes, and lulled them into false security; and, as they expected to reap the fruits of the victories of Conon and Thrasybulus, they were averse to renew the war for the sake of their allies, whose interests were now separated from their own. Meanwhile the Spartan emissaries negotiated and intrigued in all the subordinate cities, encouraging the aristocratical

C H A P.  
XXIX.

Their ambitious designs immediately after that event.

<sup>1</sup> Thucyd. *passim*. See particularly the speech of the Athenians at the beginning of the Peloponnesian war, Vol. II. c. xv. p. 337.

<sup>2</sup> Vid. Isocrat. *de Pace*, *passim*.

C H A P. XXIX. factions, and fomenting the animosities of the citizens against each other, and against their respective capitals. The jealousies and complaints, which had been principally occasioned by these secret cabals, were usually referred to the Spartan senate; whose affected moderation, under pretence of defending the cause of the weak and the injured, always decided the contest in the way most favorable for themselves. But the warlike disciples of Lycurgus could not long remain satisfied with these juridical usurpations. They determined to take arms, which they probably hoped to employ with such artful dexterity as might prevent any general, or very dangerous, alarm; beginning with such cities as had not entered into the late confederacy against them, gradually extending their hostilities to the more powerful members of that confederacy; and thus conquering successively those, whose entire and collective strength it would have been vain to assail<sup>1</sup>.

State of  
Arcadia.  
Olymp.  
xcviii. 3.  
A. C. 386.

The first victim of this ambitious policy was the flourishing republic of Mantinæa, whose territory was situate almost in the centre of Arcadia, itself the centre of the Peloponnesus. The origin of Mantinæa was the same with that of Tegea, Stymphalis, Heræa, Orchomenos, and other neighbouring cities, which had grown into populousness and power from the scattered villages of shepherds inhabiting the vallies and mountains of

<sup>1</sup> Xenoph. Hellen. l. v. p. 551. et Diodor. l. xv. p. 448.



Arcadia. The exuberant fertility, the inland situation, the generous warmth, yet lively verdure\*, together with the picturesque and animating scenery of this delightful region, seemed peculiarly adapted to inspire, and to gratify, the love of rural happiness; and to afford, in all their elegance and dignity, *those sublime and sacred joys of the country*, which the genius of ancient poets hath felt, and described with such affecting sensibility. Every district of Arcadia was marked and diversified by hills, some of which, could we credit the inaccuracy of geographical description, ascend two miles in perpendicular height\*, and which supply innumerable streams, that water and fertilize the rich vallies which they enclose and defend. This secure and insulated position of their territory long preserved the Arcadians ignorant and uncorrupted; and a little before the period of history now under review, they were distinguished by the innocent simplicity of their manners, and by their fond attachment to a pastoral life. But the turbulent ambition of their neighbours had often obliged them to employ the sword instead of the sheep-hook. They had *reluctantly* taken arms; yet, when compelled by necessity, or excited by honor, the mountaineers of Arcadia had displayed such stubborn valor, and exerted such efforts of vigor and activity, as made their services eagerly desired,

\* These circumstances are common to Arcadia with the mountainous districts of Greece, as well as with the islands of the Archipelago. TOURNEFORT.

† Descript. Græc. apud Gronov. vol. I.

C H A P. and purchased with emulation, by the surrounding  
 XXIX. states. Nor had they trusted to their personal strength and bravery alone for the defence of their beloved possessions. Having quitted their farms and villages, they had assembled into walled towns, from which their numerous garrisons were ready to rally forth against an hostile invader. The dangerous vicinity of Sparta had early driven the companions of Pan and the Nymphs from the vocal woods of mount Mænalus\*, into the fortifications of Tegea, formerly the principal city of the province, but afterwards rivalled and surpassed by Mantinæa, which was become an object of jealousy and envy, not only to the neighbouring cities of Arcadia, but even to Sparta herself.

The proud  
 message of  
 the Spar-  
 tans to the  
 Mantinæ-  
 ans.  
 Olymp.  
 xeviii. 3.  
 A. C. 336.

In the year immediately following the treaty of Antalcidas, Lacedæmonian ambassadors were sent to Mantinæa, to discharge a very extraordinary commission. Having demanded an audience of the assembly, they expressed the resentment of their republic against a people, who, pretending to live in friendship with them, had in the late war repeatedly furnished with corn their avowed enemies the Argives. That, on other occasions, the Mantinæans had unguardedly discovered their secret hatred to Sparta, rejoicing in her misfortunes, and envying her prosperity. That it was time to anticipate this dangerous and unjust animosity; for

\* Mænalus argutumque nemus pinosque loquentes  
 Semper habet; semper pastorum ille audit amores  
 Panaque, etc. VIRG. Eccl. viii. v. 22.

\* Herodot. l. vi. c. 105.

which purpose the Spartans commanded them to demolish their walls, to abandon their proud city, and to return to those peaceful villages in which their ancestors had lived and flourished<sup>10</sup>. The Mantinæans received this proposal with the indignation which it merited; the ambassadors retired in disgust; the Spartans declared war; summoned the assistance of their confederates; and a powerful army, commanded by king Agesipolis, invaded the hostile territory.

But the most destructive ravages could not bend the resolution of the Mantinæans. The strength and loftiness of their walls bade defiance to assault; nor could a regular siege be undertaken with certain success, as the magazines of Mantinæa were abundantly stored with various kinds of grain, the crops of the former year having been uncommonly plentiful. Agesipolis, however, embraced this doubtful mode of attack, and drew first a ditch, and then a wall, entirely round the place, employing one part of his troops in the work, and another in guarding the workmen. This tedious service exhausted the patience of the besiegers, without shaking the firmness of the Mantinæans. The Spartans were afraid to detain longer in the field their reluctant confederates; but Agesipolis proposed a new measure, which was attended with complete and immediate success. The river Ophis, formed by the collected torrents from

Mantinæa  
besieged.

<sup>10</sup> Xenoph. Hellen. l. v. c. 2, et seqq. Diodor. l. xv. c. 7, et seqq.

**C H A P. XXIX.** mount Anchisus, a river broad, deep, and rapid, flowed through the plain, and the city of Mantinea. It was a laborious undertaking to stop the course of this copious stream; which was no sooner effected, than the lower parts of the walls of Mantinea were laid under water. According to the usual practice of the Greeks, the fortifications of this place were built of raw bricks, which being less liable to break into chinks, and to fly out of their courses, were preferred as the best defence against the battering-engines then in use. But it is the inconvenience of raw bricks, to be as easily dissolved by water, as wax is melted by the sun<sup>1</sup>. The walls of Mantinea began to yield, to shake, to fall in pieces. The activity of the inhabitants propped them with wood, but without any permanent advantage; so that, despairing of being able to exclude the enemy, they sent to capitulate, requesting that they might be permitted to keep possession of their city, on condition that they demolished their fortifications, and followed, in peace and war, the fortune of Sparta.

The town  
capitu-  
lates.

Hard con-  
ditions to  
which the  
inhabit-  
ants are  
compelled  
to submit.  
Olymp.  
xcviii. 4.  
A. C. 285.

Agelipolis and his counsellors refused to grant them any other terms of peace than those which had been originally proposed by the republic. He observed, that while they lived together in one populous city, their numbers exposed them to the delusions of seditious demagogues, whose address

<sup>1</sup> This is the expression of Pausanias, in Arcad. who mentions the name of the river Ophis, omitted by Xenophon and Diodorus.

and eloquence easily seduced the multitude from their real interest, and destroyed the influence of their superiors in rank, in wealth, and in wisdom, on whose attachment alone the Lacedæmonians could safely depend. They insisted, therefore, that the Mantinæans should destroy their houses in the city; separate into four distinct communities<sup>22</sup>; and return to those villages which their ancestors had inhabited. The terror of an immediate assault made it necessary to comply with this humiliating demand but the most zealous partisans of democracy, to the number of sixty, afraid of trusting to the capitulation, were *allowed* to fly from their country; which is mentioned as an instance of moderation<sup>23</sup> in the Lacedæmonian soldiers, who might have put them to death as they passed through the gates.

This transaction was scarcely finished, when the Spartan magistrates seized an opportunity of the domestic discontents among the Phliasians, to display the same tyrannical spirit, but with still greater exertions of severity. The little republic of Phlius, like every state of Greece in those unfortunate, at least turbulent times, was distracted by factions. The prevailing party banished their opponents, the friends of Sparta and aristocracy. They were allowed to return from exile, in consequence of the commands and threats of Agesi-

The Spartans regulate, with a strong hand, the affairs of Phlius. Olymp. xcix. 1. A. C. 384.

<sup>22</sup> Xenophon says four, Diodorus five.

<sup>23</sup> Or rather of good discipline; *παιδαγωγία*. The nobles of the Mantinæans, *οἱ εὐλατεῖσι τῶν Μαντινέων*, were not so temperate; vide Xenoph. p. 552.

C H A P. laus<sup>24</sup>; but met not with that respectful treatment  
 XXIX. which seemed due to persons who enjoyed such powerful protection. They complained, and Agelilaus again interfered, by appointing commissioners to try and condemn to death the obnoxious Phliasians; an odious office, which must have been executed with unexampled rigor, since the city of Phlius, which had hitherto been divided by a variety of interests, thenceforward continued invariably the steadfast ally of Sparta<sup>25</sup>.

Embassy  
 of Acan-  
 thus and  
 Apollonia  
 to Sparta.

Meanwhile ambassadors arrived from Acanthus and Apollonia, two cities of the Chalcidicé, requesting the Lacedæmonian assistance against the dangerous ambition of Olynthus. This city, of which we had occasion to mention the foundation towards the beginning of the Peloponnesian war, was situate nine miles from the sea, in a fertile and secure district, between the rivers Olynthus and Amnias, which flow into the lake Bolyca, a name improperly bestowed on the inmost recess of the Toronaic gulph. The vexatious government of Athens first drove the maritime communities of the Chalcidic region within the walls of Olynthus; the oppressive tyranny of Sparta obliged them to strengthen those walls, as well as to provide sufficient garrisons to defend them; and the subsequent misfortunes of these domineering republics, together with the weakness of Macedon, encouraged and enabled the inhabitants of

<sup>24</sup> Xenoph. in Agésil. et Hellen. l. v. p. 553.

<sup>25</sup> Ibid. l. vii. p. 624.

Olynthus successfully to employ, in offensive war, the forces which had been raised with no other view than to maintain their own independence. The towns which they subdued were either incorporated or associated with their own; and Olynthus became the head of a confederacy, whose extent, power, resources, and hopes, occasioned just alarm among the neighbouring communities of Greeks and Barbarians. They had already conquered the southern shores of Macedon, which comprehended the delightful regions of Chalcis and Pieria, indented by two great and two smaller bays, and affording, in the highest perfection, the united benefits of agriculture, pasturage, and commerce. They aspired at acquiring the valuable district of mount Pangæus, whose timber and mines alike tempted their ambition and avarice; and Olynthus being favorably situate in the centre of the Chalcidicé, itself the centre of the Macedonian and Thracian coasts, might have preserved and extended her dominion, if the ambassadors of Acanthus and Apollonia had not completely effected the object of their commission at Sparta. They applied to the Ephori, who introduced them to the greater assembly, consisting, not only of the Spartans and Lacedæmonians, but of the deputies sent by their confederates. Cleigenes, the Acanthian, spoke in the name of his colleagues: "We apprehend, O Lacedæmonians, and allies! that amidst the multiplied objects of your care and correction, you have overlooked a great and growing

C H A P.  
XXIX.

They petition the assistance of that republic against the

C H A P. disorder which threatens, like a pestilence, to infect  
 XXIX. and pervade Greece. The ambition of the Olyn-  
 Olynthian confede- racy. thians has increased with their power. By the  
 voluntary submission of the smaller cities in their  
 neighbourhood, they have been enabled to subdue  
 the more powerful. Emboldened by this accession  
 of strength, they have wrested from the king of  
 Macedon his most valuable provinces. They  
 actually possess Pella, the greatest city in that  
 kingdom; and the unfortunate Amyntas is on the  
 point of abandoning the remainder of his domi-  
 nions, which he is unable to defend. There is not  
 any community in Thrace capable to stop their  
 progress. The independent tribes of that warlike  
 but divided country, respect the authority, and  
 court the friendship of the Olynthians, who will  
 doubtless be tempted to extend their dominion on  
 that side, in order to augment the great revenues  
 which they derive from their commercial cities and  
 harbours, by the inexhaustible mines in mount  
 Pangæus. If this extensive plan should be ef-  
 fected, what can prevent them from acquiring a  
 decisive superiority by sea and land? and should  
 they enter into an alliance with Athens and  
 Thebes (a measure actually in contemplation),  
 what will become, we say not, of the hereditary  
 pre-eminence of Sparta, but of its independence  
 and safety? The present emergency, therefore,  
 solicits, by every motive of interest and of honor,  
 the activity and valor of your republic. By  
 yielding a seasonable assistance to Acanthus and



Apollonia, which, unmoved by the pusillanimous example of their neighbours, have hitherto spurned the yoke, and defied the threats of Olynthus, you will save from oppression two peaceful communities, and check the ambition of an usurping tyrant. The reluctant subjects of the Olynthians will court your protection; and the Chalcidian cities will be encouraged to revolt, especially as they are not yet inseparably linked with the capital by the ties of intermarriage and consanguinity, and by the interchange of rights and possessions<sup>18</sup>. When such a connexion shall take place (for the Olynthians have made a law to encourage it), you will be unable to break the force of this powerful and dangerous confederacy."

The speech of Cleigenes, and the ambitious views of the republic to which it was addressed, afford reason to conjecture that the ambassadors neither asked any thing in favor of their own communities, nor urged any accusation against Olynthus, which had not been previously suggested by the Spartan emissaries in Macedon. The reception given to the proposal of Cleigenes tends to confirm this conclusion. The Lacedæmonians, with affected impartiality and indifference, desired the opinion of their allies, before declaring their own. But there was not any occasion to declare what none could be so blind as to mistake. The confederates with one consent, but especially those

C H A P.  
XXIX.

The Spartans readily listen to a request probably suggested by themselves. Olymp. xcix. 2. A. C. 393.

<sup>18</sup> *Ἐπιγαμίας καὶ συγγενείας ποταλλήδων.* Xenoph. p. 555.

C H A P. who wished to ingratiate themselves with Sparta<sup>17</sup>,  
 XXIX. determined to undertake the expedition against  
 Their pre- Olynthus. The Spartans commended their re-  
 parations solution, and proceeded to deliberate concerning  
 for the the strength of the army to be raised, the mode of  
 Olynthian levying it, and the time for taking the field. It  
 war. was resolved, that the whole forces should amount  
 to ten thousand effective men; and a list was pre-  
 pared, containing the respective contingents to be  
 furnished by the several cities. If any state should  
 be unable to supply the full complement of soldiers,  
 money would be taken in their stead, at the rate of  
 half a drachm a day (or three-pence halfpenny)  
 for each man; but if neither the troops nor the  
 money were sent in due time, the Lacedæmonians  
 would punish the disobedience of the obstinate or  
 neglectful, by fining them eight times the sum  
 which they had been originally required to con-  
 tribute.

The ambassadors then rose up and Cleigenes,  
 again speaking for the rest, declared that these were  
 indeed noble and generous resolutions; but, un-  
 fortunately, could not be executed with such  
 promptitude as suited the urgency of the present  
 crisis. The dangerous situation of Acanthus and  
 Apollonia demanded immediate assistance. He  
 proposed, therefore, that those troops which were  
 ready, should instantly take the field; and insisted

<sup>17</sup> Και μάλιστα οἱ ἐνδεσμένοι χαρίζεσθαι τοῖς Λακεδαιμονίοις.  
 Xenoph. p. 555.

on this measure as a matter of the utmost importance to the future success of the war. C H A P.

The Lacedæmonians acknowledged the expedience of the advice; and commanded Eudamidas, with two thousand men, to proceed without delay to Macedon, while his brother Phœbidas collected a powerful reinforcement in order to follow him. A very extraordinary event, which we shall have occasion fully to explain, retarded the arrival of those auxiliaries, until the season for action had been nearly spent. But Eudamidas, with his little band, performed very essential service. He strengthened the garrisons of such places as were most exposed to assaults from the enemy; the appearance of a Spartan army encouraged the spirit of revolt among the allies and subjects of Olynthus; and soon after his march into the Chalcidicé, Eudamidas received the voluntary surrender of Potidæa, a city of great importance in the isthmus of Palenê.

Such was the first campaign of a war which lasted four years, and was carried on under four successive generals. Eudamidas, too much elated by his first success, ravaged the Olynthian territory, and unguardedly approached the city. He was intercepted, conquered, and slain, and his army dispersed or lost<sup>18</sup>.

Teleutias, the brother of Agesilaus, whose naval exploits have been already mentioned with applause, assumed the conduct of this distant

XXIX.

First campaign against Olynthus. Olymp. xcix. 2. A. C. 383.

Eudamidas defeated and slain.

Second campaign under Teleutias, the brother of Agesilaus.

<sup>18</sup> Xenoph. p. 556.

C H A P. expedition, with a body of ten thousand men.  
 XXXIX. He was assisted by Amyntas, king of Macedon,  
 Olymp. and still more effectually by Derdas, the brother of  
 xcix. 3. that prince, and the governor, or rather sovereign,  
 A. C. 392. of Elymea, the most western province of Macedon,  
 which abounded in cavalry. By the united efforts  
 of these formidable enemies, the Olynthians, who  
 had been defeated in various rencounters, were  
 shut up within their walls, and prevented from  
 cultivating their territory. Teleutias at length  
 marched with his whole forces, in order to invest,  
 or if he found an opportunity, to assault the place.  
 His surprise and indignation were excited by the  
 boldness of the Olynthian horse, who ventured to  
 pass the Amnias in sight of such a superior army;  
 and he ordered the targeteers, who were com-  
 manded by Tlemonidas, to repel their insolence.  
 The cavalry made an artful retreat across the Am-  
 nias, and were fiercely pursued by the Lacedæ-  
 monians. When a considerable part of the latter  
 had likewise passed the river, the Olynthians sud-  
 denly faced about, and charged them. Tlemoni-  
 das, with above a hundred of his companions,  
 fell in the action. The Spartan general beheld  
 with grief and rage the successful bravery of the  
 enemy. Grasping his shield and lance, he com-  
 manded the cavalry, and the remainder of the  
 targeteers, to pursue without intermission; and,  
 at the head of his heavy-armed men, advanced  
 with less order than celerity. The Olynthians at-  
 tempted not to stop their progress, till they arrived  
 under the walls and battlements. At that moment

the townsmen mounted their ramparts, and assailed the enemy with a shower of darts and arrows, and every kind of missile weapon, which greatly added to the confusion occasioned by the rapidity of their march. Meanwhile the flower of the Olynthian troops, who had been purposely drawn up behind the gates, sallied forth with irresistible violence; Teleutias, attempting to rally his men, was slain in the first onset; the Spartans who attended him gave ground; the whole army was repelled, and pursued with great slaughter, while they fled in scattered disorder towards the friendly towns of Acanthus, Apollonia, Spartolus, and Potidæa<sup>29</sup>.

This mortifying disaster did not cool the ardor of the Spartans for gaining possession of Olynthus. In the year three hundred and eighty-one before Christ, which was the third of the war, they sent Agesipolis, with a powerful reinforcement, into Macedon. The arrival of this prince early in the spring, revived the hopes of the vanquished, and confirmed the attachment of the Lacedæmonian allies. He invaded and ravaged such parts of the Olynthian territory as had been spared in former incursions, and took by storm the strong city of Torona. But while he prepared to avail himself of these advantages for rendering his success complete, he was seized by a calenture, a disease incident to warm climates, and, as the name expresses, affecting the patient with a painful sensation of burning heat, which he is eager to

C H A P.  
XXIX.

Teleutias  
likewise  
defeated  
and slain.

Third  
campaign  
under king  
Agesipolis.  
Olymp.  
xcix. 4.  
A. C. 381.

who dies  
of a calen-  
ture.

<sup>29</sup> Xenoph. p. 561, et seqq.

U H A P. XXXIX. extinguish by the most violent and dangerous remedies<sup>20</sup>. Agesipolis had lately visited the temple of Apollo at Aphytis, a maritime town on the Toranaic gulph. In the paroxysm of his disorder, he longed for the fanning breezes, the shady walks and groves, and the cool crystalline streams, of that delightful retreat. His attendants indulged his inclination, but could not save his life. He died on the seventh day of the disease, within the precincts of the consecrated ground. His remains, embalmed in honey, were conveyed to Sparta<sup>21</sup>. His brother Cleombrotus succeeded to the throne; and Polybiades, a general of experience and capacity, was invested with the command in Macedon.

Fourth  
campaign  
under  
Polybi-  
ades.  
Olymp.  
c. L.  
A. C. 380.

Polybiades, imitating the example of his predecessors, conducted a powerful reinforcement against Olynthus, which was completely surrounded by land, while a squadron of Lacedæmonian galleys blocked up the neighbouring harbour of Mecyberna. The events of the siege, which lasted eight or ten months, have not been thought worthy of record. It is probable that the Olynthians no longer ventured to sally forth against such a superior force: yet they must have been exceedingly distressed by famine before their

<sup>20</sup> It is supposed, with great probability, that the sailors who suddenly disappear in the Mediterranean, during the heat of summer, have been attacked in the night by the calenture, and have thrown themselves into the sea. Cyclopæd. Par. ad voc. The disorder is examined by Dr. Shaw, Phil. Trans. Abridg. vol. iv.

<sup>21</sup> Xenoph. p. 164.

obstinacy could be determined to capitulate. They formally relinquished all claim to the dominion of the Chalcidicé: they ceded the Macedonian cities to their ancient sovereign; and engaged, by solemn oaths, to obey, in peace and war, the commands of their Spartan confederates and masters<sup>22</sup>. In consequence of this humiliating treaty, or rather of this absolute submission of the Olynthians, Polybiades led off his victorious army, and Amyntas forsook the royal residence of *Ægæ* or *Edeffa*, and re-established his court at *Pella*, a place of great strength and beauty, situate on an eminence, which, with an adjoining plain of considerable extent, was defended by the rivers *Axius* and *Lydias*, and by impervious lakes and morasses. The city was distant only fifteen miles from the *Ægean* sea, with which it communicated by means of the above-mentioned rivers. It had been of old founded by Greeks, by whom it was recently conquered and peopled; but in consequence of the misfortunes and surrender of *Olynthus*, *Pella* became, and thenceforth continued, the capital of *Macedon*.

The commencement, and especially the conclusion of the *Olynthian* war, breathed the same spirit with the peace of *Antalcidas*, and proved the degenerate ambition of the Spartans, who were prepared to aggrandize the Barbarians on every side, in order to obtain their assistance towards extending their own dominion in Greece. This selfish and

G H A P.  
XXIX.

*Olynthus*  
finally  
submits.

*Pella* re-  
stored to  
*Amyntas*,  
and con-  
tinues  
thence-  
forth the  
capital of  
*Macedon*.

Daring  
enterprise  
of the  
Spartan  
*Phœbidæ*.

<sup>22</sup> *Xenoph.* p. 565.

C H A P. cruel system of policy deserved the indignation and  
 XXIX. repentment of the whole Grecian name, who were at length excited against Sparta by a very extraordinary transaction, to which we already had occasion to allude. When Eudamidas undertook the expedition against Olynthus, it was intended that his brother Phœbidas should follow him at the head of eight thousand men. This powerful reinforcement marched from Peloponnesus, and in their journey northwards, encamped in the neighbourhood of Thebes, which was then torn by the inveterate hostility of contending factions. Ismenias, whose name has already occurred on a very dishonorable occasion, headed the democratical party; Leontiades supported the interest of Sparta and aristocracy; and both were invested with the *archonship*, the chief magistracy in the commonwealth. It is not absolutely certain that Phœbidas had previous orders to interfere in this dissension<sup>21</sup>, when he was accosted by Leontiades, "who exhorted him to seize the opportunity, which fortune had thrown in his way, of performing a signal service to his country. He then explained to the Lacedæmonian the distracted state of Thebes, and the facility with which he might become master of the citadel; so that while his brother Eudamidas was carrying on the war against

<sup>21</sup> Diodorus boldly asserts that Phœbidas acted by orders of his republic, and that the feigned complaints against him were nothing but a mask to disguise or to conceal the injustice of the community.



Olynthus, he himself would acquire possession of a much greater city<sup>24</sup>. ”

A contemporary historian, whose known partiality for the Lacedæmonians disposed him to regard this singular enterprize as an act of private audacity, represents Phœbidas as a man of a light and vain mind, who loved the fame of a splendid action more than life itself, and who embraced, with childish transports of joy<sup>25</sup>, the proposal of Leontiades. The mode of executing their plan was soon settled between them. To elude suspicion Phœbidas made the usual preparations for continuing his journey, when he was suddenly recalled by his associate. It was the month of July; the heat was intense; and, at mid-day, few or no passengers were to be seen in the roads or streets. The Theban matrons celebrated the festival of Ceres, and prayed that bountiful divinity to preserve the hope of a favorable harvest. The appropriated scene of their female worship was the Cadmæa, or citadel, of which the gates had been purposely thrown open, and which was totally defenceless, as the males were universally excluded from this venerable ceremony. Every circumstance conspired to facilitate the design of Leontiades, who conducted the Lacedæmonians to the fortress, without finding the smallest opposition. He immediately descended to the senate, which,

C H A P.

XXIX.

In time of  
peace he  
seizes the  
Theban  
citadel.  
Olymp.  
xcix. 2.  
A. C. 383.

<sup>24</sup> Xenoph. p. 297, et seqq. Plutarch. in Pelopid. Diodor. p. 457.

<sup>25</sup> *Ανικητοσύνη* is the expression used by Xenophon.

**C H A P.** though it usually assembled in the Cadmæa, was  
**XXIX.** then sitting in the market-place; declared that the Lacedæmonians had acted by his advice, and without any purpose of hostility; seized Ismenias with his own hand as a disturber of the public peace, and ordered the other leaders of the republican faction to be taken into safe custody. Many were caught and imprisoned, and about four hundred escaped to Athens <sup>26</sup>.

The measure approved by Agesilaus.

When the news of this event reached Sparta, the senate and assembly refounded with real or well-feigned complaints against the madness of Phæbidas, who, unprovoked by any injury, had violently seized a place in alliance and amity with the republic. Agesilaus, however, undertook his defence; his ambitious mind had long fomented the domineering arrogance of his country; possibly he had prompted the enterprise of Phæbidas, which he warmly approved; and his influence being as extensive as his abilities, he easily persuaded his countrymen to justify the fortunate rashness <sup>27</sup> of that commander, by keeping possession of the Theban citadel.

The cruelties of Sparta drive the Thebans to despair.

During five years the Spartans maintained, in the Cadmæa, a garrison of fifteen hundred men. Protected by such a body of foreign troops, which might be reinforced on the shortest warning, the

<sup>26</sup> Xenoph. p. 557.

<sup>27</sup> To save appearances, however, Phæbidas was fined. Even his accusers were offended, not at his injustice, but at his acting without orders. Xenoph. *ibid.* et Plutarch, vol. ii. p. 336.

partisans of aristocracy acquired an absolute ascend- C H A P.  
ant in the affairs of the republic, which they con- XXIX.  
ducted in such a manner as best suited their own  
interest, and the convenience of Sparta. Without  
pretending to describe the banishments, confisca-  
tions, and murders, of which they were guilty, it  
is sufficient for the purpose of general history to  
observe, that the miserable victims of their venge-  
ance suffered similar calamities to those which  
afflicted Athens under the thirty tyrants. The  
severity of the government at length drove the  
Thebans to despair; and both the persecuted exiles  
abroad, and the oppressed subjects at home, pre-  
pared to embrace any measures, however daring  
and hazardous, which promised them a faint hope  
of relief <sup>28</sup>.

Among the Theban fugitives, who had taken  
refuge in Athens, and whose persons were now  
loudly demanded by Sparta, was Pelopidas, the  
son of Hippocles, a youth whose distinguished ad-  
vantages might have justly rendered him an object  
of envy, before he was involved in the misfortunes  
of his country. He yielded to none in birth; he  
surpassed all in fortune; he excelled in the manly  
exercises so much esteemed by the Greeks, and  
was unrivalled in qualities still more estimable,  
generosity and courage. He had an hereditary  
attachment to the democratic form of policy; and,  
previous to the late melancholy revolution, was

Conspi-  
racy of the  
Theban  
exiles.  
Olymp.  
c. 3.  
A. C. 378.

<sup>28</sup> Xenoph. Hellen. l. v. c. iv. Plut. in Pelopid. idem de  
Genio Socratis, p. 222, et seqq.

**C H A P.** marked out by his numerous friends and adherents  
**XXIX.** as the person most worthy of administering the government. Pelopidas had often conferred with his fellow-sufferers at Athens about the means of returning to their country, and restoring the democracy; encouraging them by the example of the patriotic Ithrafybulus, who, with a handful of men, had issued from Thebes, and effected a similar, but still more difficult, enterprise. While they secretly deliberated on this important object, Mello, one of the exiles, introduced to their nocturnal assembly his friend Phyllidas, who had lately arrived from Thebes; a man whose enterprising activity, singular address, and crafty boldness, justly entitle him to the regard of history.

Assisted by  
 Phyllidas,  
 secretary  
 to the  
 Theban  
 council.

Phyllidas was strongly attached to the cause of the exiles; yet, by his insinuating complaisance, and officious servility, he had acquired the entire confidence of Leontiades, Archias, and the other magistrates, or rather tyrants<sup>22</sup>, of the republic. In business and in pleasure, he rendered himself alike necessary to his masters; his diligence and abilities had procured him the important office of secretary to the council; and he had lately promised to Archias and Philip, the two most licentious of the tyrants, that he would give them an entertainment, during which they might enjoy the conversation and the persons of the finest women in Thebes. The day was appointed for this infamous rendezvous, which these magisterial

<sup>22</sup> Τῶν πρὸς Ἀρχίαν τυραννίδων. Xenoph.

debauchees expected with the greatest impatience; and, in the interval, Phyllidas set out for Athens, on pretence of private business <sup>C H A P.</sup> XXIX.

In Athens, the time and the means were adjusted for executing the conspiracy. A body of Theban exiles assembled in the Thriasian plain, on the frontier of Attica, where seven <sup>11</sup>, or twelve <sup>12</sup>, of the youngest and most enterprising, voluntarily offered themselves to enter the capital, and to co-operate with Phyllidas in the destruction of the magistrates. The distance between Thebes and Athens was about thirty-five miles. The conspirators had thirteen miles to march through a hostile territory. They disguised themselves in the garb of peasants, arrived at the city towards evening with nets and hunting poles, and passed the gates without suspicion. During that night, and the succeeding day, the house of Charon, a wealthy and respectable citizen, the friend of Phyllidas, and a determined enemy of the aristocracy, afforded them a secure refuge, till the favorable moment summoned them to action.

The time and means of execution adjusted.

The important evening approached, when the artful secretary had prepared his long-expected entertainment in the treasury. Nothing had been omitted that could flatter the senses, and lull the activity of the mind in a dream of pleasure. But a secret and obscure rumor, which had spread in the city, hung, like a drawn dagger, over the voluptuous joys of the festivity. It had been darkly

Fidelity of the conspirators to each other.

\* <sup>11</sup> Xenoph. p. 566.

<sup>12</sup> Ibid.

<sup>13</sup> Plutarch. in Pelopid.

C H A P. reported, that some unknown strangers, supposed  
 XXIX. to be a party of the exiles, had been received into the house of Charon. All the address of Phyllidas could not divert the terrors of his guests. They dispatched one of their lictors or attendants to demand the immediate presence of Charon. The conspirators were already buckling on their armor, in hopes of being immediately summoned to execute their purpose. But what was their astonishment and terror, when their host and protector was sternly ordered to appear before the magistrates! The most sanguine were persuaded that their design had become public, and that they must all miserably perish, without effecting any thing worthy of their courage. After a moment of dreadful reflection, they exhorted Charon to obey the mandate without delay. But that firm and patriotic Theban first went to the apartment of his wife, took his infant son, an only child, and presented him to Pelopidas and Mello, requesting them to retain in their hands this dearest pledge of his fidelity. They unanimously declared their entire confidence in his honor, and entreated him to remove from danger an helpless infant, who might become, in some future time, the avenger of his country's wrongs. But Charon was inflexible, declaring, "That his son could never aspire at a happier fortune, than that of dying honorably with his father and friends."

Their dissimulation and address.

So saying, he addressed a short prayer to the gods, embraced his associates, and departed. Before he arrived at the treasury, he was met by

Archias

Archias and Phyllidas. The former asked him, in the presence of the other magistrates, whose anxiety had brought them from table, "Who are those strangers said to have arrived the other day, and to be now entertained in your family?" Charon had composed his countenance so artfully, and retorted the question with such well-dissembled surprise, as considerably quieted the solicitude of the tyrants, which was totally removed by a whisper of Phyllidas, "That the absurd rumor had doubtless been spread for no other purpose but that of disturbing their pleasures."

They had scarcely returned to the banquet, when Fortune, as if she had taken pleasure to confound the dexterity of Phyllidas, raised up a new and most alarming danger. A courier arrived from Athens with every mark of haste and trepidation, desiring to see Archias, to whom he delivered a letter from an Athenian magistrate of the same name, his ancient friend and guest. This letter revealed the conspiracy; a secret not intrusted to the messenger, who had orders, however, to request Archias to read the dispatch immediately, as containing matters of the utmost importance. But that careless voluptuary, whose thoughts were totally absorbed in the expected scene of pleasure, replied with a smile, "Business to-morrow;" deposited the letter under the pillow of the couch, on which, according to ancient custom, he lay at the entertainment; and resumed his conversation with Phyllidas concerning the ladies, whom he had promised to introduce. Matters

C H A P.  
XXIX,

The Theban magistrates assassinated.

**C H A P.** were now come to a crisis; Phyllidas retired  
**XXIX.** for a moment; the conspirators were put in motion; their weapons concealed under the flowing swell of female attire, and their countenances overshadowed and hid by a load of crowns and garlands. In this disguise they were presented to the magistrates intoxicated with wine and folly. At a given signal they drew their daggers, and effected their purpose<sup>11</sup>. Charon and Mello were the principal actors in this bloody scene, which was entirely directed by Phyllidas. But a more difficult task remained. Leontiades, with other abettors of the tyranny, still lived, to avenge the murder of their associates. The conspirators, encouraged by their first success, and conducted by Phyllidas, gained admission into their houses successively, by means of the unsuspected secretary. On the appearance of disorder and tumult, Leontiades seized his sword, and boldly prepared for his defence. Pelopidas had the merit of destroying the principal author of the Theban servitude and disgrace. His associates perished without resistance; men whose names may be consigned to just oblivion, since they were distinguished by nothing memorable but their cruel and oppressive tyranny.

The prisoners set at liberty.

The measures of the conspirators were equally vigorous and prudent. Before alarming the city, they proceeded to the different prisons, which were crowded with the unfortunate victims of arbitrary

<sup>11</sup> Xenoph. p. 567. Plutarch. in Pelopid. Diodor. l. xv. p. 470.



power. Every door was open to Phyllidas. The captives, transported with joy and gratitude, increased the strength of their deliverers. They broke open the arsenals, and provided themselves with arms. The streets of Thebes now resounded with alarm and terror; every house and family were filled with confusion and uproar; the inhabitants were universally in motion; some providing lights, others running in wild disorder to the public places, and all anxiously wishing the return of day, that they might discover the unknown cause of this nocturnal tumult.

During a moment of dreadful silence, which interrupted the noise of sedition, a herald proclaimed, with a clear and loud voice, the death of the tyrants, and summoned to arms the friends of liberty and the republic. Among others who obeyed the welcome invitation was Epaminondas, the son of Polymnis, a youth of the most illustrious merit; who united the wisdom of the sage, and the magnanimity of the hero, with the practice of every mild and gentle virtue; unrivalled in knowledge and in eloquence; in birth, valor, and patriotism, not inferior to Pelopidas, with whom he had contracted an early friendship. The principles of the Pythagorean philosophy<sup>14</sup>, which he had diligently studied under Lysis of Tarentum, rendered Epaminondas averse to engage in the conspiracy, lest he might embroil his hands in civil blood<sup>15</sup>. But when the sword was once

C H A P.  
XXIX.

Epami-  
nondas  
joins the  
insur-  
gents.

<sup>14</sup> See Vol. II. p. 152 — 176.

<sup>15</sup> Plutarch. de Genio Socratis, p. 279, et passim.

C H A P. drawn, he appeared with ardor in defence of his  
 XXIX. friends and country ; and his example was followed  
 by many brave and generous youths who had re-  
 luctantly endured the double yoke of domestic and  
 foreign tyranny.

The The-  
 ban demo-  
 cracy re-  
 stored.  
 Olymp.  
 c. 3.  
 A. C. 378.

The approach of morning had brought the  
 Theban exiles, in arms, from the Thriasian plain.  
 The partisans of the conspirators were continually  
 increased by a confluence of new auxiliaries from  
 every quarter of the city. Encompassed by such  
 an invincible band of adherents, Pelopidas and  
 his associates proceeded to the market-place; sum-  
 moned a general assembly of the people; explained  
 the necessity, the object, and the extent of the con-  
 spiracy; and, with the universal approbation of  
 their fellow-citizens, restored the democratic form  
 of government<sup>16</sup>.

The re-  
 volution  
 communi-  
 cated to  
 the Athe-  
 nians, who  
 assist in ex-  
 pelling the  
 Lacedæ-  
 monian  
 garrison.

Exploits of valor and intrepidity may be dis-  
 covered in the history of every nation. But the  
 revolution of Thebes displayed not less wisdom of  
 design, than enterprising gallantry in execution.  
 Amidst the tumult of action, and ardor of vic-  
 tory, the conspirators possessed sufficient coolness  
 and foresight to reflect that the Cadmæa, or citadel,  
 which was held by a Lacedæmonian garrison of  
 fifteen hundred men, would be reinforced, on the  
 first intelligence of danger, by the resentful activity  
 of Sparta. To anticipate this alarming event,  
 which must have rendered the consequences of  
 the conspiracy incomplete and precarious, they

<sup>16</sup> Xenoph. Diodor. et Plutarch. *ibid*.

commanded the messenger, whom, immediately after the destruction of the tyrants, they had dispatched to their friends in the Thriasian plain, to proceed to Athens, in order to communicate the news of a revolution which could not fail to be highly agreeable to that state, and to solicit the immediate assistance of the Athenians, whose superior skill in attacking fortified places was acknowledged by Greeks and Barbarians. This message was attended with the most salutary effects. The acute discernment of the Athenians eagerly seized the precious opportunity of weakening Sparta<sup>17</sup>, which, if once neglected, might never return. Several thousand men were ordered to march; and no time was lost, either in the preparation, or in the journey, since they reached Thebes the day after Pelopidas had re-established the democracy.

The seasonable arrival of those auxiliaries, whose celerity exceeded the most sanguine hopes of the Thebans, increased the ardor of the latter to attack the citadel. The events of the siege are variously related<sup>18</sup>. According to the most probable account, the garrison made a very feeble resistance, being intimidated by the impetuous alacrity and enthusiasm, as well as the increasing numbers of the assailants, who already amounted to fourteen thousand men, and received continual accessions of strength from the neighbouring cities of Bœotia. Only a few days had elapsed, when the Lacedæ-

C H A P.  
XXIX.

The Cad-  
mea sur-  
renders.  
Olymp.  
c. 3.  
A. C. 373.

<sup>17</sup> Dinarch. Orat. contra Demosth. p. 100.

<sup>18</sup> Diodorus differs entirely from Xenophon and Plutarch, whom I have chiefly followed.

C H A P. monians desired to capitulate, on condition of being  
 XXIX. allowed to depart in safety with their arms. Their  
 proposal was readily accepted ; but they seem not  
 to have demanded, or at least not to have obtained,  
 any terms of advantage or security for those un-  
 fortunate Thebans, whose attachment to the Spar-  
 tan interest strongly solicited their protection. At  
 the first alarm of sedition, these unhappy men,  
 with their wives and families, had taken refuge in  
 the citadel. The greater part of them cruelly  
 perished by the resentment of their countrymen ; a  
 remnant only was saved by the humane interposi-  
 tion of the Athenians". So justly had Epaminon-  
 das suspected, that the revolution could not be ac-  
 complished without the effusion of civil blood.

" Xénoph. et Plutarch, *ibid.*

## C H A P. XXX.

*The Bœotian War. — Unsuccessful Attempt of Sphodrias against the Piræus. — Doubts concerning Xenophon's Account of that Transaction. — Agesilaus invades Bœotia. — Military Success of the Thebans. — Naval Success of the Athenians. — Congress for Peace under the Mediation of Artaxerxes. — Epaminondas, Deputy from Thebes. — Cleombrotus invades Bœotia. — Battle of Leuctra. — State of Greece. — Jason of Thessaly. — His Character and Views. — Assassinated in the midst of his Projects.*

THE emancipation of Thebes gave a deep wound to the pride and tyranny of Sparta; and the magistrates of the latter republic prepared to punish, with due severity, what they affected to term the unprovoked rebellion of their subjects. The Thebans firmly resolved to maintain the freedom which they had assumed; and these dispositions on both sides occasioned a memorable war, which, having lasted with little interruption during seven years, ended with the battle of Leuctra, which produced a total revolution in the affairs of Greece.

The ardent mind of Agesilaus had long inspired, or directed, the ambitious views of his country.

H 4

C H A P.  
XXX.  
The Bœotian war.  
Olymp.  
c. 3.  
A. C. 378.

First campaign under Cleombrotus.

C H A P. XXX. He enjoyed the glory, but could not avoid the odium, attached to his exalted situation; and fearing to increase the latter, he allowed the conduct of the Theban war to be committed to the inexperience of his unequal colleague. In the heart of a severe winter, Cleombrotus, with a well-appointed army, entered Bœotia. His presence confirmed the obedience of Thespiæ, Platæa, and other inferior communities. He defeated some straggling parties of the Thebans, repelled their incursions, ravaged their territory, burned their villages, but attempted not to make any impression on the well-defended strength of their city. After a campaign of two months, he returned home, leaving a numerous garrison in Thespiæ, commanded by Sphodrias, a general of great enterprise, but little prudence.

Sphodrias  
left with a  
garrison in  
Thespiæ.

Stratagem  
of Thebes  
for widen-  
ing the  
breach be-  
tween  
Athens  
and  
Sparta.

Meanwhile the Athenians, alarmed by the nearer view of danger, publicly disavowed the assistance which they had given to Thebes; and having disgraced, banished, or put to death<sup>1</sup>, the advisers of that daring measure, renewed their alliance with Sparta. The Thebans felt the full importance of this defection, and left nothing untried to prevent its fatal tendency, a design (could we believe tradition) in which they succeeded by a very singular stratagem. The light and rash character of Sphodrias was well known, we are told, to the Theban chiefs, who employed secret emissaries

<sup>1</sup> Xenoph. p. 334. I have endeavoured to reconcile Xenophon and Dinarchus, cited above.

to persuade him, by arguments most flattering to his passions, to attack by surprise the imperfectly repaired harbour of Athens. These artful ministers of deceit represented to Sphodrias, that it was unworthy of his dignity, and of his valor, to employ the arms of Sparta in a predatory war; while an object of far more importance and glory naturally solicited the activity of his enterprising mind. "The Thebans, indeed, were vigilant in guard; and, being animated by the enthusiasm of newly-recovered freedom, were determined, rather than surrender, to bury themselves under the ruins of their country. But their secret and perfidious ally, whose assistance had recently enabled them to throw off the Spartan yoke, was lulled in security. The moment had arrived for crushing the implacable hatred of the Athenians, by surprising the Piræus, their principal ornament and defence; an action which would be celebrated by posterity above the kindred glory of Phœbidas, who, during the time also of an insidious peace, had seized the Theban citadel<sup>2</sup>."

The distance between Thebes and Thespiæ; which was not more than twenty miles, furnished an easy opportunity for carrying on these secret practices; but the distance, which exceeded forty miles, between Thebes and Athens, rendered the enterprise of Sphodrias abortive. He marched from Thespiæ with the flower of his garrison, early in the morning, expecting to reach the Piræus

C H A P.  
XXX.

Unsuccessful attempt of Sphodrias to seize the Piræus.

<sup>2</sup> Xenoph. p. 340. Diodorus, p. 472.

C H A P. before the dawn of the succeeding day. But he  
 XXX. was surprised by the return of light in the Thri-  
 asian plain. The borough of Eleusis was alarmed;  
 the report flew to Athens, and the citizens, with  
 their usual alacrity, seized their arms, and pre-  
 pared for a vigorous defence. The mad design,  
 and the still greater madness of Sphodrias, in  
 ravaging the country during his retreat, provoked  
 the fury of the Athenians. They immediately  
 seized the persons of such Lacedæmonians as hap-  
 pened to reside in their city. They sent an em-  
 bassy to Sparta, complaining, in the most indignant  
 terms, of the insult of Sphodrias. The Spartans  
 disavowed his conduct. He was recalled and tried,  
 but saved from death by the authority of Agefi-  
 laus. This powerful protection was obtained by  
 the intercession of his son Cleonymus, the beloved  
 companion of Archidamus, the son and successor  
 of the Spartan king. Archidamus pleaded, with  
 the modest eloquence of tears, for the father of a  
 friend, his equal in years and valor, with whom  
 he had been long united in the most tender affec-  
 tion. Cleonymus declared on this occasion, that  
 he should never disgrace the ardent attachment of  
 the royal youth: and illustrious as Archidamus  
 afterwards became, Xenophon affirms, that his  
 early and unalterable love of Cleonymus forms not  
 the shade, but rather the fairest light, of his ami-  
 able and exalted character<sup>1</sup>.

<sup>1</sup> Xenoph. p. 670.



Such is the account of this transaction, given originally by Xenophon, and faithfully copied by other writers, ancient and modern. But there is some reason to suspect that Agesilaus was not totally unacquainted with the ambitious and unwarrantable design of Sphodrias; that the Spartans would have approved the measure, had it been crowned with success; and that even the philosophic Xenophon, a partial admirer of Agesilaus and the Lacedæmonians, has employed the persuasive simplicity of his inimitable style, to varnish a very unjustifiable transaction. Such, at least, it appeared to the Athenian assembly, who, offended by the crime, were still more indignant at the acquittal, of Sphodrias. From that time they began to prepare their fleet, to enlist sailors, to collect and to employ all the materials of war, with a resolution firmly to maintain the cause of Thebes and their own.

While they were busied in such preparations, Agesilaus repeatedly invaded Bœotia, without performing any thing worthy of his former renown. His army amounted to eighteen thousand foot, and fifteen hundred horse. The enemy were assisted by a considerable body of mercenaries, commanded by Chabrias the Athenian, who finally repelled the Spartan king from Thebes, by a stratagem not less simple than uncommon. The Theban army prepared to act on the defensive against a superior force, and occupied a rising ground in the neighbourhood of their city. Agesilaus detached a body of light-armed troops, to

C H A P.

XXX.

Doubts concerning Xenophon's account of this transaction.

Agesilaus repeatedly invades Bœotia. Olymp. c. 4. A. C. 377. & Olymp. ci. 1. A. C. 376.

C H A P. XXX. provoke them to quit this advantageous post; but the Thebans cautiously maintained their ground, and obliged the enemy to draw out their whole forces, in order to dislodge them. Chabrias, waiting their approach, commanded his troops to execute a new movement, which he had recently taught them for such an emergency. They supported their advanced bodies on their left knee, extended their shields and spears, and thus firmly maintained their ranks \*. Alarmed at the determined boldness of an unusual array, which seemed to bid him defiance, Agesilaus withdrew his army from the capital, and contented himself with committing farther ravages on the country.

\* The words of Nepos, in Chabria, are better explained by reading, "*Qui obnixo genu scuto, projectaque hastâ, impetum excipere hostium docuit.*" This agrees with the statue of Chabrias in the Villa Borgheze, whose singular attitude has given so much trouble to antiquaries. Winkelmann conjectures this master-piece of art to be the most ancient statue in Rome, from the form of the letters in the name Agasias with which it is inscribed. He observes, that it is erroneously supposed to be a gladiator, since the Greeks never honored gladiators with such monuments; and the style of the workmanship proves it more ancient than the introduction of that inhuman spectacle into Greece. The body of the statue is advanced, and rests on the left thigh; the right arm grasps a javelin, or spear; around the left is seen the leather thong, or handle of a shield. It seems, says Winkelmann, the particular attitude of a warrior on some dangerous emergency. What this emergency was, the learned and ingenious Lessing fortunately discovered, by the words of Cornelius Nepos. "*Hoc (the stratagem of Chabrias) usque eò tota Græcia famâ celebratum est, ut illo statu Chabrias sibi statum fieri publicè, quæ publicè ei ab Atheniensibus in foro constituta est.*"

In the skirmishes which happened after his retreat, the Thebans proved repeatedly victorious. He returned home, and continued at Sparta during the following year, to be cured of his wounds; where he suffered the mortifying reproaches of his adversary Antalcidas, "for teaching the Thebans to conquer." The generals who succeeded him had not better success. Phœbidas, the original author of the war, who had been appointed governor of Thespiæ, was defeated and slain, with the greatest part of the garrison of that place. Pelopidas, with his own hand, killed the Spartan commander in the action at Tanagra; and in the pitched battle of Tegyra, the Lacedæmonians, though superior in number, were broken and put to flight; a disgrace which, they reflected with sorrow, had never befallen them in any former engagement.

While the war was thus carried on by land, the Athenians put to sea, and gained the most distinguished advantages on their favorite element. The Lacedæmonian fleet, of sixty sail, commanded by Pollis, was shamefully defeated near the isle of Naxos, by the skilful bravery of Chabrias, who performed alternately, and with equal abilities, the duties of admiral and general<sup>1</sup>. But the principal scene of action was the Ionian sea, where Timotheus<sup>2</sup> and Iphicrates every where

C H A P.

XXX.

Success of  
the The-  
bans.

Olymp.  
ci. 2.

A. C. 375

Naval suc-  
cess of the  
Atheni-  
ans.

Olymp.  
ci. 1.

A. C. 376.

<sup>1</sup> Xenoph. p. 577. Diodor. l. xv. ad Olymp. ci. 1.

<sup>2</sup> Corn. Nep. in Vit. Timoth. et Dinarch. adv. Demosth.  
Such was the good fortune of Timotheus, that the satirical

**C H A P.** prevailed over the commanders who opposed them.  
**XXX.** The fleet of Sparta was totally ruined by the victors, who repeatedly ravaged the coasts of Laconia\*, and laid under heavy contributions the islands of Corcyra, Zacynthus, Leucadia, and Cephallenia. Even the isles and cities more remote from the scene of this naval war, particularly the valuable island of Chios, and the important city of Byzantium, deserted their involuntary connexion with the declining fortune of Sparta, and once more accepted the dangerous alliance of the Athenians†.

The  
Greeks  
assist Ar-  
taxerxes  
in the  
Egyptian  
war.

These hostile operations, which weakened, without subduing, the spirit of the vanquished, were interrupted by the solicitations and bribes of the king of Persia, who earnestly promoted the domestic tranquillity of Greece, that he might enjoy the assistance of its arms in crushing a new rebellion in Egypt. His emissaries met with equal success in Athens and Sparta, which were alike weary of the war, the former having little more to hope, and the latter having every thing to fear, from its continuance. Many of the inferior states, being implicitly governed by the resolves of these powerful republics, readily imitated their example. And so precarious and miserable was the condition of them all, in that disorderly period, that about twenty thousand men abandoned

artists of the times painted him asleep, covered with a net, in which the cities and islands entangled and caught themselves. Plutarch. de javid. et odio.

\* Xenoph. p. 528.

† Id. *ibid.*

## THE HISTORY OF GREECE. 111

their homes and families, and followed the standard of the Persians. The merit of Iphicrates justly entitled him to the command of his countrymen, which was unanimously conferred on him. But the expedition produced nothing worthy of such a general, who in a few months returned to Athens, disgusted with the ignorant pride, and slothful timidity, of the Persian commanders, who durst not undertake any important enterprise, without receiving the slow instructions of a distant court\*.

C H A P.

XXX.

Meanwhile the Thebans, who, elated by a flow of unwonted prosperity, had proudly disregarded the representations of Artaxerxes, profited of the temporary diversion made by the Egyptian war, to reduce several inferior cities of Bœotia. The walls of Thespia were rased to the ground; Plataea met with the same fate; and its inhabitants, after suffering the cruellest indignities, were driven into banishment. It might be expected that the unfortunate exiles should have sought refuge in Sparta, whose authority they had uniformly acknowledged, since the dishonorable peace of Antalcidas. But so dissimilar were the fluctuating politics of Greece to the regular transactions of modern times (governed by the lifeless but steady principle of interest), that the Plataeans had recourse to Athens, a city actually in alliance with the people by whom they had been so unjustly persecuted. Their eloquence, their tears, the memory of past services, and the promise of future

The The-  
bans rase  
Plataea.  
Olymp.  
ci. 3.  
A. C. 374.

\* Corn. Nepos in Iphicrat. Diodorus, l. xv. ad Olymp. c. iv.

C H A P. gratitude, prevailed on the Athenian assembly, who kindly received them into the bosom of their republic, and expressed the warmest indignation against their insolent oppressors<sup>18</sup>.

Congress  
for peace  
held un-  
der the  
mediation  
of Arta-  
xerxes.  
Olymp.  
ciii. I.  
A. C. 372.

This affecting transaction threatened to deprive the Thebans of an ally, to whom they were in a great measure indebted for their prosperity. Their subsequent conduct tended still farther to widen the breach. They marched troops into Phocis, with an intention to reduce that country. They heard with equal disdain, the remonstrances of their friends, and the threats of their enemies. Their unusual arrogance totally alienated the Athenians, who seemed finally disposed to conclude a lasting peace with Sparta, on the principles of the treaty of Antalcidas, that their respective garrisons should be withdrawn from foreign parts, and the communities, small as well as great, be permitted to enjoy the independent government of their own equitable laws. The interest of the king of Persia, who still needed fresh supplies to carry on the Egyptian war, induced him to employ his good offices for promoting this specious purpose; and a convention of all the states was summoned to Sparta, whither the Thebans deigned indeed to send a representative; but a representative, whose firmness and magnanimity were well fitted to sustain and elevate the aspiring pretensions of his republic.

<sup>18</sup> Diodor. l. xv. ad Olymp. et Isocrat. Orat. pro Plat.

## THE HISTORY OF GREECE. 113

In effecting this glorious revolution, which gave freedom to Thebes, as well as in the military operations, which immediately followed that important event, the youthful merit of Pelopidas had acquired the fame of patriotism, valor, and conduct. The nobility of his birth, and the generous use of his riches, increased the ascendant due to his illustrious services. Every external advantage, the manly grace of his person, the winning affability of his deportment, his superior excellence in the martial exercises so highly prized by the Greeks, and especially by the Thebans, gained him the admiration of the multitude; or, in other words, of the legislative assembly of his country. He had been successively elected, during six years, to the first dignity of the republic; nor had the Thebans ever found reason to repent their choice<sup>11</sup>. Yet in the present emergency, when they were required to appoint a deputy for the convention at Sparta (the most important charge with which any citizen could be intrusted), Pelopidas, with all his merit, was not the minister whom they thought proper to employ.

Epaminondas, naturally his rival, but always his friend, had hitherto been contented with a subordinate station: yet every office which he exercised, whether in the civil or military department, derived new lustre from his personal dignity. His exterior accomplishments were not inferior to those of Pelopidas; but he had learned from the

C H A P.

XXX.

Epami-  
nondas  
appears as  
deputy  
from  
Thebes.

His cha-  
racter.

<sup>11</sup> Plut. in Pelopid.

c H A P. philosophy of Lysis the Pythagorean, to prefer the  
 xxx. mind to the body, merit to fame, and the rewards  
 of virtue to the gifts of fortune. He resisted the  
 generous solicitations of his friends to deliver him  
 from the honorable poverty in which he was born;  
 continuing poor from taste and choice, and justly  
 delighting in a situation, which is more favorable,  
 especially in a democratical republic, to that free-  
 dom and independence of mind which wisdom re-  
 commends as the greatest good. Nor was he more  
 careless of money than avaricious of time, which  
 he continually dedicated to the study of learning  
 and philosophy, or employed in the exercise of  
 public and private virtue. Yet to become useful  
 he was not desirous to be great. The same solici-  
 tude which others felt to obtain, Epaminondas  
 showed to avoid, the dangerous honors of his  
 country. His ambitious temper would have been  
 better satisfied to direct, by a personal influence  
 with the magistrates, the administration of govern-  
 ment from the bosom of his beloved retirement<sup>22</sup>,  
 when the unanimous voice of the citizens, and still  
 more the urgency of the times, called him to  
 public life; and such was his contempt for the  
 glory of a name, that had he lived in a less turbu-  
 lent period, his exalted qualities, however admired  
 by select friends, would have probably remained  
 unknown to his contemporaries and posterity.

<sup>22</sup> The conduct of Epaminondas coincides with, and confirms,  
 the account above given of the Pythagorean philosophy.



Such was the man to whose abilities and eloquence the Thebans committed the defence of their most important interests in the general congress of the Grecian states. The Athenians sent Antocles and Callistratus; the first a subtle<sup>13</sup>, the second an affecting orator<sup>14</sup>. Agesilaus himself appeared on the part of Sparta. Matters were easily adjusted between those leading republics, who felt equal resentment at the unhappy fate of Thespieæ and Plataea. They lamented their mutual jealousy, and unfortunate ambition, which had occasioned so many bloody and destructive wars; and commemorated the short but glorious intervals of moderation and concord, which had tended so evidently to their own and the public felicity. Instructed by fatal experience, it was time for them to lay down their arms, and to allow that tranquillity to themselves and to their neighbours, which was necessary to heal the wounds of their common country. The peace could not be useful or permanent, unless it were established on the liberal principles of equality and freedom, to which all the Grecian communities were alike entitled by the treaty of Antalcidas. It was proposed, therefore, to renew that salutary contract, which was accepted by the unanimous consent of Athens, of Sparta, and of their respective confederates.

C H A P.

XXX.

Conference at  
Sparta.  
Olymp.  
ciii. v.

A. C. 372.

<sup>13</sup> *Επίτροπος πρῶτος*. Xenoph. l. vi.

<sup>14</sup> The pathetic pleading of Callistratus, for the citizens of Oropus, first inspired Demosthenes with the ambition of Eloquence. Plut. in Demosth.

C H A P.

XXX.

Demands  
of Epami-  
nondas.

Epaminondas " then stood up, offering to sign the treaty in the name of the Bœotians. " The Athenians," he took notice, " had signed for all the inhabitants of Attica; the Spartans had signed not only for the cities of Laconia, but for their numerous allies in all the provinces of the Peloponnesus. Thebes was entitled to the same prerogatives over her dependent cities, which had anciently acknowledged the power of her kings, and had recently submitted to the arms of her citizens." Agefilaus, instead of answering directly a demand which could neither be granted with honor, nor denied with justice, asked, in his turn, Whether it was the intention of the Thebans to admit, in terms of the treaty, the independence of Bœotia? Epaminondas demanded, Whether it was the intention of Sparta to admit the independence of Laconia? " Shall the Bœotians," said the king, with emotion, " be free?" " Whenever," replied Epaminondas with firmness, " you restore freedom to the Lacedæmonians, the Messenians, and the oppressed communities of Peloponnesus, whom, under the name of allies, you retain in an involuntary and rigorous servitude."

" The convention of Sparta is noticed by Xenophon, Diodorus, Plutarch, and Cornelius Nepos. The first writer is silent with regard to Epaminondas. Plutarch and Cornelius Nepos furnish the hints which I have made use of in the text. It is not impossible that there were two conventions, at different times, respecting the same object. In that case, Xenophon must have totally omitted one of them.

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XXX.

He addresses the deputies of the allies.

Then turning to the deputies of the allies, he represented to them the cruel mockery by which they were insulted. "Summoned to deliberate concerning the general freedom and independence, they were called to ratify a peace, which, instead of establishing these invaluable and sacred rights, confirmed the stern tyranny of an imperious master." That "the cities, small and great, should be free," was the verbal condition of the treaty; but its real drift and import was, that Thebes should give freedom to Bœotia, and thereby weaken her own strength, while Sparta kept in subjection the extensive territories of her confederates, in whose name she had signed that perfidious contract, and whose assistance she expected, and could demand, towards giving it immediate effect. If the allies persisted in their actual resolution, they consented to destroy the power of Thebes, which was the only bulwark to defend them against Spartan usurpation: they consented to continue the payment of those intolerable contributions with which they had long been oppressed; and to obey every idle summons to war, of which *they* chiefly suffered the fatigues and dangers, while the advantage and glory redounded to the Spartans alone. If they felt any respect for the glorious name of their ancestors; if they entertained any sense of their own most precious interests, they would be so little disposed to promote the reduction of Thebes, that they would imitate the auspicious example of that ancient and noble city, which had acquired the dignity of independent

C H A P. government, not by *inscriptions* " and treaties, but  
 XXX. by arms and valor.

Perma-  
nent effect  
of his re-  
presenta-  
tions.

The just remonstrances of Epaminondas made a deep impression on the deputies. Agesilaus, alarmed at its effect, answered him in a strain very different from that despotic brevity " which the Spartans usually affected. His speech was long and eloquent. He reasoned, prayed, threatened. The deputies were awed into submission, less perhaps by the force of his eloquence, than by the terror of the Spartan armies ready to take the field. But the words of Epaminondas sunk deep into their hearts. They communicated, at their return, the powerful impression to their constituents; and its influence was visible in the field of Leuctra, and in the events which followed that memorable engagement.

Reflec-  
tions on  
his con-  
duct;

As the Grecian states were accustomed to grant more unreserved powers to their generals and ministers, than are allowed by the practice of modern times, we must be contented to doubt, whether, in this important negociation, Epaminondas acted merely by the extemporary impulse of his own mind, or only executed, with boldness and dignity, the previous instructions of his republic. It is certain, that his refusal to acknowledge the freedom of Bœotia, not only excluded

" \* The public deeds and transactions of the Greeks were *inscribed* on pillars of marble. Thucyd. et Xenoph. passim.

" \* Epaminondas said, or more probably it was said for him, that he had compelled the Spartans to lengthen their monosyllables. Plut. in Agesil.

Thebes from the treaty, but exposed her to the immediate vengeance of the confederates; and according to the received principles of modern policy, there is reason to accuse both the prudence and the justice of the admired Theban; his prudence, in provoking the strength of a confederacy, with which the weakness of any single republic seemed totally unable to contend; and his justice, in denying to *several* communities of Bæotia their hereditary laws and government. Yet the conduct of Epaminondas has never been exposed to such odious reproaches. Success justified his audacity; and the Greeks, animated by an ambitious enthusiasm to aggrandize their respective cities, were taught to dignify by the names of patriotism and magnanimity, qualities which, in the sober judgment of posterity, would be degraded by very different appellations. There are reasons, however, not merely specious, by which Epaminondas might justify his conduct at an impartial bar. He could not be ignorant that Thebes, unassisted and alone, was unable to cope with the general confederacy of Greece: but he knew that this confederacy would never exist but in words, since the jealousy of several states, and particularly of Athens, would be disposed rather to commiserate, than to increase, the calamities of a people at variance with Sparta<sup>21</sup>. He perceived the effect of his spirited remonstrances on the most steadfast adherents of that republic; and contemplating the circumstances of

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<sup>21</sup> Xenophon hints at this disposition, 1, vi. p. 608.

C H A P. his country, and of the enemy, he found several  
 XXX. motives of encouragement to the seemingly unequal contest.

which is  
 justified  
 by the  
 state of  
 Sparta.

The Spartans had been weakened by the defection and loss of their dominions, and dejected by their unfortunate attempts to recover them. They had been deprived of their prescriptive honors, and had forsaken their hereditary maxims. Their ancient and venerable laws had in a great measure ceased to govern them; and the seeds of those corruptions were already sown, which have been censured by philosophers and statesmen with equal justice and severity". Nor were they exposed to the *usual* misfortunes, only, of a degenerate people; the institutions of Lycurgus formed one consistent plan of legislation, which could not be partially observed and partially neglected. While the submissive disciples of that extraordinary law-giver remained satisfied with their simplicity of manners, their poverty, and their virtue, and had scarcely any other object in view, but to resist the solicitations of pleasure, and to repel the encroachments of enemies, the law, which discouraged a commercial intercourse with foreign nations, and which excluded strangers, whatever merit they might possess, from aspiring to the rank of citizens, was an establishment strictly conformable to the peculiar spirit of the Lacedæmonian constitution. But when Sparta abandoned the simplicity of her primitive maxims, became ambitious, wealthy,

" Aristot. Politic. l. ii. c. 9.

triumphant, and almost continually engaged in war, not as the means of defence, but as the instrument of power and conquest; consistency required that she should have laid aside her pretensions to those exclusive honors which she no longer deserved. When she relinquished the virtuous pre-eminence of her ancestors, the warlike inhabitants of Peloponnesus were not unworthy to be ranked with her citizens; and by admitting them to this honor, she would have given them an interest in her victories, and rendered them willing partners of her danger. But, instead of adopting this generous policy, which possibly might have rendered her what Rome, with more wisdom indeed, but not with more virtue or more valor, afterwards became, the mistress of the world, she increased her pretensions in proportion to the decline of her merit; spurned the equality of a fœderal union, to which the Peloponnesians were entitled; deprived even the Lacedæmonians of their just share in the government, and concentrated all power and authority within the senate and assembly of Sparta. A long course of almost uninterrupted hostilities had deprived her of the best half of her citizens, whose numbers were continually diminishing, without the possibility of ever being repaired; nor could it be difficult to overthrow an empire which depended on the address and bravery of about four thousand warriors, the splendor of a great name, and the

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XXX.

C H A P. reluctant assistance of insulted allies and oppressed subjects<sup>20</sup>.  
XXX.

The consideration of these circumstances, which could not fail to present themselves to the sagacity of Epaminondas, might have encouraged him to set the threats of his adversaries at defiance, especially when he reflected on the actual condition of Thebes, whose civil and military institutions had recently acquired new spirit and fresh vigor.

Compar-  
ed with  
that of  
Thebes

The Thebans, with their subjects or neighbours in Bœotia, had been long regarded as an unworthy and faithless race, with strong bodies but ignoble souls, and infamous among the Greeks, on account of their ancient alliance with Xerxes and the Barbarians. The divine genius of Pindar had not redeemed them from the character of a sluggish and heavy people, noted even to a proverb for stupidity<sup>21</sup>. From the age of that inimitable writer, they appear, indeed, to have been little addicted to the pursuit of mental excellence; but they uniformly continued to cultivate, with peculiar care, the gymnastic exercises, which gave the address and dexterity of art to the ponderous strength of their gigantic members. To acquire renown in

<sup>20</sup> The condition of Sparta, represented in the text, is taken from the history of the times in Xenophon and Diodorus, from Aristotle's Politics, l. ii. c. 2. the Oration of Archidamus, and the Panathenæan Oration of Isocrates. The last writer reduces the number of Spartan citizens to two thousand; a diminution principally occasioned by the battles of Leuctra and Mantinea, which happened a considerable time before the composition of that discourse.

<sup>21</sup> Bœotum in crasso jurares aëre natum. Hor. Epist. i. l. 11.



war, such people only wanted that spark of ethereal fire which is kindled by a generous emulation. The tyranny of Sparta first animated their inactive languor. Having spurned an oppressive yoke, they boldly maintained their freedom; and in the exercise of defensive war, gained many honorable trophies over enemies who had long despised them. Success enlivened their hopes, inflamed their ambition, and gave a certain elevation to their national character, which rendered them as ambitious of war and victory, as they had formerly been anxious for peace and preservation. They had introduced a severe system of military discipline; they had considerably improved the arms and exercise of cavalry; they had adopted various modes of arranging their forces in order of battle, superior to those practised by their neighbours. Emulation, ardor, mutual esteem, and that spirit of combination, which often prevails in turbulent and distracted times, had united a considerable number of their citizens in the closest engagements, and inspired them with the generous resolution of braving every danger in defence of each other. This association originally consisted of about three hundred men, in the prime of life, and of tried fidelity, and commanded by Pelopidas, the glorious restorer of his country's freedom. From the inviolable sanctity of their friendship, they were called the Sacred Band, and their valor was as permanent as their friendship. During a long succession of years, they proved victorious wherever they fought; and at length fell together, with immortal

C H A P.

XXX.

C H A P. glory, in the field of Chæronea, with the fall of  
 XXX. Thebes, of Athens, and of Greece. Such, in general, were the circumstances and condition of those rival republics<sup>22</sup>, when they were encouraged by their respective chiefs to decide their pretensions by the event of a battle.

Cleombrotus invades  
 Bœotia.  
 Olymp.  
 oil. 2.  
 A. C. 371.

The Spartans and their confederates assemble in the plain of Leuctra.

In the interval of several months, between the congress at Sparta and the invasion of Bœotia, Agesilaus and his son Archidamus collected the domestic strength of their republic, and summoned the tardy aid of their confederates. Sicknefs prevented the Spartan king from taking the field in person; but his advice prevailed with the Ephori and senate, to command his colleague Cleombrotus (who, in the former year, had conducted a considerable body of troops into Phocis, in order to repel the Thebans from that country) to march without delay into the hostile territory, with assurance of being speedily joined by a powerful reinforcement. The rendezvous was appointed in the plain of Leuctra, which surrounded an obscure village of the same name, situate on the Bœotian frontier almost at the equal distance of ten miles from the sea and from Plataea. The plain was encompassed on all sides by the lofty ridges of Helicon, Cithæron, and Cynocephalæ; and the village was hitherto remarkable only for the tomb of two Theban damsels, the daughters of Scedæsus, who had been violated by the brutality of three Spartan youths. The dishonored females had

<sup>22</sup> Plut. in Pelopid. v. II. p. 375 — 366.

ended their disgrace by a voluntary death; and the afflicted father had imitated the example of their despair, after imploring vengeance in vain from gods and men<sup>21</sup>.

The Spartans and their confederates joined forces in this neighbourhood, after repelling a few Theban detachments which guarded the defiles of Mount Helicon. Their army amounted to twenty-four thousand foot, and sixteen hundred horse. The Thebans could not muster half that strength, after assembling all their troops, which had been scattered over the frontier, in order to oppose the desultory irruptions of the enemy. Their cavalry, however, nearly equalled those of the Spartans in number, and far excelled them in discipline and in valor. Epaminondas exhorted them to march, and repel the invaders, if they would prevent the defection of Bœotia, and avoid the dangers and disgrace of a siege. They readily obeyed, and proceeded to the neighbouring mountains, on which having encamped, they obtained a commanding view of the forces in the plain.

Having heard an account of the superior numbers of the enemy, the Thebans still determined to give them battle. But as the eyes are the most timorous of the senses, they were seized with terror and consternation at beholding the massy extent of the Spartan camp. Several of the colleagues of Epaminondas (for he had no fewer than six) were averse to an engagement, strongly dissuading the

C H A P.

XXX.

The Thebans encamp on the neighbouring mountain.

Proceedings of Epaminondas before the battle.

<sup>21</sup> Xenoph. p. 595.

C H A P. general from this dangerous measure, and artfully  
 XXX. increasing the panic of the troops, by recounting many sinister omens and prodigies. The magnanimous chief opposed the dangerous torrent of superstitious terror, by a verse of Homer<sup>22</sup>, importing, that to men engaged in the pious duty of defending their country, no particular indication was necessary of the favorable will of Heaven, since they were immediately employed in a service peculiarly agreeable to the gods. At the same time, he counteracted the dejection of their imaginary fears, by encouragements equally chimerical. It was circulated, by his contrivance, that the Theban temples had opened of their own accord, in consequence of which the priestesses had announced a victory; that the armor of Hercules, repositied in the Cadmæa, had suddenly disappeared, as if that invincible hero in person had gone to battle in defence of his Theban countrymen; above all, an ancient oracle was carefully handed about, denouncing defeat and ruin to the Spartans near the indignant tomb of the daughters of Scedafus. These artifices gained the multitude, while arguments more rational prevailed with their leaders, of whom the majority at length ranged themselves on the side of the general.

His magnanimity  
 seconded  
 by fortune.

Before conducting them to battle, Epaminondas displayed his confidence of victory, by permitting all those to retire, who either disapproved his cause, or were averse to share his danger; a permission

<sup>22</sup> \*Εἰς εὐνοῦς ἀρετὸς ἀμύνασθαι περίπατος. II. xii. v. 243.

which the Theſpians firſt thought proper to embrace. The unwarlike crowd of attendants, whoſe ſervices were uſeleſs in time of action, gradually ſeized the ſame opportunity to leave the camp. The ſwelling multitude appeared as a ſecond army to the Spartans, who ſent a powerful detachment to oppoſe them. The fear of being cut off by the enemy threw them back on the Thebans, whoſe hopes were enlivened by the unexpected return of ſuch a conſiderable reinforcement. Thus encouraged, they determined unaniſouſly to ſtand by their admired chief, and either to defend their country, or to periſh in the attempt; and the ardor of the troops equalling the ſkill of the general, the union of ſuch advantages rendered them invincible.

Cleombrotus had diſpoſed his forces in the form of a crenent, according to an ancient and favorite practice of the Spartans. His cavalry were poſted in ſquadrons along the front of the right wing, where he commanded in perſon. The allies compoſed the left wing, conducted by Archidamus. The Theban general, perceiving this diſpoſition, and ſenſible that the iſſue of the battle would chiefly depend on the domeſtic troops of Sparta, determined to charge vigorouſly with his left, in order to ſeize or deſtroy the perſon of Cleombrotus; thinking that ſhould this deſign ſucceed, the Spartans muſt be diſcouraged and repelled; and that even the attempt muſt occaſion great diſorder in their ranks, as the braveſt would haſten, from

C H A P.  
XXX.

Diſpoſition of the  
forces on  
both ſides.

C H A P. every quarter, to defend the sacred person of  
 XXX. their king. Having resolved, therefore, to commit the fortune of the day to the bravery of the left division of his forces, he strengthened it with the choice of his heavy-armed men, whom he drew up fifty deep. The cavalry were placed in the van, to oppose the Spartan horse, whom they excelled in experience and valor. Pelopidas, with the Sacred Band, flanked the whole on the left; and deeming no particular station worthy of their prowess, they were prepared to appear in every tumult of the field, whither they might be called, either by an opportunity of success, or by the prospect of distinguished danger. The principal inconvenience to which the Thebans were exposed, in advancing to the charge, was that of being surrounded by the wide-extended arms of the Spartan crescent. This danger the general foresaw; and in order to prevent it, he spread out his right wing, of which the files had only six men in depth, and the ranks proceeding in an oblique line, diverged the farther from the enemy, in proportion as they extended in length.

Battle of  
 Leuctra.  
 Olymp.  
 cii, 2.  
 A. C. 371.

The action began with the cavalry, which, on the Spartan side, consisted chiefly of such horses as were kept for pleasure by the richer citizens in time of peace; and which, proving an unequal match for the disciplined valor of the Thebans, were speedily broken, and thrown back on the infantry. Their repulse and rout occasioned considerable disorder in the Lacedæmonian ranks,

which

which was greatly heightened by the impetuous onset of the Sacred Band. Epaminondas availed himself of this momentary confusion, to perform one of those rapid evolutions which commonly decide the fortune of battles. He formed his strongest, but least numerous division, into a compact wedge; with a sharp point and with spreading flanks; expecting that the Lacedæmonians, as soon as they had recovered their ranks, would attack the weaker and more extended part of his army, which, from the oblique arrangement in which it had been originally drawn up, seemed prepared for a retreat. The event answered his expectation. While the Lacedæmonians advanced against his right wing, where they found little or no resistance, he rushed forward with his left; and darting like the beak of a galley<sup>25</sup> on the flank of the enemy, bore down every thing before him, until he arrived near the post occupied by Cleombrotus. The urgency of the danger recalled to their ancient principles the degenerate disciples of Lycurgus. The bravest warriors flew from every quarter to the assistance of their prince, covered him with their shields, and defended him with their swords and lances. Their impetuous valor resisted the intrepid progress of the Thebans, till the Spartan horsemen, who attended the person of Cleombrotus, were totally cut off, and the king himself, pierced with many wounds, fell on the breathless

<sup>25</sup> Xenophon employs this expression on a similar occasion, in relating the battle of Mantinea.

C H A P. or expiring bodies of his generous defenders.

XXX. The fall of the chief gave new rage to the battle. Anger, resentment, and despair, by turns agitated the Spartans. According to the superstitious ideas of paganism, the death of their king appeared to them a slight misfortune, compared with the disgraceful impiety of committing his mangled remains to the insults of an enemy.\* To prevent this abomination, they exerted their utmost valor, and their strenuous efforts were successful. But they could not obtain any further advantage. Epaminondas was careful to fortify his ranks, and to maintain his order of battle; and the firmness and rapidity of his regular assault gained a complete and decisive victory over the desperate resistance of broken troops. The principal strength of the allies had hitherto remained inactive, unwilling rashly to engage in a battle, the motives of which they had never heartily approved. The defeat of the Lacedæmonians, and the death of Cleombrotus, decided their wavering irresolution. They determined, almost with one accord, to decline the engagement; their retreat was effected with the loss of about two thousand men; and the Thebans remained sole masters of the field †.

The Spartans craved permission to bury their dead.

The care of burying the dead, and the fear of reducing the enemy to despair, seem to have prevented Epaminondas from pursuing the vanquished to their camp; which, as it was strongly fortified, could not be taken without great slaughter of the

\* Xenoph. p. 596, et seqq. et Plut. vol. ii. p. 366, et seqq.



assailants. When the Lacedæmonians had assembled within the defence of their ditch and rampart, their security from immediate danger allowed them time to reflect with astonishment and sorrow on the humiliating consequences of their recent disaster. Whether they considered the number of the slain, or reflected on the mortifying loss of national honor, it was easy for them to perceive, that, on no former occasion, the glory of their country had ever received such a fatal wound. Many Spartans declared their disgrace too heavy to be borne; that they never would permit their ancient laurels to be buried under a Theban trophy; and that, instead of craving their dead under the protection of a treaty (which would be acknowledging their defeat), they were determined to return into the field, and to recover them by force of arms. This manly, but dangerous resolution, was condemned in the council of war, by the officers of most experience and authority. They observed, that of seven hundred Spartans who fought in the engagement; four hundred had fallen; that the Lacedæmonians had lost one thousand, and the allies two thousand six hundred. Their army indeed still outnumbered that of the enemy; but their domestic forces formed scarcely the tenth part of their strength, nor could they repose any confidence in the forced assistance of their reluctant confederates, who, emboldened by the misfortunes of Sparta, declared their unwillingness to renew the battle, and scarcely concealed their

С Н А Р.  
XXX.

C H A P. satisfaction at the humiliation and disgrace of that  
 XXX. haughty and tyrannical republic. Yielding, therefore, to the necessity of this miserable juncture, the Spartans sent a herald to crave their dead, and to acknowledge the victory of the Thebans<sup>27</sup>.

News of  
 the defeat  
 at Leuctra  
 brought to  
 Sparta.

Before they found it convenient to return home, the fatal tidings had reached their capital; and, on this memorable occasion, the Spartans exhibited that striking peculiarity of behaviour, which naturally resulted from the institutions of Lycurgus. Availing himself of the extraordinary respect which uncultivated nations bestow on military courage, in preference to all other virtues and accomplishments, that legislator allowed to the man who had lost his defensive armor, or who had fled in the day of battle, but one melancholy alternative, more dreadful than death to a generous mind. The unfortunate soldier was either driven into perpetual banishment, and subjected to every indignity which, in a rude age, would naturally be inflicted by the resentment of neighbouring and hostile tribes; or, if he submitted to remain at home, he was excluded from the public assemblies, from every office of power or honor, from the protection of the laws, and almost from the society of men, without the shadow of a hope ever to amend his condition. The influence of this stern law, which seems to have been forgotten in the field of Leuctra, was illustrated in a very striking manner, after that unfortunate battle.

<sup>27</sup> Xenoph. p. 196, et seqq. et Plut. vol. ii. p. 366, et seqq.

The messenger of bad news arrived, while the Spartans, according to annual custom, were celebrating, in the month of July, gymnastic and musical entertainments, and invoking Heaven to preserve the fruits of the approaching autumn. Being introduced to the Ephori, he informed them of the public disaster. These magistrates commanded the festival to proceed; sending, however, to each family a list of the warriors whom it had lost, and enjoining the women to abstain from unavailing lamentations. Next day, the fathers and other relations of such as had perished in the field of battle, appeared in the public places, dressed in their gayest attire, saluting and congratulating each other on the bravery of their brethren or children. But the kinsmen of those who had saved themselves by a shameful flight, either remained at home, brooding in silence over their domestic affliction, or, if they ventured abroad, discovered every symptom of unutterable anguish and despair. Their persons were shamefully neglected, their garments rent, their arms folded, their eyes fixed immovably on the ground; expecting in humble resignation, the sentence of eternal ignominy ready to be denounced by the magistrate against the unworthy causes of their sorrow<sup>22</sup>. But, on this critical emergency, the rigor of the Spartan discipline was mitigated by Agefilæus, whom the number and rank of the criminals deterred from inflicting on them the merited punishment. He

C H A P.

XXX.

Singular  
behaviour;  
of the  
Spartans  
on that  
occasion.

<sup>22</sup> Xenoph. p. 596.

C H A P.

XXX.  
Decision  
of Age-  
silau re-  
speſſing  
the van-  
quiſhed in  
the field of  
Leuſtra.

endeavoured to atone for abandoning the ſpirit of the laws, by what may appear a very puerile expedient; "Let us ſuppoſe," ſaid he; "the ſacred inſtitutions of Lycurgus to have ſlept during one unfortunate day, but henceforth let them reſume their wonted vigor and activity:" a ſentence extravagantly praiſed by many writers, as preſerving the authority of the laws, while it ſpared the lives of the citizens. But as, on the one hand, we cannot diſcover the admired ſagacity of Ageſilauſ in diſpenſing this act of lenity; ſo, on the other, we cannot condemn as imprudent the act itſelf, which the preſent circumſtances of his country rendered not only expedient, but neceſſary. If Sparta had been the populous capital of an extenſive territory, the lives of three hundred citizens might, perhaps, have been uſefully ſacrificed to the honor of military diſcipline. But a community exceedingly ſmall, and actually weakened by the loſs of four hundred members, could ſcarce- ly have ſurvived another blow equally deſtructive. No diſtant proſpect of advantage, therefore, could have juſtified ſuch an unſeaſonable ſeverity.

State of  
Greece  
after the  
battle of  
Leuſtra.  
Olymp.  
cii. 2.  
A. C. 371.

When the intelligence was diffuſed over Greece, that the Thebans, with the loſs of only three hundred men, had raiſed an immortal trophy over the ſtrength and renown of Sparta, the importance of this event became every-where conſpicuous. The deſire, and hope, of a revolution in public affairs, filled the Peloponneſus with agitation and tumult. Eleans, Arcadians, and Argives, every

people who had been influenced by Spartan councils, or intimidated by Spartan power, openly aspired at independence. The less considerable states expected to remain thenceforth unmolested, no longer paying contributions, nor obeying every idle summons to war. The more powerful republics breathed hatred and revenge, and gloried in an opportunity of taking vengeance on the proud senators of Sparta, for the calamities which they had so often inflicted on their neighbours.

But amidst this general ferment, and while every other people were guided rather by their passions and animosities, than by the principles of justice or sound policy, the Athenians exhibited an illustrious example of political moderation<sup>22</sup>. Immediately after the battle of Leuctra, a Theban herald, adorned with the emblems of peace and victory, had been dispatched to Athens, in order to relate the particulars of the engagement, and to invite the Athenians to an offensive alliance against a republic, which had ever proved the most dangerous, as well as the most inveterate enemy of their country. But the assembly of Athens, governed by the magnanimity, or rather by the prudence, of Timotheus and Iphicrates, determined to humble their rivals, not to destroy them.

The ancient and illustrious merit of the Spartans, their important services during the Persian war, and the fame of their laws and discipline, which still rendered them a respectable branch of the

C H A P.  
XXX.

Affected  
moderation  
of  
Athens.

Views of  
that re-  
public.

<sup>22</sup> Xenoph. p. 598.

C H A P. Grecian confederacy, might have a considerable  
 XXX. influence in producing this resolution. But it chiefly proceeded from a jealousy of the growing power of Thebes, the situation of whose territories might soon render her a more formidable opponent to Athens, than even Sparta herself. This political consideration for once prevailed over a deep-rooted national antipathy. The Theban herald was not received with respect, nor even with decency. He was not entertained in public, according to the established hospitality of the Greeks; and although the senate of the Five Hundred (who usually answered foreign ambassadors) was then assembled in the citadel, he was allowed to return home without receiving the smallest satisfaction on the subject of his demand. But the Athenians, though unwilling to second the resentment, and promote the prosperity of Thebes, prepared to derive every possible advantage from the misfortunes and distress of Sparta. Convinced that the inhabitants of Peloponnesus would no longer be inclined to follow her standard, and share her danger and adversity, they eagerly seized the opportunity of delivering them for ever from her yoke; and, lest any other people might attain the rank which the Spartans once held, and raise their own importance on the ruins of public freedom, ambassadors were sent successively to the several cities, requiring their respective compliance with the treaty of Antalcidas. Against such as rejected this overture, war was denounced in the name of Athens and her allies; which was declaring to all

Greece, that the battle of Leuctra had put the balance of power in her hands, and that she had determined to check the ambition of every republic whose views were too aspiring<sup>10</sup>.

Disappointed of the assistance of Athens, the Thebans had recourse to an ally not less powerful. The extensive and fertile territory of Thessaly, which had been so long weakened by division, was fortunately united under the government of Jason of Pheræ, a man whose abilities and enterprising ambition seemed destined to change the face of the ancient world<sup>11</sup>. To the native virtues of hospitality and magnificence, which peculiarly distinguished his country, Jason added indefatigable labor and invincible courage, with a mind capable to conceive the loftiest designs, and a character ready to promote them by the meanest artifices<sup>12</sup>. His family descended from the ancient kings of the heroic ages, and formed the wealthiest house in Pheræ, which had already attained considerable pre-eminence over the neighbouring cities of Thessaly. By contrivances extremely unworthy of that greatness to which they frequently conduct, Jason deceived his brothers and kinsmen, and appropriated almost the sole use of his domestic opulence. With this he hired a well-appointed body of mercenaries, by whose assistance he acquired greater authority in Pheræ, than any former general or king had ever enjoyed<sup>13</sup>. But the

C H A P.

XXX.

The Thebans court the alliance of Jason of Thessaly.

His character, and fortunes.

<sup>10</sup> Xenoph. p. 602.

<sup>11</sup> Xenoph. Hellen. l. vi. c. i. et seqq.

<sup>12</sup> Polyæn. Stratagem.

<sup>13</sup> Plut. Polit. et san. tuend.

C H A P. government of a single city could not satisfy his  
 XXX. aspiring mind. By stratagem, by surprise, or by force, he extended his dominion over the richest parts of Thessaly; and was ready to grasp the whole, when his designs were obstructed by the powerful opposition of Polydamas the Pharfalian<sup>14</sup>.

His ambition opposed by Polydamas.

Next to Pheræ and Larissa, Pharfalus was the largest and most flourishing city in that northern division of Greece. But the inhabitants, distracted by factions, exhausted their strength in civil discord and sedition, until a ray of wisdom illuminating both parties, they committed their differences, and themselves, to the probity and patriotism of Polydamas, which were equally respected at home and abroad. For several years Polydamas commanded the citadel, and administered justice and the finances with such diligence and fidelity, as might reasonably have entitled him to the glorious appellation of Father of his country. He firmly opposed and counteracted the secret practices, as well as the open designs, of Jason, who eagerly solicited his friendship by every motive that could actuate a mind of less determined integrity.

Conference between them.

At a conference which was held between them at Pharfalus, where Jason had come alone and unattended, the better to gain the confidence of a generous adversary, the Pheræan displayed the

<sup>14</sup> Xenoph. Hellen. l. vi. c. l. et seqq.



magnitude of his power and resources, which it seemed impossible for the weakness of Pharfalus to resist; and promised, that, on surrendering the citadel of that place, which must otherwise soon yield to force, Polydamas should enjoy in Thessaly the second rank after himself; that he would regard him as his friend and colleague; nor could there remain a doubt that their united labors might raise their common country to that station in Greece which it had been long entitled to hold. That the subjugation of the neighbouring states opened vaster prospects, which forced themselves irresistibly on his mind, when he considered the natural advantages of Thessaly, the fertility of the soil, the swiftness of the horses, the disciplined bravery and martial ardor of the inhabitants, with whom no nation in Europe, or in Asia, was able to contend.

Polydamas heard with pleasure the praises of his native land, and admired the magnanimity of Jason. But he observed, that his fellow-citizens had honored him with a trust which it was impossible for him ever to betray; and that their community still enjoyed the alliance of Sparta, from which the neighbouring cities had revolted. That he was determined to demand the protection of that republic; and if the Lacedæmonians were willing and able to afford him any effectual assistance, he would defend to the last extremity the walls of Pharfalus. Jason commended his integrity and patriotism, which, he declared,

C H A P.

XXX.

Deter-  
mined in-  
tegrity of  
Polyda-  
mas.

C H A P. inspired him with the warmer desire to obtain the friendship of such an illustrious character.

XXX.  
Jason de-  
clared  
leader of  
the Thef-  
falians.  
Olymp.  
cii. 3.  
A. C. 370.

Soon afterwards Polydamas went to Sparta, and proposed his demand in the council; exhorting the magistrates not only to undertake the expedition, but to undertake it with vigor; for if they expected to oppose the forces of Jason by their undisciplined peasants, or half-armed slaves, they would infallibly bring disgrace on themselves, and ruin on their confederates. The Lacedæmonians were deeply engaged in the Theban war, which had been hitherto carried on unsuccessfully. They prudently declined, therefore, the invitation of Polydamas; who, returning to Thessaly, held a second conference with Jason. He still refused to surrender the citadel, but promised to use his best endeavours for making the Pharsalians submit of their own accord; and offered his only son as a pledge of his fidelity. Jason accepted the offer, and, by the influence of Polydamas, was soon afterwards declared captain-general of Pharsalus and all Thessaly; a modest appellation, under which he enjoyed the full extent of royal power<sup>1</sup>.

His admira-  
ble dis-  
cipline;

He began his reign by adjusting, with equity and precision, the proportion of taxes, and the contingent of troops, to be raised by the several cities in his dominions. The new levies, added to his standing army of mercenaries; amounted to eight thousand horse, twenty thousand heavy-armed

<sup>1</sup> Xenoph. Hellen. l. vi. c. 2. et seqq. et Diodor. Sicul. l. xv. p. 488.

foot, and such a body of targeteers, as no nation of antiquity could match". But numbers formed the least advantageous distinction of the army of Jason. Every day he exercised his troops in person; dispensed rewards and punishments; cashiered the slothful and effeminate; honored the brave and diligent with double, and sometimes treble pay, with large donatives in money, and with such other presents as peculiarly suited their respective tastes. By this judicious plan of military administration, the soldiers of Jason became alike attached to their duty, and to the person of their general, whose standard they were ready to follow into any part of the world".

He began his military operations by subduing the Dryopes", the Dolopians, and the other small but warlike tribes, inhabiting the long and intricate chain of mounts Oeta and Pindus, which form the southern frontier of Thessaly. Then turning northwards, he struck terror into Macedonia, and compelled Amyntas to become his ally, and most probably his tributary. Thus fortified on both sides, he retaliated the inroads of the Phocians, who had long profited of the divisions, and insulted the weakness, of his country; and by conquering the small and uncultivated district of Epirus, which then formed a barbarous

C H A P.

XXX.

and rapid  
success.

<sup>16</sup> Xenophon expresses it more strongly; *παρασκευάζειν γὰρ μάχης ἵκανον πρὸς παντὸς ἀνδραπύου ἀντιπαύσθηναι*, p. 600.

<sup>17</sup> Xenoph. p. 600.

<sup>18</sup> Strabo, l. viii. p. 299.

**C H A P.** principality under Alcetas", an ancestor of the  
**xxx.** renowned Pyrrhus, he extended the dominion of  
 Thessaly from the Ægean to the Ionian sea, and  
 encompassed, as with a belt, the utmost breadth  
 of the Grecian republics.

**His views  
 on Greece.**

It cannot be doubted that the subjugation, or at least the command, of those immortal commonwealths, was the aim of the Thessalian prince; who declared to his friends, that he expected, by the assistance of Greece, to imitate the glorious example of Cyrus and Agesilaus, and to effect, by the united strength of the confederacy, what these generals had nearly accomplished by a body of ten or twelve thousand soldiers". While the Spartans, however, preserved their long-boasted pre-eminence, and regarded it as their hereditary and unalienable right to conduct their confederates to war, Jason could not hope to attain the principal command in an Asiatic expedition. As the natural enemy of that haughty people, he rejoiced in their unprosperous war against the Thebans; nor could he receive small satisfaction from beholding the southern states of Greece engaged in perpetual warfare, while he himself maintained a respected neutrality, and watched the first favorable

" In speaking of Arrýbas (the son of Alcetas, and the grandfather of Pyrrhus), who received his education at Athens, Justin says, "*Quanto doctior majoribus suis, tanto et gratior populo fuit. Primus itaque leges et senatum annuosque magistratûs et reipublice formam composuit. Et ut a Pyrrho sedes, sic vita cultior populo ab Arrýba statuta.*"

"\* Xenoph. p. 609.

occasion of interfering, with decisive effect, in the final settlement of that country. C. H. A. P.

He seldom ventured indeed into the Peloponnesus; but, in order to examine matters more nearly; he undertook, upon very extraordinary pretences, several journeys to Athens and Thebes. From policy, and perhaps from inclination, he had formed an intimate connexion with the most distinguished characters of those republics, and particularly with Pelopidas and Timotheus. The latter, after serving his country with equal glory and success, was, according to the usual fortune of Athenian commanders, exposed to a cruel persecution of his rivals and enemies, which endangered his honor and his life. On the day of trial the admirers and friends of that great man appeared in the Athenian assembly, in order to intercede with his judges; and among the rest Jason, habited in the robe of a suppliant, humbly soliciting the release of Timotheus, from a people who would not probably have denied a much greater favor to the simple recommendation of so powerful a prince<sup>41</sup>. In a visit to Thebes he endeavoured to gain or secure the attachment of Epaminondas, by large presents and promises; but the illustrious Theban, whose independent and honorable poverty had rejected the assistance of his friends and fellow-citizens, spurned with disdain the insolent generosity of a stranger<sup>42</sup>. Yet, by the intervention of Pelopidas, Jason contracted

XXX.  
His alliance with Thebes.

<sup>41</sup> Demosthenes et Cornel. Nepos in Timoth.

<sup>42</sup> Plut. Apophtheg.

G H A P. an engagement of hospitality with the Thebans,  
 XXX. in consequence of which he was invited to join  
 their arms, after their memorable victory at  
 Leuctra.

2.  
 Rapidity  
 of his  
 move-  
 ments.

The Theſſalian prince accepted the invitation, though his deſigns reſpecting Greece were not yet ripe for execution. He was actually engaged in war with the Phocians, of which, whatever might be the pretence, the real object was to obtain the ſuperintendence of the Delphic oracle, and the adminiſtration of the ſacred treaſure. To avoid marching through a hoſtile territory, he ordered his gallies to be equipped, as if he had intended to proceed by ſea to the coaſt of Bæotia. His naval preparations amused the attention of the Phocians, while Jaſon entered their country with a body of two thouſand light horſe, and advanced with ſuch rapidity that he was every where the firſt meſſenger of his own arrival.

His views  
 in mediat-  
 ing a truce  
 between  
 Thebes  
 and Spar-  
 ta.

By this unuſual celerity, he joined, without encountering any obſtacle, the army of the Thebans, who were encamped in the neighbourhood of Leuctra, at no great diſtance from the enemy. Inſtead of an auxiliary, Jaſon thought it more ſuitable to his intereſt to act the part of a mediator. He exhorted the Thebans to reſt ſatisfied with the advantages which they had already obtained, without driving their adverſaries to deſpair; that the recent hiſtory of their own republic and of Sparta, ſhould teach them to remember the viciffitudes of fortune. The Lacedæmonians, on the other hand, he reminded of the difference between a  
 victorious

victorious and vanquished army. That the present crisis seemed totally adverse to the re-establishment of their greatness; that they should yield to the fatality of circumstances, and watch a more favorable opportunity to restore the tarnished lustre of their arms. His arguments prevailed; hostilities were suspended; the terms of a peace were proposed and accepted: but it is remarkable, that the Spartans and their allies had so little confidence in this sudden negotiation, that they decamped the night following, and continued to march homeward, with the diligence of distrust and fear, until they got entirely beyond reach of the Thebans<sup>1</sup>.

Jason had not, probably, more confidence in a treaty hastily concluded between enemies, whose resentments were irritated and inflamed by so many mutual injuries offered and retorted. Nothing could have been more contrary to his views than a sincere and lasting peace between these powerful republics; but as this was not to be apprehended, he wished to obtain the reputation of appeasing the dissensions of Greece; a circumstance of great importance to the accomplishment of his ambitious designs.

In his return home, he demolished the walls of Heraclea, a town situate near the straits of Thermopylæ, not fearing, says his historian<sup>2</sup>, that any of the Greek states should invade his dominion from that side, but unwilling to leave a

He is assassinated in the midst of his projects. Olymp. cii. 3.  
A. C. 370.

<sup>1</sup> Xenoph. p. 608. <sup>2</sup> Ibid. p. 599.

C H A P. place of such strength on his frontier, which, if  
 XXX. seized by a powerful neighbour, might obstruct his passage into Greece. Thither he determined to return at the celebration of the Pythian games, at which he meant to claim the right of presiding, as an honor due both to his piety and to his power. He commanded, therefore, the cities and villages of Thessaly to fatten sheep, goats, swine, and oxen, and proposed honorable rewards to such districts as furnished the best victims for the altars of Apollo. Without any burdensome imposition on his subjects, he collected a thousand oxen, and, of smaller cattle, to the number of ten thousand. At the same time, he prepared the whole military strength of his kingdom, by whose assistance, still more effectually than by the merit of his sacrifices, he might maintain his pretensions to the superintendence of the games, the direction of the oracle, and the administration of the sacred treasure, which he regarded as so many previous steps to the conquest of Greece and Asia. But, amidst these lofty projects, Jason, while reviewing the Phærian cavalry, was stabbed, by seven youths, who approached him, on pretence of demanding justice against each other. Two of the assassins were dispatched by his guards. Five mounted fleet horses, which had been prepared for their use, and escaped to the Grecian republics, in which they were received with universal acclamations of joy, and honored as the saviours of their country from the formidable power of a brave but



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ambitious tyrant<sup>45</sup>. The projects and the empire of Jason perished with himself; Thessaly, as we shall have occasion to explain, relapsed into its former state of division and weakness: but it is the business of history to relate not only great actions, but great designs; and even the designs of Jason announce the approaching downfall of Grecian freedom.

<sup>45</sup> Xenoph. et Diodor. *ibid.* et Valerius Maximus, l. ix.

## CHAP. XXXI.

*Tumults in the Peloponnesus. — Invasion of Iacchia. — Epaminondas rebuilds Messenè. — Foundation of Megalopolis. — Archidamus restores the Fortune of Sparta. — Affairs of Thessaly and Macedon. — Negotiations for Peace. — The Pretensions of Thebes rejected. — Epaminondas invades the Peloponnesus. — Revolutions in Achaia. — Speech of Archidamus in the Spartan Council. — Designs of Thebes. — Disconcerted by Athens. — Pelopidas's Expedition in Thessaly. — The Arcadians seize the Olympic Treasure. — Battle of Mantinea. — Agesilaus's Expedition into Egypt.*

C H A P. **T**HE death of Jason removed the terror of Greece; but of a country which owed its safety to the arm of an assassin, the condition may justly be regarded as extremely unstable and precarious. There elapsed, however, thirty-three years of discord and calamity, before the Greeks finally experienced, in Philip of Macedon, such ambition and abilities as enabled him fully to accomplish the lofty designs of the Thessalian. The history of this last stage of tumultuous liberty comprehends the bloody, but indecisive wars, which exhausted Greece during eleven years that intervened between the battle of Leuctra, and the accession of Philip to the Macedonian throne, together with the active reign of that prince; a memorable period of twenty-two years, illuminated by

XXXI.

History of  
the last  
stage of  
Grecian  
freedom.

the success and glory of Macedon, and clouded by the disgrace and ruin of the Grecian republics.

The unexpected issue of the battle of Leuctra was doubly prejudicial to the Spartans, by weakening their own confederacy, and strengthening that of their enemies. In less than two years after that important event, the alliance of Peloponnesus, over which Sparta had so long maintained an ascendant, was totally dissolved, and most cities had changed not only their foreign connexions, but their domestic laws and government. During the same period, the confederacy, of which Thebes was the head, had, on the contrary, been very widely extended. Many communities of the Peloponnesus courted her protection; and, in the north of Greece, the Acarnanians, Locrians, Phocians, the whole breadth of the continent, from the Ionian to the Ægean sea, and even the isle of Eubœa, increased the power, and in some measure acknowledged the dominion of Thebes. The history of these revolutions is very imperfectly related by ancient writers; but their consequences were too remarkable not to be attended to and explained. The Peloponnesians, after being delivered from the oppression of the Spartan yoke, were subjected to the more destructive tyranny of their own ungovernable passions<sup>1</sup>. Every state and every city was torn by factions which frequently blazed forth into the most violent seditions. The exiles from several republics were nearly as numerous as those who

C H A P.

XXXI.

Tumults and seditions in the Peloponnesus after the battle of Leuctra. Olymp. cii. 3. A. C. 370.

<sup>1</sup> Diodorus, l. xv. p. 371, et seqq. Isocrat. in Archidam. et de Pace.

Θ Η Α Γ. had expelled them. Fourteen hundred were banished from Tegea; two thousand<sup>2</sup> were slain in Argos; in many places the contending factions alternately prevailed; and those who, in the first encounter, had got possession of the government and the capital, were sometimes attacked<sup>1</sup> and conquered by the numerous fugitives, who formed a camp in the adjoining territory. The Mantinæans alone seem to have acted wisely. With one accord, and with equal diligence, they labored to rebuild their walls, which the insolence of Sparta had demolished. The work was soon brought to a conclusion; and the Mantinæans, united in one democracy, fully determined thenceforth to preserve the strength of their city, which appeared necessary to maintain their political independence.

The exiles  
fly to  
Sparta.

Neither the Thebans nor the Spartans immediately interfered in this scene of disorder. The former found sufficient employment for their arms and negotiations in the northern parts of Greece; and the latter were so much humbled by their defeat at Leuctra, that they contented themselves with preparing to defend the banks of the Eurotas, and to repel the expected assault of their capital. For this purpose they had armed the aged and infirm, who were legally exempted from military

<sup>1</sup> This number is made out by comparing different authors, and uniting in one view the different scenes of the sedition, which is called the Scytalisk by Diodorus (*ubi supra*), and Pausanias (Corinth), from the Greek word *σκυτάλη*, signifying a club, which, it seems, was the principal instrument of slaughter.

<sup>2</sup> Diodorus, l. xv. p. 371, et seqq.

service \*. They had commanded into the field even those citizens who were employed in such sacred and civil offices as are deemed most useful in society; and, as their last resource, they talked of giving arms to the Helots. But the convulsions of Peloponnesus soon supplied them with less dangerous auxiliaries †. The incensed partisans of aristocracy, who had been expelled from Argolis, Achaia, and Arcadia, had recourse to the most ancient and distinguished patrons of their political principles. Encouraged by this seasonable reinforcement, the Spartans set at defiance the Theban invasion, by which they had been so long threatened, and sent a considerable detachment to recover their lost authority in Arcadia. But it was the fate of Sparta, to regain neither in that, nor in any other state of the Peloponnesus, the influence which she had lost in the field of Leuctra. Polytropos, who commanded her allies in this expedition, was defeated and slain in the first rencounter with the Arcadians and Lycomedes, their intrepid and magnanimous leader. Nor did Agefilaus perform any thing decisive against the enemy. He was contented with ravaging the villages and delightful fields of Arcadia, in which he met with little resistance from the inhabitants, who declined an engagement, until they should be joined by the Theban confederacy, whose assistance they had sent to solicit, and had just reason to expect ‡.

C H A P.  
XXXI.

That republic attempts in vain to recover her authority in Arcadia.

\* Xenoph. l. vi. p. 597.

† Id. p. 602.

‡ Id. p. 605.

C H A P.

XXXI.

The Thebans take the field at the head of their allies.

Olymp. cii. 4.

A. C. 369.

The Spartans evacuate Arcadia.

At length the far-renowned Thebans took the field, having carefully pondered their own strength, and collected into one body the flower and vigor of their numerous allies. They were accompanied by the warlike youth of the towns and villages of Bœotia, by the Acarnanians, Phocians, Locrians, and Eubœans, and by a promiscuous crowd of needy fugitives, who were attracted to their camp by the allurements of plunder. They had no sooner arrived on the frontier of Arcadia, than they were joined by the inhabitants of that country, as well as by the Elians and Argives. This united mass of war exceeded any numbers, that either before or afterwards ever assembled in Greece under one standard, amounting to fifty, some say to seventy thousand men<sup>7</sup>. The Thebans, and the rest of the Bœotians, were commanded by Epaminondas and Pelopidas, to whom the generous admiration of their colleagues had voluntarily resigned their authority. Apprized of the march of such a formidable army, conducted by generals of such unquestionable merit, Agesilaus prepared to evacuate Arcadia, a measure which he fortunately effected, before his soldiers beheld the fires kindled in the hostile camp, and thus avoided the disgrace of retiring before the enemy<sup>8</sup>. His unresisted devastation of the territory which he had invaded, as well as his successful retreat, gave fresh spirits to his followers, and made them return with better

<sup>7</sup> The numbers differ in Xenoph. Hellen. I. vi. Pausan, Bœotîc. Diodorus, I. xv. et Plut. in Pelopid.

<sup>8</sup> Xenoph. p. 606.

hopes to defend their own country, which was now threatened with invasion. C H A P.

The Thebans, though they had no longer any occasion to protect the Arcadians from insult, were determined, by many powerful motives, to employ the vast preparations which they had collected. Their particular resentment against Sparta was heightened by the general voice of their allies who exhorted them to embrace an opportunity which, perhaps, might never return, utterly to destroy a people who neither could enjoy tranquillity nor allow their neighbours to enjoy it. The inhabitants of Carya, and of several other towns in Laconia, declared their resolution to revolt from Sparta, as soon as the enemy should enter their boundaries. In a council of war summoned by the Theban generals, it was therefore determined to march without farther delay into the Lacedæmonian territories, to lay waste the country, and, if possible, to take possession of the capital.

That this resolution might be executed with the greater celerity and effect, the army was thrown into four divisions, destined, by separate roads, to break into the devoted province, to join forces at Sellasia, and thence to march in one body to Sparta. The Bœotians, Elians, and Argives penetrated, without opposition, by the particular

XXXI.

Invasion of  
Laconia.Brave defence of  
the district  
Sciritis.

\* They at first opposed the eagerness of the Arcadians, Elians, and Argives, for invading Laconia, considering *ὅτι δυσμελέστατη μιν ἡ Λακωνικὴ εἰσέγιο εἶναι, φερούς δὲ καθίσταται ἐνιστάμενη ἐν τοῖς εὐπρεσσοτάτοις*. "That it would be difficult to penetrate into a country defended by the natural strength of its frontier, or by vigilant garrisons." Xenoph. p. 607.

CHAP. routes which had been assigned them. But when  
 XXXI. the Arcadians, who formed the fourth division of the army, attempted to traverse the district Sciritis, the brave Ischilas, who guarded that important pass, determined to repel them, or to perish. The example of Leonidas at Thermopylæ kindled a generous enthusiasm in the breast of this gallant Spartan. The number of the Arcadian levies so far exceeded his own, that death seemed the sure reward of his courage. Yet he exhorted all those to decline danger who were not ambitious to share it. He even *commanded* the youth to leave his camp before the engagement, deeming their lives too precious to be risked in so desperate an enterprise. He, with the old soldiers who followed him, chose the present opportunity to meet a glorious death in defence of their country. But their lives were sold dearly. The action was long doubtful: the loss of the Arcadians great; nor did the battle cease till the last of the Spartans had perished \*.

Devastation of  
 Laconia.

The confederates having soon after assembled at Sellasia, the place of rendezvous, marched forward to Sparta, burning and destroying all before them. During five hundred years Laconia had not experienced a similar calamity. The guards who defended the city were thrown into consternation. The women were terrified by the smoke and tumult raised by the invaders; a spectacle,

\* Xenoph. l. yi. p. 607. et Diodor. l. xv. p. 376. The former indeed adds, *εἰ μὴ τις ἀμεινωνότατος ἐκείνους*. "Unless, perhaps, some one escaped unknown through the enemy."



concerning which it had been their usual boast, that they alone of all the Grecian females, had never beheld it in their native land. Alarmed by the danger which threatened them, and which they were sensible of their own inability to repel, the Spartans embraced the doubtful expedient of giving arms to their peasants and slaves, whom they commonly treated with such an excess of cruelty. Not less than six thousand of these unhappy men were engaged, by threats or promises, to undertake the reluctant defence of the proud tyrants, whom they detested. Their formidable numbers increased the general panic, which had seized the magistrates and citizens, and which did not finally cease until the arrival of a powerful body of men from Corinth, Phlius, Epidaurus, and Pallené; cities which, though they had ever opposed the *despotism*, were unwilling to permit the *destruction* of Sparta.

This seasonable reinforcement not only removed the consternation of the Spartans, but made them pass with rapidity from the depths of despondency to the joys of success. The kings and magistrates could scarcely restrain their impetuosity from rushing into the field: and this martial enthusiasm, guided by the consummate prudence of Agesilaus, enabled them to repel the first assaults of the enemy, and to convince them that every succeeding attempt to get possession of the city, must be attended with such fatigue, and danger, and loss of men, as could not be compensated by the success of that enterprise. The conduct of Agesilaus, during this critical emergency, has been highly extolled by all

C H A P.

XXXI.

Vigilant  
intrepidi-  
ty of Age-  
silaus.)

C H A P. writers <sup>11</sup>, and never beyond its merit. By a well-contrived ambush in the temple of the Tyndaridæ <sup>12</sup>, he defeated the designs of the assailants: by very uncommon presence of mind <sup>13</sup>, he quelled a dangerous insurrection; and while, by force or stratagem, he overcame the united efforts of domestic and foreign enemies, he negotiated the most powerful assistance for the relief of his country.

The Spartans and their allies negotiate at Athens a treaty of defence.

Immediately after the battle of Leuctra the Athenians had declared their resolution to renew and confirm the treaty of Antalcidas, which, though it diminished the grandeur, yet secured the tranquillity of Greece, and prevented the weakness of any one republic from falling a prey to the ambition of another. But notwithstanding this declaration, which was universally approved by their neighbours, they had, either from resentment or from policy, remained above two years spectators of the decline of the Lacedæmonian, and the growth of the Theban league. Whatever uneasiness might be occasioned by the increasing strength of their

<sup>11</sup> Xenoph. et Plut. in Agésilao. Diodorus, l. xv. et Pausanias Lacon.

<sup>12</sup> Castor and Pollux, so called from their mother Tyndaris, or Leda.

<sup>13</sup> The mutineers had entered into a conspiracy to seize an important post in the city. Agelæus observed them as they marched thither, and immediately suspecting their design, called out, that they had mistaken his orders; adding his meaning to be, that they should separate into different divisions, and repair to the several posts which he named. The conspirators naturally concluded that he knew nothing of their purpose, and separating, as he commanded, could never afterwards find an opportunity to unite in such numbers as rendered them dangerous.

new rival, was sufficiently balanced by the decay and downfall of their ancient and inveterate enemy. But though, doubtless, they ardently desired the ruin of the Spartan power, they could not sincerely approve the cruel destruction of their persons, and of their city. When informed of the terrible devastation of Laconia, they naturally felt a return of compassion for a people whose exploits, on many memorable occasions, had done such signal honor to the Grecian name.

The emissaries of Agesilaus, whose superior mind had assumed dictatorial power amidst the distresses of his country, seized the favorable opportunity to urge, with the Athenians, many motives of action, which seldom operate amidst the cold lifeless politics of modern times. They took notice that the Athenians and Lacedæmonians had often mutually assisted each other in seasons of distress, and that the most glorious æra of their story was that in which the two republics had united their councils and measures against a common enemy. That when the spirit of rivalry and ambition had unhappily divided Greece, and the Athenians were exposed to the calamities of a long and unfortunate war, they had been protected by the humanity of Sparta against the implacable rage of the Thebans, who wished to demolish the city of Athens, and to reduce its territory to the barren solitude of the Crissean plain. That by the moderation of Sparta, the Athenians had not only been saved from the vengeance of foreign enemies, but delivered from the yoke of domestic tyrants, and the cruel tyranny

C H A P.  
XXXI.  
  
Arguments which they employed for this purpose.

C H A P. of the Pisistratidæ. The merit of these services  
XXXI. deserved the reward of gratitude; the hereditary  
renown of Athens urged her to protect the miser-  
able; and justice demanded that she should assert,  
and maintain, the conditions of a recent treaty,  
which she herself had proposed, and which the  
Thebans, after accepting, had so manifestly vio-  
lated.

How re-  
ceived by  
the Athe-  
nians.

A loud and discordant murmur ran through the  
assembly. Some approved the demand, others  
observed that the Spartans changed their language  
with their fortune; that they had formerly, and  
probably would again, whenever they became  
powerful, assume a very different tone, and, instead  
of coloring by false disguises, display in its native  
force; their inveterate enmity to Athens. That the  
late treaty of peace could not entitle them to any  
assistance, since they themselves had begun the war  
by the invasion of Arcadia; a war undertaken from  
the unjust motive of supporting the tyrannical usurp-  
ation of the nobles of Tegea over the rights of  
their fellow-citizens.

Speech of  
Cleitales  
the Corin-  
thian.

Together with the Lacedæmonian ambassadors,  
had come those of Corinth and Phlius, cities emi-  
nently distinguished by an unshaken fidelity to their  
ancient confederate and protector. Cleitales the  
Corinthian, observing what turn the debate was  
likely to take, stood up and said, "Were it a mat-  
ter of doubt, Athenians! who are the aggressors,  
the melancholy experience of *our* state would re-  
move the difficulty. Since the renovation of the  
peace of Antalcidas, the Corinthians, surely, have

not committed hostilities against any power in Greece. Yet the Thebans have entered our territory, cut down our trees, burned our houses, plundered our cattle and effects. How, then, can you refuse your assistance to those who have been so manifestly injured, in direct violation of the treaty, to which, at your express desire, they acceded and swore?" The assembly loudly approved the discourse of Cleiteles, which was supported and confirmed by the arguments and eloquence of Patrocles the Phliasian.

"It is manifest, I think, to all of you; Athenians! that should Sparta be destroyed, Athens must be the next object of the hostility of Thebes, since that city alone would then stand in the way of her ambition. The cause of the Lacedæmonians therefore is, in fact, your own. You must embrace it with ardor, as the last opportunity which the gods perhaps will afford you, of defending the general freedom at the head of your allies, and of preventing the dangerous domination of the Thebans; the effects of which, you, who are their neighbours, would feel with peculiar severity. By taking this resolution, which is equally generous and salutary, you will acquire a fund of merit, not only with the Spartans, than whom none were ever more mindful of favors, or more ambitious of honest fame, but also with us their allies, who, since we have continued faithful to our friends in their adversity, cannot be suspected of ingratitude to our prosperous benefactors. I have heard with admiration how, in ancient times, the injured and

C H A P.  
XXXI.

Of Patro-  
cles the  
Phliasian.

C H A P. afflicted always had recourse to Athens, and were  
 XXXI. never disappointed of relief. I now no longer hear, but see, the Lacedæmonians, with their faithful allies, soliciting your protection against the Thebans, whose unrelenting cruelty could not persuade Sparta, in the height of her resentment and of her power, to desolate your country, and to reduce you into servitude. Your ancestors acquired just renown by saving the dead bodies of the Argives, to whom the impiety of Thebes denied the sacred rites of burial<sup>14</sup>. How much greater renown will redound to you, when the Lacedæmonians, by your generous assistance, shall be saved from death. It was deemed meritorious in *them* to have defended the children of Hercules against the unnatural persecution of Eurystheus; but it will be far more glorious for *you* to have defended not only the descendants of that hero, the hereditary kings of Lacedæmon, but, along with them, the senate, the magistrates, the people; in one word, to have delivered the whole nation from a danger dreadful in itself, and otherwise inevitable. During the prosperity of their empire, the Lacedæmonians prevented your destruction by a decree, which displayed their humanity, without exposing their safety. You are called to defend the Lacedæmonians, not by inactive decrees, but by arms and courage. Arm, then, in their behalf; and, forgetful of recent animosities, repay the important

<sup>14</sup> See vol. I. c. i. p. 26. The facts alluded to in the text are related in all the panegyrics of Athens; by Plato, Lyſias, Hæcates, and Thucydides.

services:

services which, in the Barbarian war, the valor of Sparta rendered to Athens and to all Greece." C H A P. XXXI.

The assembly was so deeply affected by the persuasive discourse of the Phliasian, that they refused to hear any thing in opposition to it, and determined, almost unanimously, to take the field. Iphicrates was named general; twelve thousand men were ordered to repair to his standard; the sacrifices were propitious; the troops took a short repast; and such was their ardor to meet the enemy, that many of them marched forth without waiting the orders of their commander<sup>21</sup>. Iphi-  
crates,  
with  
twelve  
thousand  
men, sent  
to defend  
Laconia.

Epaminondas, meanwhile, had committed dreadful devastation in Laconia. His repulse from the capital had exasperated his hostilities against the country. He had desolated the fertile banks of the Eurotas, which were thick planted with houses, and abounding in all the conveniences of life known to the austere simplicity of Sparta. He had assaulted Helos and Gythium; and, traversing the whole province, had destroyed the villages by fire, and the inhabitants by the sword. Even these terrible ravages did not satisfy his resentment; he determined, that the invasion of Laconia should not be a temporary evil, which the labor of years might repair; and for this purpose employed an expedient, which, even after he might evacuate their country, must leave the Lacedæmonians exposed to the rage of an implacable enemy. Epami-  
nondas  
continues  
his ravages  
in that  
province.

We have had occasion to relate the various fortunes of the Messenians. About three centuries

<sup>21</sup> This whole transaction is explained in Xenoph. p. 609—613;

C H A P. before the period now under review, their city had  
 XXXI. been demolished by the Spartans; their territory  
 had been seized, and divided among that people;  
 the ancient inhabitants had been reduced into ser-  
 vitude, and compelled to cultivate their paternal  
 fields for the benefit of cruel masters; or dispersed  
 in miserable banishment, over Greece, Italy, and  
 Sicily. After two centuries of humiliation and  
 calamity, the humanity, or perhaps the policy of  
 Athens, took compassion on this unfortunate race,  
 and settled them in the territory of Naupactus, and  
 the neighbouring island of Cephallenia. The Mes-  
 senians displayed their gratitude by important ser-  
 vices during the Peloponnesian war; but their  
 most vigorous exertions could not long retard the  
 declining fortune of Athens. The event of that  
 war rendered Sparta the arbiter of Greece; and  
 the Messenians were the first objects of her memo-  
 rable tyranny, being universally enslaved, banished,  
 or put to death. It is probable that the scattered  
 remains of this miserable community would flock  
 from every quarter to the standard of Epaminondas,  
 rejoicing in an opportunity to retaliate the unre-  
 lenting persecution of a people, who now suffered  
 the calamities which they had so often inflicted.  
 But the general voice of history ascribes to Epami-  
 nondas the merit of assembling the Messenians<sup>16</sup>.  
 It is certain, that he rebuilt their city, and put them  
 in possession of their territory; an act of generous  
 compassion which inflicted a most unexpected and

<sup>16</sup> Plutarch, in Pelopid. Diodor. l. xv. p. 491. Pausan. Messen.  
 p. 265.



cruel punishment on the Spartans, who beheld the ashes of a nation, which they had twice endeavoured to extinguish, revive and flourish in their neighbourhood; continually increase by the accession of Spartan subjects and slaves; and, encouraged by a Theban garrison, and their own inveterate hostility, watch every favorable occasion to exert the full power of their vengeance".

Epaminondas had accomplished this extraordinary enterprise, when he received intelligence of the motions of the Athenian army commanded by Iphicrates. That illustrious general had allowed the ardor of his troops to evaporate, by pursuing a conduct which it is impossible, at this distance of time, to explain, but which the military historian<sup>27</sup> condemns, as highly unworthy of his former renown. When celerity was of the utmost importance, he wasted several precious days at Corinth, without any necessity, or even pretence, for this unseasonable delay. His soldiers loudly demanded to meet the enemy, or even to assault the walls of Argos, the strongest and most populous city in Peloponnesus, and not inferior to Thebes itself in active animosity against their common foe. Iphicrates, however, embraced none of those measures, but led his army towards Arcadia; expecting, perhaps, what actually happened, that the news of his arrival there would deliver Laconia from the hostile invader.

It cannot be imagined, indeed, that Epaminondas feared the issue of an engagement with the

<sup>27</sup> Diodor. l. xv. c. 16.

<sup>28</sup> Xenoph. l. vi. versus finem.

C H A P.  
XXXI.

The Athenians take the field.

The Thebans evacuate Laconia.

C H A P. XXXI. Athenians. But he was justly alarmed with the interest which even that people had taken in the danger of Sparta. The indignation and resentment which they, the rivals and enemies of the injured, discovered on this occasion, taught him what sentiments his conduct must excite in more impartial states, should he persist in his original plan, destroy the Lacedæmonian capital, and, as the orator Leptines expressed it, "pluck out an eye of Greece". Many concurring causes tended also to accelerate his departure. The Arcadians were called home to defend their houses and families. The Elians and Argives were anxious to secure their booty by an expeditious retreat. Even the Thebans were weary of an expedition which had consumed several winter-months, a season in which they were not accustomed to keep the field. Provisions likewise grew scarce; and Epaminondas, pressed by difficulties on every side, prepared to evacuate the Lacedæmonian territories; but not (in the words of Xenophon) until "every thing of value had been consumed or plundered, poured out, or burned down".

The Thebans and Athenians respectively accuse their commanders.

At the same time that the Thebans left Laconia, Iphicrates withdrew the Athenians from the country which they had invaded. The two armies filed off, as by mutual consent, and returned to their respective cities by separate roads, without any attempt to interrupt the progress of each other. Iphicrates was blamed for allowing an enemy, heavy with plunder, and exhausted by the fatigue

<sup>29</sup> Aristot. Rhetor. l. iii. c. 10.

<sup>30</sup> Xenoph. p. 612.

of a winter's campaign, to pass unmolested through the Isthmus of Corinth. Pelopidas and Epaminondas were accused and tried before the Theban assembly, for protracting the term of their command beyond the time limited by law. The former discovered less courage than might have been expected from his impetuous and daring character. He, who had never feared the sword of an enemy, trembled at the angry voice of his insolent accusers. But Epaminondas displayed, on this occasion, the superiority of philosophical firmness, seated in the mind, to that constitutional courage which is the result of blood and spirits. The latter is sufficient for a day of battle; but the former alone can yield support in every vicissitude of fortune.

Instead of observing the formality of a regular defence, the illustrious Theban undertook the invidious task of pronouncing his own panegyric<sup>21</sup>. After relating his exploits, without amplification, and without diminution, he concluded by observing, "that he could submit to death without reluctance, secure of immortal fame, earned in the service of his country." The seditious demagogues were awed by his magnanimity; the anger of the assembly against himself and his colleague dissolved in admiration; and Epaminondas was conducted from the tribunal with as much glory as from the field of Leuctra.

C H A P.  
XXXI.

Epami-  
ondas  
defends  
his con-  
duct.

<sup>21</sup> Flutarch. de sui Laude, p. 540.

C H A P. From the invasion of Laconia to the general engagement at Mantinæa, there elapsed six years of indecisive war and tumultuous activity; battles lost and gained, conquests made and abandoned, alliances concluded and broken; treaties of peace proposed, accepted, and violated, by those who felt the unhappy effects of dissensions which their rancorous animosity was unwilling to terminate. In examining the history of this period, we may perceive the same confusion in the relation, which appears at first sight to have been in the events themselves. It is necessary, however, to reduce them into the form of a regular narrative. In important concerns, numerous bodies of men, however they may act without effect, cannot be supposed to act *entirely* without design: their motives, unsteady and capricious as they often are, form the invisible chain which it is the business of the historian to investigate and to follow; since it is otherwise impossible that the transactions which he describes, should afford either real instruction, or any rational entertainment.

The alliance between Athens and Sparta confirmed and extended. Olymp. ciii. 1. A. C. 368.

Early in the ensuing spring, the Lacedæmonians, with the few allies who still adhered to their cause, dispatched an embassy to Athens, in order to strengthen the bands of amity and union with that republic. In the conference held for that purpose, it appeared that the Spartans were either very deeply affected by the recent obligations conferred on them, or that they very earnestly desired the continuance of similar favors. They acknowledged that the experience, the bravery, the naval victories

and fortune of Athens, justly entitled her to the sovereignty of the Grecian seas; and when this concession, which had hitherto been withheld with such disdain, could not satisfy the more patriotic, or rather the less generous, members of the assembly, they condescended to grant another acknowledgment still more inconsistent with the pride of their hereditary pretensions; that in such military expeditions as were undertaken by the joint forces of both republics, the command should be equal and alternate; so that an army of Lacedæmonians (a thing hitherto unexampled) would be commanded during half the campaign by Athenian generals. Patrocles the Phliasian, whose eloquence and address had been distinguished in the former negotiation, was not less active in the present; chiefly by *his* intervention, matters were finally adjusted; an alliance of the most intimate kind was concluded between the two republics; and, by the assistance of the generous Phliasian, the Spartans obtained this important advantage, without the disgrace of many ineffectual overtures, or the mortification of long supplicatory speeches, which they deemed of all things the most grievous".

The Spartan negotiations, so fortunate in Athens, were equally successful with Dionysius tyrant of Sicily, and Artaxerxes king of Persia. The former, himself a Dorian, naturally lamented the humiliation and distress of a people, who, during seven hundred years, had formed the

C H A P.  
XXXI.

The Spartans negotiate treaties with Dionysius and Artaxerxes.

a. 2 Xenoph. p. 613 — 616.

C H A P. principal ornament and defence of the Dorian  
XXXI. race; and the latter pursued his ordinary system  
of politics, of assisting the weaker party, in order  
to balance the contending powers, and to per-  
petuate the hostilities of Greece.

Military  
opera-  
tions.

While the Lacedæmonians gained strength by these important alliances, their enemies took the field. The Arcadians began the campaign by entering the territory of Palléné, an Achæan republic, which still remained faithful to Sparta. The country was laid waste, the villages burned, the city taken by storm, and the garrison, consisting of three hundred men, partly Lacedæmonians, put to the sword. Soon after this success, the Arcadians were joined by the Elians and Argives. Epaminondas likewise marched southward at the head of the Thebans, their foot amounting to seven thousand, and their cavalry to five hundred. Before he reached the Isthmus, the Lacedæmonians had been reinforced by a body of two thousand Sicilian troops, agreeably to their treaty with Dionysius; and the Athenians had taken the field, under the command of Chabrias, actually the most respected, or at least the most popular, of their generals. It was naturally the object of the Spartan and Athenian commanders, to prevent the junction of Epaminondas with the southern allies. For this purpose they strongly guarded, and even fortified the Isthmus; an expedient which had not been put in practice since the expedition of Xerxes. The Thebans, however, broke through, took Sicyon, and assaulted Corinth.

But Clabrias, who happened at this time to enjoy the alternate command, repulsed them with such loss, that Epaminondas judged proper to retire homeward; on which account he was blamed and disgraced by his countrymen, who, insolent with prosperity, thought themselves entitled always to conquer.

C H A P.

XXXI.

Retreat  
of the  
Thebans.

The unexpected retreat of the Thebans, of which it is not easy to conjecture the real cause<sup>21</sup>, occasioned much dissatisfaction among their confederates, particularly the Arcadians. This simple, but warlike people, had obtained distinguished honor in several recent expeditions. They were usually conducted by the Mantinæan Lycomedes, a man gallant in enterprise and persevering in execution; rich, noble, eloquent, generous, and affable. Under a commander equally respected and beloved, the Arcadians found nothing too arduous for their courage. In regular engagements, they commonly proved victorious wherever they fought. But their principal merit was displayed in ambushes and surprise, and all the dangerous stratagems of desultory war. When a favorable occasion summoned their activity, neither length of way, nor difficult mountains, nor storms, nor darkness, could interrupt their course, or prevent their unexpected assault<sup>22</sup>. Unassisted and alone, they had often defeated superior strength

Pretension  
of the  
Arcadians.

<sup>21</sup> The Theban demagogues, as we learn from Diodorus and Plutarch, accused Epaminondas of treacherous correspondence with the enemy, or at least of secretly favoring their cause; but this is altogether improbable.

<sup>22</sup> Vid. Xenoph. 618, et seqq.

**C H A P.** and numbers; and when, together with their Peloponnesian allies, they served under the Theban standard, their prowess had been acknowledged and admired by the united army.

**Encon-  
raged by  
Lycome-  
des.**

The repulse and retreat of Epaminondas gave relief and splendor to the recent glory of Arcadia, and inspired Lycomedes with an ambition which he easily communicated to his countrymen. He told them, "That they were the most ancient, the most populous, and surely not the least warlike community, in Peloponnesus; but that they had hitherto neglected to profit of the advantages which they possessed. In the memorable war of twenty-seven years, they had joined with the Lacedæmonians, whom they had raised to an authority, of which the Arcadians, as well as the rest of Greece, felt the intolerable oppression. That of late years they had acted with the Thebans, who, by *their* assistance chiefly, had attained a very alarming degree of power, which they occasionally exerted or remitted, as suited their own convenience, without the smallest regard to the interest of their confederates. If this power should be increased, might not the yoke of Thebes become as grievous as that of Sparta? It was time for the Arcadians to know their own worth; to disdain following the standard of any foreign state; and not only to vindicate their freedom, but to claim their just pre-eminence." The assembly applauded the manly resolution of Lycomedes;

<sup>21</sup> Xenophon's expression is lively; *καὶ μόνον ἀνδρα γινώσκεις*, "thinking him the only man." L. vii. p. 618.



and, in order to render it effectual, determined to keep possession of such places as they had taken from the Lacedæmonians or their allies in Elis and Achaia, and to complete their conquests in these and the neighbouring provinces of Peloponnesus.

For several months they met with little interruption in this design, the Spartans, after the departure of their auxiliaries, not venturing to take the field until the beginning of the ensuing year, when they received a new supply of troops from Dionysius, and both troops<sup>26</sup> and money from Artaxerxes. The Theban arms were actually employed in Thessaly and Macedon, as we shall have occasion hereafter to relate; so that every circumstance conspired to hasten the march of Agesilaus and the Lacedæmonians. But the infirmities incident to old age made him decline the command, which was intrusted to his son Archidamus, his colleague Agesipolis not possessing great abilities either for war or government.

The rapid success of Archidamus, who seemed destined to restore the declining fortune of Sparta, justified the prudent choice of the magistrates and people. He expelled the hostile garrisons from the inferior cities of Laconia, stormed Caryæ, and put the rebellious inhabitants to the sword. From thence he hastened to Arcadia, laid waste the southern frontier of that province, and prepared to attack the populous city of Parrhasia, when the united strength of the Arcadians,

C H A P.  
XXXI.

The Spartans take the field to oppose the designs of the Arcadians. Olymp. ciii. 2.  
A. C. 367.

Glorious campaign of the Spartans under Archidamus.

<sup>26</sup> These were not Persians, but ἑταῖροι, Greek mercenaries. Xenoph. I. vii. p. 619.

C H A P. XXXI. commanded by Lycomedes, and reinforced by the Argives, approached to its relief. Their arrival made Archidamus withdraw to the hills that overhang the obscure village of Midea. While he encamped there, Cissidas, who commanded the Sicilians, declared that the time limited for his absence was expired, and, without waiting an answer, ordered his forces to prepare their baggage, and to march towards Laconia. But the nearest passage into that country had been seized by the Messenians. In this difficulty Cissidas applied to Archidamus, who hastened to his defence. The Arcadians and Argives at the same time decamped. The hostile armies encountered near the joining of the two roads which led towards Sparta from Midea and Eutresios. As soon as Archidamus beheld the enemy prepared for an engagement, he commanded the Spartans to form, and when they were ready to advance, addressed them as follows: "Fellow-citizens and friends! if we are still brave, we may look forward with confidence; we may yet retrieve our affairs, and deliver down the republic to posterity as we received it from our ancestors. Let us strive, then, by one glorious effort, to recover our hereditary renown; and let us cease being the reproach (instead of what the Spartans once were, the ornament and defence) of our friends, our parents, our families, and our country."

Battle of  
Midea  
won by  
the Spar-  
tans with-

While he yet spoke, it thundered on the right, though the day was clear and serene. The soldiers, roused by the noise, looked towards the direction

from which it came, and beheld, in a consecrated grove at no great distance, an altar and statue of Hercules, the great progenitor of Archidamus and the Spartan kings. Animated by the wonderful concurrence of such auspicious circumstances; they were transported with an enthusiasm of valor, and impetuously rushed against their opponents, in full confidence of victory. The enemy, who thought that they had to do with a vanquished and spiritless people, were astonished at their mien and aspect as they advanced to the attack. The few who waited their approach, were totally destroyed; many thousands perished in the pursuit; it is said by ancient historians<sup>27</sup>, that the Spartans lost not a man. Archidamus erected a trophy, and dispatched a messenger to Sparta. The people were assembled, when he communicated his extraordinary intelligence. The aged Agesilaus shed tears of joy. The Ephori and senators sympathized with the emotions of their king. The patriotic weakness was communicated from breast to breast; the amiable contagion spread; the sternest members of this numerous assembly dissolved in softness, and melted in sensibility<sup>28</sup>.

The Spartans were prevented from reaping the full fruits of this victory, by a considerable reinforcement which the Arcadians soon afterwards received from Thebes. By the assistance of these troops, the Menalians and Parrhasians, who, from

C H A P.

XXXI.

out the  
loss of a  
man.Founda-  
tion of  
Megalo-  
polis.

<sup>27</sup> Xenoph. l. vii. p. 620. Diodor. et Plut. ubi supra.

<sup>28</sup> Xenoph. ibid. He observes, ὅτι οὐκ ἔστιν ἡδονὴ καὶ λύπη  
δοκίμα ἐστίν. "So common are tears to joy and sorrow."

C H A P. their situation on the southern frontier of Arcadia,  
 XXXI. were most exposed to the incursions of the enemy, found means to execute a design said to have been formerly suggested by Epaminondas. They abandoned twenty straggling and defenceless villages; and choosing an advantageous situation in the centre of their territory, erected a fortress there; which they surrounded with a strong wall. The benefit of security attracted new inhabitants; the walls were extended; the place acquired the magnificent name of Megalopolis<sup>22</sup>, the last city built by the Greeks, while they preserved the dignity of independent government<sup>23</sup>.

Revolu-  
 tions in  
 Thessaly.

The temporary success of the Spartans under Archidamus, which is generally ascribed to the valor of that commander, was principally occasioned by the withdrawing from Peloponnesus, at a very critical juncture, the numerous army of Thebes, which was at that time called northward, in order to take an important and honorable part in the affairs of Macedon and Thessaly. Since the atrocious murder of the heroic Jason, the latter kingdom had been afflicted by a continued train of crimes and disorders. Just gratitude and respect towards the memory of their generous and warlike chief, engaged the Thessalians to perpetuate the honors of his family. He was succeeded by his brothers Polydore and Polyphron; of whom the latter, not being

<sup>22</sup> "The great city."

<sup>23</sup> I have melted together Pausanias in *Bœotic.* and Diodorus, l. xv. p. 384. but followed the chronology of the latter.

able to endure the restraint of a limited, much less of a divided rule, attained, by the assassination of his colleague, the sole dominion of Theffaly. His stern despotism was abolished by the hand of Alexander, who avenged the blood of his kinsman " Polydore, the only meritorious action of his life. For Alexander (as his character is represented to us) exceeded the cruelties of Polyphron, and of all the detested tyrants that have ever been condemned to the infamy of history. The Theffalians were delivered from such a monster by the domestic conspiracy of his wife, Thebé, the daughter of Jason, and her brothers Tisiphonus, Pitholaus, and Lycophron; who governed with precarious sway, till the power and address of Philip destroyed their usurpation, and rendered their distracted country, which seemed incapable of freedom, a province of Macedonia. Such, in few words, were the revolutions of Theffaly; but the bloody reign of Alexander demands more particular attention, being connected with the general revolutions of Greece.

A cautious reader will always receive, with some distrust, the accounts transmitted by ancient republicans of the lives and actions of tyrants <sup>11</sup>.

Tyranny  
of Alex-  
ander.

<sup>11</sup> His brother, uncle, or father, according to different authors.

<sup>12</sup> The acceptation of the word tyrant in Greek history is well known. The Greeks called τυραννοι, " tyrants," those who had acquired sovereignty, in states formerly republican. Theffaly, Sicily, Corioth, etc. were governed, not by βασιλεις, but τυραννοι, " not by kings, but tyrants; whereas, Macedonia, which had never been subject to any species of popular government, was ruled, not by τυραννοι, but βασιλεις, " not by tyrants, but kings."

C H A P. XXXI. The popular histories of Alexander remind us of the fanciful descriptions of Busris or Pygmalion. Yet it cannot be doubted that the tyrant of Thesfaly was cruel to his subjects, perfidious to his allies, implacable to his enemies, a robber by land, and a pirate at sea<sup>33</sup>: but that it was his usual diversion to bury men alive, to inclose them in the skins of wild beasts, as a prey to ravenous dogs, to mutilate and torture children in the presence of their parents<sup>34</sup>, can scarcely be reconciled with his shedding tears for the imaginary sufferings of Hecuba and Andromaché, during the representation of the Troades<sup>35</sup>. It is true, that he is said to have been ashamed of this weakness, and to have left the theatre with confusion; but what could have engaged a monster, such as Alexander is described, to listen to the pathetic strains of the tender Euripides? What pleasure, or what pain, could a tyger, thirsting for human blood, receive from such an entertainment? Although we abstract from his story many incredible fictions, Alexander might well deserve the resentment of the Thessalians. His injured subjects took arms, and solicited the protection of Thebes, whose justice or ambition readily embraced their cause. As Epaminondas still continued under the displeasure of his country, the Theban army was conducted by Pelopidas and Ismenias. Their arrival struck terror into the conscious breast of the tyrant, who,

The affairs  
of Thes-  
faly settled  
by Pelopi-  
das.

<sup>33</sup> These are the words of Xenophon, p. 601.

<sup>34</sup> Plut. in Pelopid. <sup>35</sup> Id. de Fort. Alexand.

without

without daring to trust his defence to the numerous guards and mercenaries by whom his usurpation was supported, implored the clemency of the Theban generals, submitting to the most humiliating conditions which their wisdom might judge proper to exact for the future security of his subjects<sup>16</sup>.

This transaction was scarcely ended, when the Thebans, whose reputation and success rendered them the most proper mediators in the affairs of their neighbours, were invited into Macedon, which, since the death of Amyntas II. had been a prey, during six years, to all the calamities of a disputed succession. Amyntas left three legitimate sons, Alexander, Perdiccas, and Philip, and a natural son, Ptolemy, whose intrigues chiefly occasioned the disorders of the kingdom. He could not prevent the accession of Alexander to the throne, as that prince had attained the age of manhood at the time of his father's death. But he embittered and shortened his reign, which lasted only one year; after which Ptolemy assumed the reins of government, as guardian of the minority of Perdiccas, and protector of Macedon. It soon appeared, however, that his ambition would not rest satisfied with the borrowed power of a regent. He gained a considerable party to his interest, baffled the opposition of Perdiccas's partisans, and boldly usurped the sovereignty. The friends of that unfortunate prince had recourse to the justice

C H A P.  
XXXI.

Pelopidas establishes Perdiccas on the throne of Macedon, and receives Philip as a hostage. Olymp. ciii. 2. A. C. 367.

<sup>16</sup> Diodor. l. xv. c. xvii. et Plut. in Pelopid.

C H A P. and power of Thebes. Pelopidas entered Macedon at the head of his army; restored the numerous exiles whom Ptolemy had banished; asserted the just rights of Perdiccas to the throne; and, after receiving hostages from the contending factions, among whom was Philip, the younger brother of Perdiccas, afterwards king of Macedon, and conqueror of Greece, returned towards Thessaly, having finally re-established the tranquillity of the neighbouring kingdom".

Is treacherously seized and imprisoned by Alexander, in his journey through Thessaly. Olymp. ciii. 2. A. C. 367.

In his journey through a country where he had so lately acted the part of a judge and master, it seemed as if little danger could reasonably be apprehended. Pelopidas had sent before him a considerable detachment of his army, to conduct the Macedonian hostages towards Thebes. With the remainder he marched securely through the territory of his Thessalian confederates, when he was informed that Alexander had come to meet him at the head of his mercenaries. Even this suspicious circumstance could not undeceive the sanguine credulity of the Theban chief. He imagined that the tyrant had taken this measure in order to show him respect, and to justify himself against some recent complaints of his injured subjects. With an imprudence which all historians agree to condemn", both Pelopidas and Ismenias threw themselves

<sup>37</sup> Diodor. l. xv. c. xvii. et Plut. in Pelopid.

<sup>38</sup> Besides Diodorus and Plutarch, the sage Polybius severely arraigns the imprudent confidence of Pelopidas. Polyh. Casaub. t. ii. p. 52. Polybius in that passage speaks of the expedition as an embassy. I have carefully compared the different writers, and adopted the account that seemed most probable and consistent.



into the hands of a traitor, who gloried in despising laws human and divine. They were instantly seized by his order, carried to Pheræ, bound, imprisoned, and exposed to the insulting eyes of an invidious multitude.

C. H. A. P.  
XXXI.

It might be expected that the Theban soldiers should have been animated with indignation and rage at the unexampled treatment of their beloved chiefs. But their numbers were too small to contend with the Thessalian mercenaries; and when a powerful reinforcement arrived from Bœotia, they fatally experienced, in the first encounters with the enemy, the absence of Pelopidas, and the degradation of his magnanimous friend. The army was reduced to the utmost difficulties, encompassed on every side; unwilling to fight, and unable to fly. The troops justly accused the inexperience of their commanders, remembering their glorious campaigns in the Peloponnesus, where they contended with far more formidable enemies. Epaminondas, who had commanded them on those memorable occasions, actually served in the ranks. The soldiers with one accord saluted him general. The singular abilities of this extraordinary man soon changed the posture of affairs; the tyrant was defeated in his turn, and compelled to retire. Epaminondas, instead of pushing him to extremity, which might have turned his desperate fury against the valuable lives of the Theban prisoners, hovered round with a victorious army, ostentatiously displayed the advantages of military skill and conduct; and while he kept Alexander in continual

Delivered  
by Epami-  
nondas.

G. H. A. P. respect and fear, yet left him sufficient time for repentance and submission. This judicious plan of operations was attended with success. The tyrant implored peace; but he only received a truce of thirty days, on condition of restoring the persons of Pelopidas and Ismenias".

Interview  
of Pelopi-  
das, dur-  
ing his  
confinement,  
with  
Thebé  
queen of  
Theſſaly.

Those who love to find in history events extraordinary and romantic, would not easily excuse my omitting to mention the interview of Pelopidas, during his imprisonment, with the Theſſalian queen. The daughter of the heroic Jaſon united the beauty of the one ſex with the courage of the other, and was beloved by her husband with ſuch love as a tyrant can feel, which is always corrupted by ſuſpicion. At her earneſt and repeated entreaties, Thebé was permitted to ſee, and converſe with, the Theban general, whoſe merit and fame ſhe had long admired. But his appearance did not answer her expectation. At beholding his neglected and ſqualid figure, ſhe was ſeized with an emotion of pity, and exclaimed, "How much, Pelopidas, do I lament your wife and family." "You, Thebé! are more to be lamented," replied the Theban hero, "who, without being a priſoner, continue the voluntary ſlave of a perfidious and cruel tyrant." The expreſſion is ſaid to have ſunk deep into the heart of the queen, who remembered the reproach of Pelopidas, when, ten years afterwards, ſhe ſupported the courage, and urged the hand, of the aſſaſſins of Alexander".

40 Plut. in Pelopid. et Diodorus, ibid. 41 Xenoph. p. 601.

But this moral narrative, however strongly authenticated, cannot be attentively read without occasioning some degree of scepticism concerning the history of Alexander. Had he been the monster which resentment or credulity have taken pleasure to delineate, who never entered the apartment of his wife without an armed attendant, who slept in a lofty inaccessible tower, to which he mounted by a ladder, and which was guarded by a fierce dog\*, it is incredible that he should have permitted an interview between a secret and open enemy.

Nor will it be easy to reconcile with the fierceness of the Thessalian, another anecdote, which has probably been invented to display the magnanimity of Pelopidas, but which displays still more strongly the patience of Alexander. During the confinement of the former at Pheræ, the latter is said to have exceeded his usual cruelties towards the inhabitants of that city. Pelopidas consoled their affliction, and encouraged them to hope for vengeance. He even sent to reproach the absurdity of the tyrant, in destroying daily so many innocent men, from whom he had nothing to fear, while he allowed an enemy to live, who would employ the first moment of freedom to punish his manifold enormities. "And is Pelopidas so desirous to die?" was the answer of the Thessalian. "Yes," replied the prisoner, "that *you* may the

Anecdote  
of Pelopidas and  
Alexander.

\* Cicero de Offic. l. 2. Plut. in Pelopid. But the story, as related by Xenophon, is divested of such improbable fictions; and Xenophon seems hardly to believe all that he relates. He says λεγεται ὑπο τινων, — and repeats that it was a hearsay, a few sentences below.

**C H A P.** sooner perish, having rendered yourself still more  
**XXXI.** obnoxious to gods and men<sup>41</sup>. The resentment of Pelopidas, if ever it was expressed, proved an empty boast; for immediately after his deliverance, the Theban army was, for very urgent reasons, withdrawn from Thessaly.

Congress  
 of Grecian  
 deputies  
 in Persia.  
 Olymp.  
 ciii. 2.  
 A. C. 367.

The Theban expedition in the north had allowed the Spartans, in some degree, to recover their influence in the south of Greece. Archidamus had obtained a complete victory over the Arcadians, the bravest and most powerful of the confederates. The crafty<sup>42</sup> Antalcidas, with Euthycles<sup>43</sup>, a Spartan of abilities and intrigue, had been sent as ambassadors to Persia, in order to hasten the supplies of troops, or money, expected from that country. It was time for Thebes to assert her interest in the Peloponnesus, and to counteract the dangerous negotiations of her enemies with Artaxerxes. Epaminondas, whose recent and illustrious merit had silenced the unjust clamors of faction, was confirmed in his military command; and Pelopidas, whose unfortunate adventure in Thessaly was ascribed less to his own imprudence than to the treachery of Alexander, was dispatched to the East, as the person best qualified to conduct a negotiation with the ministers of the great king. He was accompanied by the ambassadors of Elis, Argos, and Arcadia; those of Athens followed soon afterwards; so that there appeared, for the first time, a general congress of the Grecian states, to settle

<sup>41</sup> Plutarch. in Pelopid.

<sup>42</sup> Plut. in Artaxerx.

<sup>43</sup> Xenoph. Hellen.

and adjust their interests at the court of a foreign prince. It might be expected, that a scene so new and interesting should have excited the attention of historians; yet they have left us ignorant in what city of his dominions Artaxerxes received the Greeks. At their arrival, the king treated Artalcidas with that partial kindness due to an ancient guest and favorite; but at their public audience, the appearance, the fame, and the eloquence of Pelopidas, more majestic than that of Athens, more nervous than that of Sparta<sup>45</sup>, entitled him to a just preference, which the king, whose rank and temper alike disdained restraint, was at no pains to conceal.

The Theban represented, that in the battle of Plataea, fought above a century ago, and ever since that memorable engagement, his countrymen had uniformly adhered to the interest of Persia, at the risk of losing whatever men hold most precious. That the dangerous war in which they were actually engaged, had been occasioned by their open and steady opposition to the measures of the Spartans, previous to their destructive invasions of Asia. The imperious pride of Agesilaus could never forget the affront offered him at Aulis, when, in imitation of Agamemnon, he intended to offer sacrifice before his embarkation. He had begun hostilities without justice, and carried them on without success. The field of Leuctra had been alike fatal to the strength and glory of Sparta; nor would that ambitious republic have reason to

Representations of Pelopidas to the Persian monarch.

<sup>45</sup> Plut. in Pelopid.

C H A P. boast of its recent success in Arcadia, if, at that  
 XXXI. unfortunate juncture, the Thebans had not been  
 prevented, by reasons equally important and honorable, from assisting their Peloponnesian confederates. Timagoras the Athenian, guided by motives which ancient history has not condescended to explain, seconded, with vigor and address, the arguments of the illustrious Theban. In vain did Leon, the colleague of Timagoras, remonstrate against his perfidy. The other deputies were confounded by his impudence; and before they had time to express their astonishment and indignation, the king desired Pelopidas to explain

Behaviour  
 of the  
 other deputies.

\* The extraordinary behaviour of Timagoras deserves attention. He co-operated with the enemy of his country, and the ambassador of a state actually at war with it. We may guess his motives by his reward. He received from the king of Persia, at his departure, gold and silver, and other valuable presents, particularly a bed of curious construction, with Persian slaves to make it, the Greeks being little acquainted with that operation; and he was carried in a sedan to the sea-shore at the king's expense. Yet this man had the effrontery to return to Athens, and to appear in the public assembly. He knew the force of eloquence and intrigue over the capricious minds of his countrymen; he knew that the practice of receiving bribes was so usual, that the Athenians had lost the proper sense of its baseness. He perhaps remembered the pleasant proposal of Epicrates, that instead of nine Archons, the Athenians should annually elect nine ambassadors, chosen from the poorest citizens, who might return rich from Persia. Epicrates had acquired a very undue proportion of wealth by this infamous means, as we learn from an oration of Lyfias. Yet the Athenians were less indignant at his guilt, than delighted with his humor. Timagoras, however, was not so fortunate; he was accused by his colleague Leon, and condemned to death, not, if we may credit Plutarch, because he had betrayed his trust, and accepted bribes, but because the Athenians were extremely displeased that Pelopidas had effected the object of his commission at the Persian court. Plut. in Pelopid.

the object of his commission, and the demand of his countrymen. The Theban replied, that he had been sent to propose and ratify a treaty between his republic and Persia, on conditions equally advantageous to both, since the carrying of them into execution would destroy the power of those states which had hitherto occasioned so much disturbance and danger to all their neighbours. His proposals were, that the Athenians should be commanded to lay up their fleet, and that the fertile country of Messenia should be declared totally independent of Sparta. If any opposition to the treaty were made by these powers, that war should be levied against them by Persia, Thebes, and their allies; and if the inferior cities of Greece declined to engage in so just a cause, that their obstinacy should be punished with an exemplary severity. The king approved these articles, which were immediately consigned to writing, confirmed by the royal seal, and read aloud to the ambassadors. On hearing the clause which related to Athens, Leon exclaimed, with the freedom peculiar to his country, "The Athenians, it seems, must look out for some other ally, instead of the king of Persia." After this daring threat, the ambassadors took leave, and returned to Greece with all possible expedition<sup>47</sup>.

Pelopidas was accompanied by a Persian of distinction, intrusted with the instrument containing the treaty. On his arrival in Thebes, the people were immediately assembled, and being

C H A P.

XXXI.

Overtures  
of the Per-  
sians and  
Thebans  
rejected in  
a conven-

<sup>47</sup> Xenoph. p. 621, et seqq.

C H A P. acquainted with the happy fruits of his embassy, they commended his diligence and dexterity. Without losing a day, messengers were dispatched to demand the attendance of representatives from the Grecian states, whose interests were all alike concerned in the late important negotiation. It does not appear that either Athens or Sparta condescended to obey the summons. The convention, however, was very numerous. The Persian read the treaty, showed the king's seal, and, in the name of his master, required the agreement to be ratified with the formality of oaths usually employed on such occasions. The representatives almost unanimously declared that they had been sent to hear, not to swear; and that before the treaty could be ratified by general consent, its conditions must be previously discussed in the particular assembly of each independent republic. Such was the firm, but moderate answer of the other deputies; but the high-spirited Lycomedes went farther than his colleagues. His friend and countryman, Antiochus, who had lately acted as the ambassador of Arcadia at the Persian court, returned disgusted by the contempt shown towards his country by the great king, who hesitated not to prefer Elis to Arcadia. In giving an account of his embassy to the Ten thousand (the name usually bestowed on the Arcadians since the re-union of their tribes in Mantinea and Megalopolis), he indulged himself in many contumelious expressions against Artaxerxes and his subjects, which were greedily listened to by the resentment and envy of his hearers. "Neither



the wealth nor the power of the great king were so great in reality as flattery and falsehood represented them. The golden plane-tree, which had often been so ostentatiously described, could scarce afford shade to a grasshopper. He himself had been an attentive observer; yet all he could find in Persia was the idle retinue of vice and luxury, bakers, butlers, and cooks, a useless and servile train; but men fit to contend with the Greeks, he neither himself saw, nor thought it possible for others to discover." The proud disdain of Antiochus had been communicated entire to the breast of Lycomedes. He declared, that Arcadia needed not any alliance with the great king; and that were such a matter in agitation, Thebes would not be the proper place to determine it, since every convention tending to a general peace ought to be held in that country which had been the principal scene of war.

The Theban magistrates discovered the mingled symptoms of disappointment, indignation, grief, and rage. They accused Lycomedes as a traitor to Thebes, and an enemy to his country; but he despised their empty clamors, and, without deigning an answer, walked from the assembly, and was followed by all the deputies of Arcadia. Notwithstanding this severe mortification, the Thebans did not abandon the ambitious project at which they had long aimed. Nothing favorable, they perceived, could be expected in the general congress of the states, so that they allowed the assembly to break up without insisting farther on their demands.

C H A P.

XXXI.

and by  
each re-  
public in  
particu-  
lar.

**C H A P.** But at the distance of a short time, they renewed  
**XXXI.** the same proposal to the several republics, beginning with Corinth, one of the weakest, yet most wealthy, in hopes that whatever opposition the overtures of the king of Persia, and their own, had found in the united strength and confidence of the assembled confederacy, few single states at least would venture to provoke the indignation of such powerful adversaries. But in this, too, they were disappointed. The Corinthians declined entering into any alliance with the king of Persia, and set his power at defiance. The magnanimous example was imitated by their neighbours; the secret practices of the Thebans were equally fruitless with their open declarations and demands.

Epami-  
 nondas in-  
 vades the  
 Pelopon-  
 nesus.  
 Olymp.  
 ciii. 3.  
 A. C. 366.

Epaminondas encouraged his countrymen to acquire, by arms, that pre-eminence which they had vainly expected to obtain by negociation. His renown, justly increased by the recent transactions in Thessaly, rendered his influence irresistible. He was again intrusted with the command of a powerful army, with which, for the third time, he invaded the Peloponnesus. The Elians and Arcadians, though hostile to each other, were alike disposed for rebellion against Thebes; but instead of marching into their territories, a measure which might have engaged them to settle their private differences, and to unite against the common enemy, Epaminondas endeavoured to quash their disaffection by the rapid conquest of Achaia, which, stretching along the Corinthian gulph, skirted the northern frontiers of Elis and Arcadia.

From the nature of their government the Achæans usually enjoyed more tranquillity than their neighbours. They possessed not any great town, whose needy and turbulent inhabitants, seduced by popular demagogues, could rouse the whole province to arms and ambition. Towards the east and the isthmus of Corinth, the cities of Sicyon and Phlius had long been regarded as separate republics, unconnected with the general body of the Achæan nation. Ægium enjoyed the prerogative of constituting the usual place of convention for the states of Achaia; but Dymé, Tirtæa, and Pellené, scarcely yielded to Ægium in populousness and power, and seem, with several places of inferior note, to have formed so many separate and independent communities, all alike subject to the same equitable system of Achæan laws. Immediately before the Theban invasion the aristocracy had acquired an undue weight in the constitution of Achaia, so that the principal nobles and magistrates were no sooner informed of the approach of an enemy, than they flocked from all quarters of the province, to meet Epaminondas, soliciting his favor and friendship, and little anxious about the independence of their country, provided they might preserve their personal privileges and private fortunes. The people perceiving themselves betrayed by those who ought to have been their protectors, abandoned all thoughts of resistance. Epaminondas accepted the submission of the magistrates, and received pledges of their engagement, that Achaia should thenceforth adhere to the interest

C H A P.

XXXI.

Compels  
the  
Achæans  
to accept  
the The-  
ban al-  
liance.

C H A P. of Thebes, and follow the standard of that republic".

XXXI.  
Revolu-  
tions in  
Achaia.

This conquest, which was effected without striking a blow, and without producing any internal revolution of government, was destructive and bloody in its consequences. Epaminondas, for reasons not sufficiently explained, returned with his army to Thebes; but before he arrived there, various complaints against his conduct had been made in the Theban assembly. The Arcadians and Argives complained that a people, who knew by their own recent experience the inconveniences of aristocracy, should have confirmed that severe form of government in a dependent province. The democratic faction in Achaia secretly sent emissaries to second the complaint. The enemies of Epaminondas seized the favorable opportunity of accusing and calumniating that illustrious commander, and the capricious multitude were persuaded to condemn his proceedings, and to send commissioners into Achaia, who, with the assistance of the populace, as well as of a considerable body of mercenaries, dissolved the aristocracy, banished or put to death the nobles, and instituted a democratic form of policy. The foreign troops had scarcely left that country, when the exiles, who were extremely numerous and powerful, returned with common consent, and, after a bloody and desperate struggle, recovered their ancient influence in their respective cities. The leaders of the populace were now, in their turn, put to death or expelled;

<sup>42</sup> Xenoph. p. 622.

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the aristocracy was re-established; and the magistrates, knowing that it was dangerous to depend on the unsteady politics of Thebes, craved the protection of Sparta, which was readily granted them. The Achæans approved their gratitude by ravaging the northern, while the Lacedæmonians infested the southern frontier of Arcadia; and that unhappy province felt and regretted the inconvenience of its situation between two implacable enemies".

C H A P.  
XXXI.

Sicyon, though governed by the Achæan laws, did not follow, on this occasion, the example of its neighbours. That unfortunate city, which had long been the seat of luxury and the arts, was reserved for peculiar calamities. Euphron, a bold, crafty, and ambitious demagogue, having already acquired great credit with the Lacedæmonians, was desirous of obtaining equal consideration among the enemies of that people, hoping, by so many foreign connexions, to render himself absolute master of his little republic. For this purpose he secretly reminded the Arcadians and Argives, that "Sicyon, having the same laws and government, would naturally embrace the same alliance with the neighbouring cities; but the danger of this event he would undertake to remove, with very slender assistance from Argos and Arcadia." The admonition was not lost; a body of armed men arrived at Sicyon; Euphron assembled the people; the government was changed; new magistrates were appointed, and Euphron was intrusted with the command of the national force, consisting chiefly

Euphron  
usurps the  
government of  
Sicyon.  
Olymp.  
ciii. 2.  
A. C. 366.

C H A P. of mercenaries. Having obtained this, he obtained  
XXXI., all. By careffes, bribes, and flattery, the troops  
were gained over to his party, and became  
attached to his person. His colleagues in the  
government were removed by secret treachery or  
open violence. His private enemies were held the  
enemies of the state, accused, condemned, and  
banished; and their confiscated estates augmented  
the wealth of Euphron, whose rapacity knew no  
bounds, sparing neither the property of indivi-  
duals nor the public treasury, nor the consecrated  
gold and silver which adorned the temples of Si-  
cyon. The sums amassed by such impious means  
enabled him to confirm his usurpation. He aug-  
mented the number of his mercenary guards, who,  
while they oppressed the republic, were useful  
auxiliaries to the Argives and Arcadians. What-  
ever these nations thought proper to command,  
the soldiers of Euphron were ready to obey; and  
partly by this alacrity in their service, partly by  
bribing<sup>10</sup> the principal men in Argos and Arcadia,  
the crafty tyrant expected to prevent those neigh-  
bouring communities from interfering in the do-  
mestic affairs of Sicyon.

His usurpation  
overturned  
ed by  
Æneas,  
the Stym-  
phalian.

Such was the venality and corruption of the  
Greeks, that this detestable policy was attended  
with success, until Æneas, the Stymphalian,  
obtained the command of the Arcadians. This  
man, availing himself of the vicinity of Sicyon to  
Stymphalus, the place of his birth and residence,  
had formed a connexion with the oppressed citizens

<sup>10</sup> Τῶν μὲν τῶν καὶ χρηματικῶν διαπραγμάτων. Xenoph. p. 624.

of the former. Æneas, perhaps, had not sufficiently shared the largesses of Euphron; perhaps the humanity of his nature " lamented the sufferings of the Sicyonians. Whatever was his motive, it is certain that he endeavoured to expel their tyrant, and to restore their liberty.

Euphron, however, had the dexterity to engage successively in his favor the Lacedæmonians, Athenians, and Thebans. He spared neither pains, nor promises, nor bribes. He was commonly his own ambassador; and his activity and abilities must have risen far above the ordinary pitch, to engage the principal states of Greece, one after another, to support, in direct opposition to their principles, the tyranny of a single man. Insurrections at home, and hostilities from abroad, at length occasioned his downfall. He escaped to Thebes with the greatest part of his treasure. His enemies sent proper persons to counteract his intrigues there. The money, however, and the address of Euphron, prevailed with the Theban magistrates, and he expected to be restored in triumph by the Thebans, as he had already been by the Athenians. But the Sicyonians, who followed him to Thebes, perceiving his familiarity " with the principal men of that city, had recourse to the only expedient that seemed capable of frustrating his designs, and assassinated Euphron in the Cadmeæ, while the Theban archons and

C H A P.  
XXXI.

Euphron  
is assassi-  
nated at  
Thebes.

" Xenophon seems to approve this reason. He says Æneas, the Stymphalian, νομισας εν ανθρωποις εχει τα εν Σικωνη. "Thinking the grievances of the Sicyonians intolerable."

" Ως δε εβλεπον αυτοι οικτιρας της αλχησι συντην. Xenoph. p. 630.

C H A P. senators were assembled within the walls of that edifice<sup>22</sup>.

XXXI.

This action publicly justified.

The murderers were seized, and the atrocity, as well as the indignity of their crime, was strongly represented to the senate by one of the archons, who probably regretted the death of Euphron, as the loss of a wealthy client. The criminals denied the fact, till one, bolder than the rest, not only avowed but justified the assassination as equally lawful, advantageous, and honorable. And so little horror do men feel at crimes which prevail in their own age, and with which their fancies are familiar, that the assassins were unanimously acquitted by the Theban senate, whose award was approved by the assembly<sup>23</sup>.

The allies of Sparta ask permission of that republic to negotiate a peace with Thebes. Olymp. ciii. 3. A. C. 366.

Meanwhile the war languished on both sides, and the hostile confederacies were on the point of being dissolved. The Athenians and Arcadians, equally disgusted with their respective allies, concluded a treaty of peace and mutual defence, by the intervention of Lycomedes the Mantinian, who was slain in his return from Athens by a party of Arcadian exiles. This negotiation gave general alarm; the Arcadians, who had entered into treaty with Athens, were the allies of Thebes; and the united strength of these three republics was at that time sufficient to subdue and enslave the rest of Greece. The terror was increased when it appeared that the Athenians had little inclination to evacuate several places in the Corinthian territory which they had undertaken to defend against the

<sup>22</sup> Xenoph. I. vii. p. 630.

<sup>23</sup> Id. *ibid.* p. 631, et seqq.



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Arcadians and Thebans. By seasonable vigilance the Corinthians anticipated a design, too unjust to be publicly avowed; they cautiously dissembled their fears; graciously thanked Chares, who had arrived with an Athenian fleet on pretence of offering them his service, but took care not to admit him within their harbours; and by extreme kindness and condescension, accompanied with warm professions of gratitude for the protection hitherto afforded them, they got rid of the foreign garrisons, without coming to an open rupture with the Athenians. But the narrow escape which they had made, and the dread of being exposed in future to any similar danger, made them extremely solicitous to promote a general peace on the terms proposed by Artaxerxes and the Thebans. Motives of the same kind influenced the cities of Achaia, and the little republic of Phlius, which, together with Corinth, were the only allies that remained faithful to Sparta. A similarity of interests occasioned a close communication of views and measures among all those communities; who agreed, by common consent, to dispatch an embassy to Sparta, requesting that she would accept the conditions of peace lately offered by Thebes, or if she thought it inconsistent with honor to cede her just pretensions to Messenë, that she would allow her faithful but helpless allies to enter into a separate negotiation with the Theban republic.

The reasonableness, and even modesty, of this request must have been apparent to the Spartans,

C H A P.  
XXXI.

Reason-  
ableness of  
this de-  
mand.

CHAP. when they reflected on the useful services of the  
 XXXI, allies, and considered how much they had already  
 suffered in their cause. The Phliasians, in particular, had, during five years, given such illustrious proofs of their unshaken adherence to Sparta, as stand unrivalled in the history of national honor and fidelity. Situated in the midst of enemies, they had continually, since the battle of Leuctra, suffered the invasions and assaults of the Thebans, Arcadians, and Argives. Their territory was totally wasted; their city closely besieged; their citadel, more than once, surprised and taken; their wealth, public and private, was exhausted, and they subsisted precariously on provisions brought from Corinth, for the payment of which they had pledged their beasts of burden and instruments of agriculture. Yet, under the pressure of these multiplied calamities, they had preserved their fidelity inviolate; they had disdained to accept the peace which the Thebans offered them on condition of their forsaking Sparta; even, at last, they were determined to negotiate with Thebes for neutrality alone; nor had they humbly solicited permission to embrace this measure, until Corinth, the only source of their subsistence, seemed ready to forsake them<sup>11</sup>.

The Spartans deliberate on that subject.

The strength of such arguments urged by the eloquence of Patrocles the Phliasian, might have softened, if any thing could have softened, the inflexible temper of the Spartan senate, and disposed

<sup>11</sup> Xenoph. 624. et 634.

that assembly to prefer the interest of their allies,\* and their own immediate safety, to the insisting on a fruitless claim to Messenë, which, unaided and alone, they could never expect to maintain. But the pretensions of this extraordinary people seem to have become more lofty, in proportion to their inability to support them; and, on that particular occasion, the proud obstinacy, natural to the Spartans, was increased by an animated speech of Archidamus, full of the most confident hopes, and glowing with all the warmth of his age and character.

He spoke with contempt concerning the defection of the confederates. "The Phliasians, the inhabitants of Corinth and Achaia, may, without exciting surprise, express an anxiety for peace; safety, not glory, is their aim. But the Spartans have a character to sustain, which it would be infamous to relinquish. They expect not barely to exist, but to enjoy fame and honor, the true sweeteners of existence; and, if that be impossible, they must perish! Yet is not their situation desperate: a nation cannot be reduced to any condition of distress, in which a warlike genius, and a well-regulated government, may not afford relief. But in military experience and abilities, we are still unrivalled; and such a system of policy as we enjoy, no other people can boast. We enjoy, besides, temperate and laborious habits, the contempt of pleasure and wealth; an ardor for martial glory, and an ambition of honest fame. These are powerful auxiliaries, when protected by the

C H A P.

XXXI.

Speech of  
Archida-  
mus.

C H A P. immortal gods, whose oracles anciently approved  
 XXXI. our just conquest of Messenê. Nor, though the  
 Corinthians and Achæans forsake us, shall we be  
 destitute of warlike allies. The Athenians, ever  
 jealous of Thebes, their most formidable neigh-  
 bour, will again take arms in our cause. Diony-  
 sius, the tyrant of Sicily, gives us hope of farther  
 assistance; the king of Egypt, and many princes  
 of Asia, declared enemies of Artaxerxes, are all  
 naturally our friends. We possess, besides, though  
 not the persons and actual service, the hearts and  
 affections at least, of whatever is most eminent in  
 Greece. In all the republics, whoever is distin-  
 guished by his fame, his wealth, or his virtues,  
 though he may not accompany our standard,  
 secretly wishes success to our arms. I am of opi-  
 nion, too, that the crowd<sup>55</sup> of Peloponnesus, that  
 mob on which we at first too vainly relied, will at  
 length return to their duty. They have obtained  
 none of those advantages, the vain prospect of  
 which urged them to revolt. Instead of acquiring  
 the independent government of their own laws,  
 they have fallen a prey to lawless anarchy, or been  
 subjected to the inhuman cruelty of tyrants. The  
 bloody seditions, of which they once knew the  
 nature by report only, they have long experienced;  
 and there are actually more exiles from particular  
 cities, than were formerly from all Peloponnesus.  
 But even banishment is happiness to those who,

<sup>55</sup> Οχλος. *Isocrat. in Archid.* He means the Arcadians, Elians,  
 etc. formerly allies of Sparta.

while they remained at home, butchered each other at the altars; and who, instead of that peaceful abundance which they enjoyed under the Spartan government, perished for want of bread. Such is the condition of the Peloponnesians, whose lands have been laid waste, their cities desolated, and that constitution and those laws, under which they once lived the happiest of men, overturned from the foundation. We might subdue them by force; but *that* is not necessary; they will voluntarily return to their allegiance, and solicit our protection, as alone capable to alleviate their misery, and prevent their total ruin.

“ But had we nothing of this kind to expect, and were the one half of Greece not more disposed to injure us, than the other to abet their injustice, I have still one resolution to propose, harsh indeed and severe, but becoming those sentiments which have ever animated the Spartans. Prosperity, that conceals the infamy of cowardice robs fortitude of half its glory. It is adversity alone that can display the full lustre of a firm and manly character. I propose, therefore, that rather than cede a territory, which your ancestors acquired by the blood and labor of twenty victorious campaigns, you should remove from Sparta your wives, children, and parents, who will be received with kindness in Italy, Sicily, Cyrené, and many parts of Asia. Those who are fit to bear arms must also leave the city, and carry nothing from thence that may not easily be transported. They must, then, fix on some post well fortified by nature, and which art

C H A P.

XXXI.

C H A P. may render secure against every hostile assault.  
 XXXI. This, thenceforth, must be their city and country;  
 and from this, as a centre, they must on all sides  
 infest the enemy, until either the Thebans re-  
 mit their arrogance, or the last of the Spartans  
 perish <sup>17</sup>."

The Spar-  
 tans de-  
 termine to  
 persevere  
 in the war.

The speech of Archidamus expressed the ge-  
 neral sense of his country. The allies were dis-  
 missed with permission to act as best suited their  
 convenience, but with assurance that Sparta would  
 never listen to any terms of accommodation while  
 deprived of Messenê. With this answer the am-  
 bassadors returned to their respective cities. Soon  
 afterwards they were dispatched to Thebes, where,  
 having proposed their demands, they were offered  
 admission into the Theban confederacy. They  
 answered, that this was not peace, but only a change  
 of the war; and at length, after various propo-  
 sitions and reasonings, they obtained the much de-  
 sired neutrality <sup>18</sup>.

Ambi-  
 tious  
 views of  
 Epami-  
 nondas  
 and the  
 Thebans.  
 Olymp.  
 civ. i.  
 A. C. 364.

The Spartans, thus deserted on every side,  
 would probably have been the victims of their  
 pride and obstinacy, if circumstances, unforeseen  
 by Archidamus, had not prevented the Thebans  
 and Arcadians from carrying on the war with their  
 usual animosity. Projects of glory and ambition  
 had disarmed the resentment of Epaminondas.  
 That active and enterprising leader, who thought  
 that nothing was done, while any thing was neg-  
 lected, had set himself to render Thebes mistress

<sup>17</sup> *Isocrat. in Archidam.*

<sup>18</sup> *Xenoph. ubi supra.*

of the sea. The attention and labor of the public was directed to this important object; preparations were made at Aulis with silence and celerity; and when the design seemed ripe for execution, Epaminondas sailed to Rhodes, Chios, and Byzantium, to concert measures with those maritime states, which had already begun to feel the severe yoke of the Athenians, and become eager to shake it off. But the vigilance of the latter, who had sent out a strong fleet under Laches, a commander of reputation and ability, prevented the dangerous consequences of this defection, and the Theban arms were, at the same time, summoned to a service which more immediately concerned their interest and honor.

Alexander, the tyrant of Phæræ, began once more to display the resources of his fertile genius, and the inhuman cruelty of his temper. His numerous mercenaries, whom he collected and kept together with singular address, and the secret assistance of Athens, enabled him to overrun the whole territory, and to gain possession of all the principal cities, of Thessaly<sup>11</sup>. The oppressed Thessalians had recourse to Thebes, whose powerful protection they had so happily experienced on former occasions, and whose standard they had uniformly followed, with an alacrity which afforded a sufficient pledge of their gratitude. The Thebans decreed to assist them with ten thousand men, and the command was

C H A P.  
XXXI.

Disconcerted by the activity of Athens.

Last expedition of Pelopidas into Thessaly. Olymp. civ. 1.  
A. C. 364.

<sup>11</sup> Plutarch. in Pelopid.

**C H A P.** intrusted to Pelopidas, the personal enemy of Alexander. But the day appointed for the march was darkened by an eclipse of the sun, which greatly diminished the army, as Pelopidas was unwilling to exact the reluctant services of men dispirited by the imaginary terrors of superstition. Such only as, despising vain omens, desired to follow their beloved general, were conducted into Thessaly; and being joined by their allies in that country near the town of Pharsalus, they encamped at the foot of the mountains of Cynoscephalæ.

He is slain  
in the battle  
of Cynoscephalæ.  
1x.

The tyrant approached with an army twenty thousand strong, boldly offering them battle. Nor did Pelopidas decline the engagement, though his foot were, in number, inferior to the enemy. The action began with the cavalry, and was favorable to the Thebans; but the mercenaries of Alexander having gained the advantage of the ground, pressed with vigor the Theban and Thessalian infantry. In this emergency, Pelopidas rode up, and encouraging the retiring troops with his voice and action, gave them such fresh spirits, that Alexander did not doubt their having received a considerable reinforcement. The mercenaries were pressed in their turn, and thrown into disorder. Pelopidas darting his eye through their broken ranks, espied Alexander in the right wing rallying his men, and preparing to advance with his usual intrepidity. At this sight the Theban was no longer master of his passion. Naturally a foe to tyrants, he beheld a personal foe in the tyrant Alexander. Accompanied by a few horsemen, he



impetuously rushed forward, calling aloud to his adversary, and challenging him to single combat. Alexander, fearing to meet the man whom he had injured, retired behind his guards, who received, first with a shower of javelins, and then with their spears, the little band of Pelopidas; who, after producing such carnage \* as Homer ascribes to the rage of Diomed or Achilles, fell a victim to the blindness of his own ungovernable fury. Meanwhile, his troops advancing to the relief of their general, the guards of the tyrant were repelled; the Thebans, with their allies, proved victorious in every part of the battle; the enemy were dispersed in flight, and pursued with the loss of three thousand men.

But the death of Pelopidas threw a gloom over the victory. He was lamented by the Thebans and Thessalians with immoderate demonstrations of sorrow. Accompanied by an innumerable crowd of real mourners, his body was carried in procession to Thebes. The Thessalians, in whose service he had fallen, requested the honor of supplying the expenses of his funeral, which was celebrated with every circumstance of sad magnificence. The multitude recollected the eclipse which preceded his departure, and which, as they believed, announced his misfortune; and, in allusion

C H A P.

XXXI.

Honors  
paid to his  
memory.

\* Diodorus says, that the bodies of those whom he slew covered a long tract of ground. Plutarch is equally hyperbolic. The battles of Homer rendered the marvellous in military description too familiar to the Greek historians, I mean, Diodorus, Plutarch, Pausanias; Thucydides and Xenophon knew their duty better.

C H A P. to that fatal omen, exclaimed, "that the fun of  
 XXXI. Thebes was set, and her glory departed for ever."

The ty-  
 rant strip-  
 ped of all  
 his con-  
 quests.

The Thebans appointed Malcitas and Diogeiton to the command in Theffaly. The tyrant was again defeated; and stripped of all his conquests. But what appears extraordinary, he was allowed to live and reign in Pheræ<sup>61</sup>, while the neighbouring cities entered into a close alliance with Thebes.

The The-  
 bans de-  
 molish  
 Orcho-  
 menus.

The foreign expeditions which have been described, were not the only causes that diverted the attention of the Thebans from the affairs of Peloponnesus. While Epaminondas was employed abroad in the fleet, and Pelopidas in Theffaly, the government of Thebes was on the point of being overturned by an aristocratical faction. The inhabitants of Orchomenus, the second city in Bœotia, and anciently the rival of Thebes<sup>62</sup>, entered into this conspiracy, which was to be executed at the annual review of the Orchomenian troops. But the plot was discovered by the fears or the repentance of some accomplices, who became informers. The cavalry of Orchomenus, to the number of three hundred, were surrounded and cut to pieces in the Theban market-place. Nor did this vengeance satisfy the enraged multitude, who marched in a body to Orchomenus, besieged and took the city, rased it to the ground, put the men of full age to the sword, and dragged their wives and children into captivity<sup>63</sup>.

<sup>61</sup> Diodor. l. xv. c. 20.

<sup>62</sup> Pausanias Bœotia.

<sup>63</sup> Diodor. l. xv. c. 20.

While operations, destructive or fruitless, employed the activity of Thebes, her allies in Arcadia were occupied with designs still more blameable. Their own strength and numbers, together with a confidence in Athens, their new confederate, encouraged the Arcadians to give full scope to their ambition, by which they had been long animated. To pave the way for the total conquest of the Peloponnesus, in which they had already obtained a dangerous ascendant, they began by wresting several places from the Elians, the least warlike, and most wealthy, of their neighbours. The Elians, worsted in every encounter with the enemy, craved the assistance of Sparta, which being reinforced by the Achæans (notwithstanding the neutrality so recently stipulated), made several vigorous, but unsuccessful efforts, for the defence of the Elian territory. The Arcadians still pushed their conquests in that country, gaining one town after another, and at length Olympia itself, the most precious jewel of the Elians, and the greatest ornament of the Peloponnesus. As possessors of the sacred city, and by virtue of a pretended right derived from the inhabitants of Pisa, an ancient but decayed place in the neighbourhood of Olympia, the Arcadians prepared to celebrate the hundred and fourth Olympiad, the time of which was at hand. At the approach of this august solemnity, the concourse, as usual, was great from every part of Greece; hostilities were suspended; and all parties united in common amusements, and common ceremonies of religion.

C H A P.

XXXI.

The Arcadians seize Olympia, and prepare to celebrate the games. Olymp. civ. 1. A. C. 364.

C H A P.

.XXXI.

Which are interrupted by the arrival of the Elians in arms.

The prayers and sacrifices were performed, and the military games had begun, when the performers and spectators were alarmed by the sudden clashing of armor, and the sight of a *real* battle. The Elians had marched forth with their whole forces, and surprised the Arcadians, who, with two thousand Argives, and a body of Athenian cavalry amounting to four hundred, guarded the sacred groves and temples of Olympia. The vigor of their unexpected assault successively repelled these intruders, who fled in disorder through the streets, and were pursued by the Elians with an *inspired* valor, "since," says Xenophon, "Heaven alone can do, in one day, what no other power can accomplish but in great length of time; make cowards courageous." The Arcadians, however, recovering from their consternation, began to rally. The assailants were resisted with obstinacy; but did not retire, till having lost Stratolas their commander, with other brave men, they retreated in good order, after giving a conspicuous proof of their courage and intrepidity to those who had long despised the softness of their unwarlike character. The Arcadians renewed the guard with double vigilance; fortified the avenues that led to the Stadium and Hippodrome; and having taken these necessary precautions against a second surprise, proceeded with the remaining ceremonies of the festival, which, though brought to an undisturbed

\* \* Τῶντοις ὀπισθεῖσι δὲ τὴν αἰσθητὴν θεοῦ μὴ οὐκ ἐμπιστευομένη δύναμις καὶ ἐν ἡμέρᾳ ἀποδείξῃ. ἀνδρωποὶ μὲν οὐκ ἐν πολλῷ χρόνῳ τὰς ἀνέστας ἀδυναμίας περιεποιήθη. P. 639.

conclusion, was never acknowledged in the records of the Elians<sup>45</sup>.

After celebrating the Olympic games, the mixed concourse of people returned to their respective homes, and the Arcadians found themselves sole masters of the city and temple of Jupiter, containing the collected treasures of many centuries, the rich gifts of vanity and superstition. Opportunity, joined to want, is naturally the mother of injustice. The Arcadians, who, to promote their ambitious designs, had raised a body of standing troops called *Eparittoi*, laid hold of the sacred treasure, in order to pay those mercenaries, whose demands they were otherwise incapable of satisfying, without great inconvenience. The Mantinæans first protested against this unwarrantable rapacity. Instead of accepting their proportion of the plunder, they imposed, for the payment of the mercenaries, a tax on themselves, of which they transmitted the produce to the archons, or magistrates, appointed by the Ten Thousand to administer the general concerns of the Arcadian nation. The archons, who had themselves freely handled the sacred money, represented to their constituents the affected delicacy of the Mantinæans as an obstinacy extremely dangerous to the states of Arcadia, and insinuated that this unseasonable regard for justice and piety most probably concealed some very criminal design.

C H A P.

XXXI.

The Arcadians seize the Olympic treasure

The Mantinæans protest against this impiety.

<sup>45</sup> Xenoph. l. vii. p. 628, et seqq. et Diodorus, l. xv. c. 21.

C H A P. The Ten Thousand, or, as we should say, the  
 XXXI. States-General, listened to this insidious accusation;  
 The and summoned the municipal magistrates of Man-  
 States tinæa to appear and answer for their conduct.  
 General of They refused to obey; a detachment of the Epa-  
 Arcadia ritoi was sent to bring them by force; the Manti-  
 approve the resolu- nexans shut their gates. This firmness roused the  
 tion of the attention of the States; and many members of  
 Manti- weight in that assembly began to suspect that the  
 nexans; Mantinæans must possess some secret ground of  
 confidence, that encouraged them to set at defiance  
 an authority which they were bound to revere.  
 They reflected first on the alarming consequences  
 to which Arcadia might be exposed by plundering  
 the shrines of Jupiter; and then on the injustice  
 and impiety of the deed itself. These sentiments,  
 enforced by the superstition of the age, spread with  
 rapidity in the assembly; it was determined thence-  
 forth to abstain from a consecrated fund, the viola-  
 tion of which might prove dangerous to them-  
 selves, and entail a curse on their posterity; and,  
 to prevent the bad consequences of the desertion  
 of the Eparittoi, whose pay must thereby be di-  
 minished, many wealthy Arcadians, who could  
 subsist on their private incomes, enrolled them-  
 selves in their stead.

and re- These measures, though approved by the States,  
 bore gave great uneasiness to the archons, to the mer-  
 Olympia cenaries, and to all who had shared the Olympic  
 to the spoil, lest they might be called to account for their  
 Elians. rapacity, and compelled to refund the sums which

they

they had embezzled. To prevent this danger, they had recourse to the Thebans, from whom they requested immediate assistance, on pretence that the States of Arcadia were ready to revolt to Sparta. The States, on the other hand, sent an embassy requesting the Thebans not to pass the Isthmus, until they should receive farther invitation. Nor were they satisfied with barely counteracting the negotiations of their enemies. Having determined not to derive any benefit from the wealth of Olympia, they thought proper to restore that city, as well as the direction of the games, to those who had, from time immemorial, enjoyed both, and to conclude a peace with the Elians, who solicited it with much earnestness, as a measure highly conducive to the general interest of the Peloponnesus.

The congress, assembled for this beneficial purpose, was held at Tegea, and consisted of deputies from Elis, and from many cities of Arcadia. When matters were seemingly adjusted to the satisfaction of all parties, entertainments, as usual, were prepared; and the deputies, except those of Mantinæa, most of whom were invited home by the vicinity of their city, remained at Tegea to celebrate the feast of peace. While they were employed in drinking and merriment, the archons, and such others as dreaded the consequences of this hasty accommodation, addressed themselves to a Theban general, who commanded a considerable body of Bœotian troops that had long garrisoned Tegea, in order to secure the fidelity of that place and the adjacent territory. The Theban had

C H A P.  
XXXI.

Those who had embezzled the Olympic treasure seize their opponents by assistance of the Thebans.

CHAPTER. himself made free with the sacred treasure, and was  
 XXXI. therefore easily prevailed on to embrace any measure that might prevent an inquiry into that enormous crime. Nothing appeared so proper for this purpose as to seize and detain the unsuspecting deputies, who consisted of the leading men from most cities of Arcadia. This scheme was no sooner proposed, than carried into execution. The gates of Tegea were secured; a body of armed men surrounded the place of entertainment; the deputies, who had prolonged to a late hour the joys of festivity, were taken unprepared, and conducted to various places of confinement, their number being too great for one prison to contain “.

The prisoners set  
 at liberty.

Next day, the Mantinæans, being apprized of this unexpected event, dispatched messengers, demanding some few of their citizens who happened to remain at Tegea, after the departure of their companions; and at the same time acquainting the magistrates of that place, the archons, and the Theban general, that no Arcadian could be put to death without a fair and open trial. They likewise, without loss of time, dispatched an embassy to the several cities of Arcadia, rousing them to arms in their own defence, and exhorting them to rescue their imprisoned citizens, and to avenge the insult offered to the general body of their nation. When those who had committed the outrage, and especially the Theban general, were acquainted with the vigor of these proceedings, they began

“ Xenoph. p. 649.



to be more alarmed than before. As they had seized but few Mantinæans, they could derive little advantages from the hostages of that city, whose resentment they had most reason to fear. They were sensible of deserving the indignation of Arcadia; and that the general voice of Greece must condemn the irregularity and violence of their measures. Intimidated by such reflections, the Theban commander at once set the prisoners at liberty; and, appearing next day before an assembly as numerous as could be collected in such troublesome times, endeavoured to excuse his conduct, by saying, that he had heard of the march of the Lacedæmonian army towards the frontier, and that several of the deputies, whom he had seized, were prepared to betray Tegea to the public enemy. The Arcadians were not the dupes of this shallow artifice; yet they abstained from punishing their own wrongs, and sent ambassadors to Thebes, who might describe the injury that had been committed, and impeach the criminals<sup>47</sup>.

Upon hearing the accusation, Epaminondas, who was then general of the Bœotians, declared, that his countrymen had done better in seizing, than in discharging the Arcadians, whose conduct was highly blamable in making peace without the advice of their confederates. "Be assured" continued he to the ambassadors, "that the Thebans will march into Arcadia, and support their friends in that province." This resolution, which expressed

C H A P.  
XXXI.

Epami-  
nondas  
prepares  
to march  
into the  
Pelopon-  
nesus, at  
the head  
of the  
Bœotians  
and their  
confede-  
rates.  
Olymp.  
xiv. 2.  
A. C. 363.

<sup>47</sup> Xenoph. p. 641.

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C H A P. the general sense of the republic, was heard with  
 XXXI. great indignation by the Arcadian states, and their allies of Elis and Achaia. They observed, that the Thebans could not have felt, much less have expressed, any displeasure at the peace of Peloponnesus, if they had not deemed it their interest to perpetuate the divisions and hostilities of a country which they wished to weaken and to subdue. They entered into a stricter alliance with each other, and prepared for a vigorous defence; sending ambassadors to Athens and Sparta, that the former might be ready to thwart the measures of a neighbouring and rival state, and that the latter might take arms to maintain the independence of that portion of Greece, of which the valor of Sparta had long formed the strength and bulwark.

His last expedition into that country. Olymp. civ. 2. A. C. 363.

During these hostile preparations, Epaminondas took the field with *all* the Bœotians, with the Eubœans, and with a strong body of Thessalians, partly supplied by Alexander, and partly raised by the cities which Pelopidas had recently delivered from the yoke of that cruel tyrant. Upon his arrival in the Peloponnesus, he expected to be joined by the Argives, the Messenians, and several communities of Arcadia, particularly the inhabitants of Tegea and Megalopolis. With these hopes, he proceeded southward to Nemea, an ancient city in the Argive territory, distinguished by the games celebrated in honor of Hercules. There he encamped for several days, with an intention to intercept the Athenians, whose nearest route into

Peloponnesus lay through the district of Nemea; convinced that nothing could more contribute, than an advantage over that people in the beginning of the campaign, to animate the courage, as well as to increase the number of the Theban partisans in every part of Greece. But this scheme was defeated by the prudence of the Athenians, who, instead of marching through the Isthmus, failed to the coast of Laconia, and proceeded from thence to join their confederates at Mantinæa. Apprized of this design, Epaminondas moved his camp, and marched forward to Tegea, which being strongly fortified, and enjoying a lofty and central situation, was judiciously chosen as the place of rendezvous for his Peloponnesian confederates. Having continued several weeks at Tegea, he was much disappointed that none of the neighbouring towns sent to offer their submission, and to solicit the protection of the Theban arms. This waste of time gave him the more uneasiness, as his command was limited to a short term. The strength of the enemy at Mantinæa was continually increasing. Agesilaus had already conducted the Lacedæmonians to the frontier of Arcadia. If *they* likewise should join, the combined forces would prove superior to the army of Epaminondas, which amounted to thirty thousand in number, and of which the cavalry alone exceeded three thousand. Considering these circumstances, he suddenly determined on an enterprise, which, if crowned with success, would render the present

C H A P.

XXXI.

C H A P. hitherto fruitless expedition not unworthy of his former fame.

XXXI.

Fails in  
his at-  
tempt to  
surprise  
Sparta;

Having decamped with his whole army in the night, he performed a hasty march of thirty miles; in order to surprise Sparta; and had not the extraordinary swiftness of a Cretan deserter apprized Agesilaus of the danger, that city would have been taken unprepared, and totally incapable of defence". The bulk of the Lacedæmonian army had proceeded too far on the road to Mantinæa, to anticipate the design of the enemy; but the aged king, with his son Archidamus, returned, with a small but valiant band, to the defence of Sparta. The engagement which followed, as related by Xenophon, appears one of the most extraordinary that history records. Epaminondas had employed every precaution which his peculiar sagacity could suggest; he did not approach Sparta by those narrow roads, where a superiority of numbers would afford him small advantage; he did not draw up his forces in the plain, in which, while entering the town, they might have been annoyed with missile weapons; nor did he allow an opportunity of surprising him by stratagem or ambuscade, in the management of which the Spartans were at all times so dexterous. Seizing an eminence which commanded the town, he determined to descend into it with every advantage on

" Xenophon says, ἀντὶ τοῦ ὅτι οὐκ ἔστιν ἐκείνῃ πόλιν οὐδὲν ἔκδοτον. Xenophon, p. 644. "As a nest quite destitute of its defenders."

his side, and without the seeming possibility of being exposed to any inconvenience. But the issue of so well concerted an enterprise, the historian hesitates whether to refer to a particular providence of the gods, or to ascribe to the invincible courage of men actuated by despair. Archidamus, with scarcely a hundred men, opposed the progress of the enemy, cut down the first ranks, and advanced to assault the remainder. Then, strange to relate! those Thebans, says Xenophon, who breathed fire, who had so often conquered, who were far superior in number, and who possessed the advantage of the ground, shamefully gave way. The Spartans pursued them with impetuosity, but were soon repelled with loss; for the divinity, whose assistance had produced this extraordinary victory, seems also to have prescribed the limits beyond which it was not to extend".

Epaminondas, foiled in an attempt which promised such a fair prospect of success, did not sink under his disappointment. As he had reason to believe that the whole forces at Mantinæa would be withdrawn from that place to the defence of Sparta, he immediately founded a retreat, returned

and in  
that a-  
gainst  
Manti-  
næa;

"Plutarch tells a story, on this occasion, of a young Spartan named Isadas, who stripped naked, anointed himself with oil, sallied forth with a spear in one hand, and a sword in the other, and traced his path in blood through the thickest of the enemy. He returned unhurt, was crowned for his valor, but fined for fighting without his shield. Plut. in Agefil. To a modern reader, Xenophon's account of the battle will appear a pompous description of the effect of panic terror with which the Thebans were inspired, by finding, instead of *vestiges of arms*, "a defenceless nest," the vigorous opposition of men in arms.

C H A P. to Tegea with the utmost expedition, and allowing  
 XXXI. his infantry to take time for rest and refreshment, he, with admirable presence of mind, ordered the horse to advance forward to Mantinæa (which was distant only twelve miles), and to maintain their ground until his arrival with the rest of the army. He expected to find the Matinæans totally unprepared for such a visit, and as it was then autumn, he doubted not that most of the townsmen would be employed in the country, in reaping and bringing in the corn. His plan was wise, and well executed. The situation of the Mantinæans corresponded to his hopes. But it seemed as if fortune had delighted to baffle his sagacity. Before the Theban forces arrived at Mantinæa, a numerous and powerful squadron of Athenian cavalry entered that place, commanded by Hegelochus, who then first learned the departure of the allies to protect the Lacedæmonian capital. He had scarcely received this intelligence, when the Thebans appeared, and, advancing with great rapidity, prepared to effect the purpose of their expedition. The Athenians had not time to refresh themselves; they had eat nothing that day; they were inferior in number; they knew the bravery of the Theban and Thessalian cavalry, with whom they must contend; yet, regardless of every consideration but the safety of their allies, they rushed into the field, stopped the progress of the assailants, and, after a fierce and bloody engagement, which displayed great courage on both sides, obtained an acknowledged victory. The enemy craved the bodies of

which is  
 saved by  
 the Athe-  
 nian ca-  
 valry.

their dead; the victors erected a trophy of their useful valor, which had saved the corn, cattle, slaves, women, and children <sup>70</sup> of Mantinæa from falling a prey to the invaders.

The repeated misfortunes, which would have broken the spirit of an ordinary commander, only determined Epaminondas to a general engagement, in which he might either wipe off the memory of his late disgrace, or obtain an honorable death, fighting to render his country the sovereign of Greece. The confederates had re-assembled at Mantinæa, strengthened by considerable reinforcements. Fresh succours had likewise arrived to the Thebans. Never had such numerous armies <sup>71</sup> taken the field during the perpetual wars in which those unhappy republics were engaged. But battles become really interesting, not so much by the number of the troops, as by the conduct of the generals. It is worth while, says the military historian <sup>72</sup>, to observe the operations of Epaminondas on this memorable occasion. Having ranged his men in battalions, he led them, not along the plain, which was the nearest road to Mantinæa, but turning to the left, conducted them by a chain of hills which joined that city and Tegea, and skirted the eastern extremity of both. The enemy, apprized of his march, drew up their forces before the walls of Mantinæa; the Lacedæmonians, and such Arcadians as had embraced the more honorable cause, in the right wing, the

Epami-  
nondas  
deter-  
mines to  
risk a ge-  
neral en-  
gagement.

His move-  
ments  
preceding  
the battle  
of Mantinæa.

<sup>70</sup> Xenophon, l. vii. p. 644.

<sup>71</sup> Diodorus, l. xv. c. 21.

<sup>72</sup> Xenoph. p. 645.

CHAPTER. Athenians in the left, the Achæans and Elians  
 XXX. forming the main body. Meanwhile Epaminon-  
 das marched slowly along, extending his circuit,  
 as if he wished to decline the engagement. Hav-  
 ing approached that part of the mountain which  
 faced the hostile army, he ordered his men to halt,  
 and to lay down their arms. His former move-  
 ments had occasioned great doubt and perplexity;  
 but now it seemed evident that he had laid aside all  
 thoughts of fighting that day, and was preparing  
 to encamp. This opinion, too lightly conceived,  
 proved fatal to the enemy. They abandoned their  
 arms and their ranks, dispersed in their tents, and  
 lost not only that external arrangement, but that  
 inward preparation<sup>71</sup>, that martial ardor of mind,  
 which ought to animate soldiers at the near prospect  
 of an engagement. Epaminondas seized the de-  
 cisive moment of attack. Facing to the right,  
 he converted the column of march into an order  
 of battle. His troops were thus disposed instant-  
 aneously in the same order in which he meant to  
 fight. At the head of his left wing, which con-  
 sisted of the flower of the Bœotians, and which,  
 as at the battle of Leuctra, he formed into a firm  
 wedge, with a sharp point, and with spreading  
 flanks, he advanced against the Spartans and Man-  
 tinæans; and trusting the event of the battle to  
 the rapid impulse of this unexpected onset, he  
 commanded the centre and right wing, in which

<sup>71</sup> Ελυσσε μὲν τῶν πολεμίων τὴν ἐν ταῖς ψυχαῖς πρὸς τὴν μάχην παρα-  
 σκευὴν. ὧστε δὲ τὴν ἐν ταῖς συντάξεσιν. Xenoph. p. 645.



he placed less confidence, to proceed with a slow  
pace, that they might not come up and grapple  
with the opposing divisions of the enemy, until  
the victory of his left wing had taught them to  
conquer.

This judicious design was crowned with merited  
success. The enemy, perceiving the dreadful  
shock to which they were exposed, flew to their  
arms, put on their bucklers and helmets, bridled  
their horses, and suddenly resumed their ranks;  
but these different operations were performed with  
the trepidation of surprise and haste, rather than  
with the ardor of hope and courage; and the  
whole army had the appearance of men prepared  
rather to suffer, than to inflict, any thing cruel or  
terrible<sup>74</sup>. The Spartans and Mantinæans, drawn  
up in firm order, sternly waited the first brunt of  
the assailants. The battle was fierce and bloody,  
and after their spears were broken, both parties  
had recourse to their swords. The wedge of Epa-  
minondas at length penetrated the Spartan line,  
and this advantage encouraged his centre and right  
wing to attack and repel the corresponding divisions  
of the enemy. The Theban and Thessalian ca-  
valry were equally successful. In the intervals of  
their ranks Epaminondas had placed a body of  
light infantry, whose missile weapons greatly an-  
noyed the enemy's horse, who were drawn up too  
deep. He had likewise taken the precaution to

C H A P.

XXXI.

Battle of  
Manti-  
næa.  
Olymp.  
civ. 2.  
A. C. 363.

<sup>74</sup> Παντες δε πιστομενοις τι πολλον η ποιησασ ιωκησαν. Xenophi  
p. 646.

C H A P. occupy a rising ground on his right with a considerable detachment, which might take the Athenians in flank and rear, should they advance from their post. These prudent dispositions produced a victory, which Epaminondas did not live to complete or improve. In the heat of the battle he received a mortal wound<sup>75</sup>, and was carried to an eminence, which was afterwards called the Watch-tower<sup>76</sup>, probably that he might the better observe the subsequent operations of the field. But with the departure of their leader was withdrawn the spirit which animated the Theban army. Having impetuously broke through the hostile ranks, they knew not how to profit of this advantage. The enemy rallied in different parts of the field, and prevailed in several partial encounters. All was confusion and terror. The light infantry, which

<sup>75</sup> Pausanias, in *Arcad.* says, that Epaminondas was killed by Gryllus, the son of Xenophon the Athenian; and, as a proof of this assertion, mentions a beautiful picture of the battle of Mantinea, in the Ceramicus of Athens, as well as the monument of Gryllus, erected by the Mantinæans on the field of battle; both subsisting in the time of Pausanias, and both ascribing to this Athenian the honor of killing Epaminondas. Plutarch, in *Agefilao*, says, that Anticrates, a Spartan killed Epaminondas with a sword; that his posterity were thence called Machairi- quides; and that, as late as the days of Plutarch, they enjoyed certain immunities and honors as a recompence for the merit of their ancestor Anticrates in destroying the worst enemy of Sparta. Gryllus the son of Xenophon fell in the battle of Mantinea; and the words, or rather the silence of his father, is very remarkable concerning the death of Epaminondas: "The Theban column broke the Spartans, but when Epaminondas fell, the rest knew not how to use the victory." What sublimity in this passage, if Gryllus really slew Epaminondas!

<sup>76</sup> Pausan. ubi supra.

had been posted amidst the Theban and Theſſalian horſe, being left behind in the purſuit, were received and cut to pieces by the Athenian cavalry, commanded by Hegelochus. Elated with this ſucceſs, the Athenians turned their arms againſt the detachment placed on the heights, conſiſting chiefly of Eubœans, whom they routed and put to flight, after a terrible ſlaughter. With ſuch alternations of victory and defeat ended this memorable engagement. Both armies, as conquerors, erected a trophy; both craved their dead, as conquered; and this battle, which being certainly the greateſt, was expected to have proved the moſt deciſive, ever fought among the Greeks, produced no other conſequence but that general languor and debility long remarkable in the ſubſequent operations of thoſe hoſtile republics.

When the tumult of the action ceaſed, the moſt diſtinguiſhed Thebans aſſembled around their dying general. His body had been pierced with a javelin; and the ſurgeons declared, that it was impoſſible for him to ſurvive the extraction of the weapon. He aſked whether his ſhield was ſafe? which being preſented to him, he viewed it with a languid ſmile of melancholy joy. He then demanded, whether the Thebans had obtained the victory? Being answered in the affirmative (for the Lacedæmonians indeed had firſt ſent to demand the bodies of their ſlain), he declared himſelf ready to quit life without regret, ſince he left his

C H A P.  
XXXI.

Death of  
Epami-  
nondas.

C H A P. country triumphant. The spectators lamented,  
 XXXI. among other objects of sorrow, that he should die without children, who might inherit the glory of his name, and the fame of his virtues. "You mistake," said he with a cheerful presence of mind, "I leave two fair daughters, the battles of Leuctra and Mantinææ, who will transmit my renown to the latest ages." So saying, he ordered the weapon to be extracted, and immediately expired. The awful solemnity of his death corresponded with the dignified splendor of an active and useful life. He is usually described as a perfect character<sup>78</sup>; nor does the truth of history oblige us to detract any thing from this description, except that in some instances, and particularly in his last fatal invasion of the Peloponnesus, he allowed the blaze of patriotism to eclipse the mild light of justice and benevolence. He was buried in the field of battle, where his monument still existed, after four centuries, in the time of Pausanias, with an inscription in elegiac verse, enumerating his exploits. Hadrian, then master of the Roman world, added a second column; with a new inscription<sup>79</sup>, in honor of a character, whom that unsteady emperor had genius to admire, but wanted firmness to imitate.

An elegant Roman writer gives a brief but comprehensive panegyric of Epaminondas, that during

<sup>78</sup> Cicero Acad. Quæst. l. l. et passim. Plutarch. Corn. Nepos, Pausan.

<sup>79</sup> Vid. Pausan. in Arcad. et Bœotie.

his lifetime Thebes was the arbiter of Greece; whereas both before and afterwards, that republic continually languished in servitude or dependence". But this observation betrays the inaccurate partiality of a biographer, who often exalts the glory of a favorite hero, at the expense of historic truth. By the death of Epaminondas, Thebes was deprived of her principal ornament and defence, the source of her confidence, and the spring of her activity; and her councils were thenceforth less ambitious, and her arms less enterprising". But six years after that event, she controlled the decisions of the Amphictyonic council; and, instead of being reduced to a condition of dependence, her power was still formidable to the most warlike of her neighbours.

Soon after the battle of Mantinæa, a general peace was proposed under the mediation of Artaxerxes, who wanted Grecian auxiliaries to check the insurrections in Egypt and Lesser Asia, which disturbed the two last years of his reign. The only condition annexed to this treaty was, that each republic should retain its respective possessions. The Spartans determined to reject every accommodation until they had recovered Messenia; and as Artaxerxes had uniformly opposed this demand, they transported forces into Egypt, to foment the

C H A P.  
XXXI.

Agess-  
laus's ex-  
pedition  
into E-  
gypt.  
Olymp.  
civ. 3.  
A. C. 362.

" Hujus de virtutibus vitæque satis erit dictum, si hoc unum adjunxero, quod nemo est inficius; Thebas et ante Epaminoudam natum, et post ejus interitum, perpetuo alieno paruisse imperio; contra eas, quamdiu ille præfuerit reipublicæ, caput fuisse totius Græciæ. Corn. Nepos, in Epam.

" Vid. Polyb. Hist. l. vi. c. xli.

C H A P. defection of that province. At the head of a  
 XXXI. thousand heavy-armed Lacedæmonians, and ten  
 thousand mercenaries, Agesilaus supported one  
 rebel after another, having successively set on the  
 throne Taches and Nectanebus ". In this dis-  
 honorable war he amassed considerable wealth, by  
 means of which he probably expected to retrieve  
 the affairs of his country. But returning home  
 by Cyrenaica, he died on that coast, in the eighty-  
 fourth year of his age, and forty-first of his reign ".  
 His character has been sufficiently illustrated in the  
 course of this work. He was the greatest, and  
 the most unfortunate of the Spartan kings. He  
 had seen the highest grandeur of Sparta, and he  
 beheld her fall. During the time that he governed  
 the republic, his country suffered more calamities  
 and disgrace than in seven centuries preceding his  
 reign. His ambition and his obstinacy, doubtless,  
 contributed to her disasters; yet so natural were  
 the principles from which he acted, so probable his  
 hopes of success, and so firm and manly his strug-  
 gles for victory, that a contemporary writer, who  
 could see through the cloud of fortune, ventured  
 to bestow on Agesilaus a panegyric ", which exalts  
 him beyond the renown of his most illustrious pre-  
 decessors.

His death.  
 Olymp.  
 civ. 4.  
 A. C. 361.

" Plut. in Agesilao. Diodorus, l. xv. c. xxii.

" Diodor. l. xv. c. xxii.

" 'Ο λόγος εἰς Ἀγέσιλαν, by Xenophon.

## C H A P. XXXII.

*State of Greece after the battle of Mantinea. — The Amphidlyonic Council. — Returning Prosperity of Athens. — Vices resulting from its Government. — Abuses of the judiciary Power. — Of the Theatre. — Degeneracy of Grecian Music. — Extreme Profligacy of the Athenians. — The Vices of Chares render him the Idol of the Multitude. — The Social War — Banishment of Timotheus and Iphicrates. — Disgraceful Issue of the War. — Philosophy. — Statuary. Praxiteles. The Cnidian Venus. — Painting. Pambilus, Nicias, Zeuxis. — Literature. Xenophon. His Military Expeditions. Religious and Literary Retreat. Lyfias. Isocrates. Plato. His Travels. He settles in the Academy. His great Views. Theology. Cosmogony. Doctrine of Ideas. Of the Human Understanding. The passions. Virtues. State of Retribution. Genius, and Character.*

WITH the battle of Mantinea ended<sup>\*</sup> the bloody struggle for dominion, which had long exhausted Thebes and Sparta. In that, or in the preceding engagements, they had lost their

C H A P.  
XXXII.  
State of  
Greece  
after the  
battle of  
Manti-  
nea.

<sup>\*</sup> Xenophon's Greek history likewise ends with that battle. Henceforth we follow Plutarch and Diodorus, from whom we learn the principal circumstances of great events, which the orators

C H A P. ablest generals, and the flower of their troops. No  
 XXXII. Theban arose to emulate the magnanimity of Epaminondas, and to complete the designs of that illustrious patriot. Archidamus, who succeeded on the Spartan throne, imperfectly justified the high opinion conceived of his early wisdom and valor. Weakened by their wounds, and fatigued by exertions long and fruitless, those republics sunk into such weakness; as encouraged pretensions of their neighbours that had long lain dormant.

The Amphictyonic council resumes its ancient authority. Olymp. civ. 4. A. C. 361.

During the *superiority*, or, in the language of ancient writers, during the *empire* of Athens, Sparta, and Thebes, the majesty of the Amphictyonic council had degenerated into an empty pageant. Its deliberations were confined to matters of mere form; it regulated some ceremonies of superstition; it superintended games and spectacles; it preserved peace and good order among the crowd of strangers who assembled, at stated times, to consult the oracle of Apollo. But for more than a century past, the public measures of the Greeks had been directed by councils held, not at Delphi, the residence of the Amphictyons, but in Athens, Sparta, or Thebes, in one or other of which the allies convened on every important emergency, acknowledging, by their presence there, the respective authority of those capitals which were regarded as the heads of their several confederacies. But when first the Peloponnesian, then the Boeotian

Isocrates and Demosthenes, Aristotle's Treatise of Politics, and Xenophon's Discourses on the Revenues and Government of Athens, will enable us more fully to explain.



war, and last of all the battle of Mantinæa, had levelled the greatness, and overthrown the proud tyranny of those domineering republics, the Amphictyonic council once more emerged from obscurity; and the general states of Greece having assembled according to their national and hereditary forms, spurned the imperious dictates of any single community.

While this event strengthened the fœderal union, and tended to restore the primitive equality of the Grecian states, various circumstances concurred to revive the aspiring ambition of Athens. During the Bœotian war, the Athenians had acted as auxiliaries only; without making such efforts as enfeebled their strength, their arms had acquired great lustre. Their powerful rivals were humbled and exhausted: experience had taught them the danger of attempting to subdue, and the impossibility of keeping in subjection, the territories of their warlike neighbours: but the numerous islands of the Ægean and Ionian seas, the remote coasts of Thrace and Asia, invited the activity of their fleet, which they might now employ in foreign conquests, fearless of domestic envy. It appears, that soon after the death of Epaminondas, Eubœa again acknowledged the authority<sup>a</sup> of Athens; an

C H A P.  
XXXII.

The Athenians recover many of their maritime possessions. Olymp. cv. 1.— cv. 3. A. C. 360. —258.

<sup>a</sup> Comp. Diodor. l. xvi. p. 513. et Demosthenes de Chersoneſo, sub fine, et Æschines in Ctesiphont. It appears, however, from these authors that the Thebans soon afterwards endeavoured to recover Eubœa. The Athenians again rescued it from their power, at the exhortation of Timotheus, whose pithy speech is commended by Demosthenes: "What, my countrymen, the Thebans in the

C H A P. XXXII. event facilitated by the destruction of the Theban partisans, belonging to that place, in the battle of Mantinæa. From the Thracian Bosphorus to Rhodes, several places along both shores submitted to the arms of Timotheus, Chabrias, and Iphicrates; men, who having survived Agesilaus and Epaminondas, were far superior, in abilities and in virtue, to the contemporary generals of other republics. The Cyclades and Corcyra courted the friendship of a people capable to interrupt their navigation and to destroy their commerce. Byzantium had become their ally, and there was reason to hope that Amphipolis would soon be rendered their subject. Such multiplied advantages revived the ancient grandeur of Athens, which once more commanded the sea, with a fleet of near three hundred sail, and employed the best half of her citizens and subjects in ships of war or commerce<sup>1</sup>.

The vices ascribed to the supposed degeneracy of the Athenians, resulted from the

This tide of prosperity, which flowed with most apparent force immediately after the battle of Mantinæa<sup>2</sup>, has been supposed productive of very important consequences. While Epaminondas lived, the Athenians, it is said, were kept vigilant in duty through jealousy and fear; but after the

island, and you still deliberating! Why not already in the harbour? why not embarked? why is not the sea covered with your navy? " Demosthen. ubi supra.

<sup>1</sup> Xenoph. Hellen. l. vii. p. 615. Diodorus, l. xv. c. xi. Isocrat. Panegy. et de Pace.

<sup>2</sup> Justin. l. vi. c. ix. first made this observation, which has been so frequently repeated.

death of this formidable enemy, they sunk into those vices which occasioned their ruin. This specious remark is not founded in truth. Two centuries before the birth of Epaminondas, the injustice, the avarice, the total corruption of the Athenians, is forcibly described by one of the most respectable of their countrymen\*, who composed a system of wise laws in order to ascertain their rights, and to reform their manners. But it was difficult to correct abuses that seem inherent in the nature of democracy, which, even as regulated by Solon, but still more as new-modelled by Pericles, left the citizens tyrants in one capacity, and slaves in another. The division of the executive power of government among the archons, the senate, assembly, and even various committees of the assembly, rendered it impossible to perceive, or prevent, the hand of oppression. Men knew not from what quarter their safety might be assailed; and being called to authority in their turn, they, instead of making united opposition to the injustice of their magistrates, contented themselves with inflicting the same injuries which they had either previously suffered, or still apprehended, from the malice of their enemies. Nor is this inconvenience peculiar to the Greek republics. While human nature remains unchanged, and the passions

C H A P.

XXXII.

nature of  
their go-  
vernment.

\* See above, vol. II. c. xiii. p. 241. and the elegiac verses of Solon preserved in Demosthenes *Orat. περί παραπλοήσιας*; a title that can only be translated by a paraphrase, "the misconduct of Æschines in his embassy."

CHAPTER. of men run in their ordinary channel, the right to  
 XXXII. exercise power will commonly be attended with a  
 strong inclination to abuse it. Unless power,  
 therefore, be counteracted by liberty; unless an  
 impervious line of separation be drawn between  
 prerogative and privilege, and that part of the  
 constitution which sustains its political life, be  
 kept separate and distinct from that which tends to  
 corruption, it is of little consequence whether a  
 country be governed by one tyrant or a thousand;  
 in both cases alike the condition of man is pre-  
 carious, and force prevails over law.

This sub-  
 ject illus-  
 trated;

This radical defect in the Grecian policies pro-  
 duced many ruinous consequences in affairs foreign  
 and domestic, which were commonly directed by  
 the selfish passions of a few, or the fluctuating  
 caprices of the multitude, rather than by the ra-  
 tional and permanent interest of the community.  
 But as diseases and other accidents often bring to  
 light the latent weakness and imperfections of the  
 body, so the vices of the Athenian government  
 first appeared in their full magnitude after the un-  
 fortunate war of Peloponnesus; and, although the  
 excess of the malady sometimes checked itself, and  
 returns of ease and prosperity sometimes concealed  
 its virulence, yet the deep-rooted evil still main-  
 tained its destructive progress, till it wrought the  
 ruin of the constitution.

in the  
 abuses of  
 the judi-  
 ciary  
 power;

In the tumultuary governments of Greece,  
 where the judiciary power frequently prevailed  
 over the legislative, the sources of dissension were

innumerable ; while the feeble restraint of laws, ill administered, was unable to counteract their force. Although hereditary distinctions were little known or regarded, the poor and rich formed two distinct parties, which had their particular views and separate interests. In some republics the higher ranks bound themselves, by oath, to neglect no opportunity of hurting their inferiors\*. The populace of Athens commonly treated the rich as if they had entered into an engagement not less atrocious†. During the intervals of party-rage, private quarrels kept the state in perpetual fermentation. Beside the ordinary disputes concerning property, the competitions for civil offices, for military command, for obtaining public honors, or eluding punishments or burdens, opened an ever-flowing source of bitter animosity. Among this litigious people, neighbours were continually at variance. Every man was regarded as a rival and enemy, who had not proved himself a friend‡. Hereditary resentments were perpetuated from one generation to another; and the seeds of discord being sown in such abundance, yielded a never-failing crop of libels, invectives, and legal prosecutions. The usual employment of six thousand Athenians consisted in deciding law-suits, the profits of which afforded the principal resource of the poorer citizens. Their legal fees amounted annually to a hundred and fifty talents; the bribes

C H A P.  
XXXII,

\* Aristot. Polit. Isocrat. et Lyfias, passim.

† Xenoph. de Rep. Athen.

‡ See Lyfias passim. et Xenoph. Memorab. l. ii. p. 748, et seqq.

C H A P. which they received, sometimes exceeded that sum; and, both united, formed a sixth part of the Athenian revenues\*, even in the most flourishing times. As the most numerous but most worthless class of the people commonly prevailed in the assembly, so they had totally engrossed the tribunals; and it was to be expected that such judges would always be more swayed by favor and prejudice than by law and reason. The law punished with death the man guilty of giving bribes; but "we," say the Athenian writers", "advance him to the command of our armies; and the more criminal he becomes in this respect, with the higher and more lucrative honors is he invested." Those who courted popular favor, lavished not only their own, but the public wealth, to flatter the passions of their adherents; an abuse which began during the splendid administration of Pericles", extended more widely under his unworthy successors; and, though interrupted during the calamities of the republic, revived with new force on the first dawn of returning prosperity".

and in  
those of  
the thea-  
tre.

In the licence of democratic freedom, the citizens, poor and rich, thought themselves alike entitled to enjoy every species of festivity. Pericles introduced the practice of exhibiting not only tragedies, but comedies, at the public expense, and of paying for the admission of the populace. At the period of which we write, a considerable portion

\* Aristoph. Vesp.

" Isocrates de Pace; et Demosthenes, passim.

" Thucydides, p. 108, et seqq.

" Plut. in Pericle.

of the revenue was appropriated to the theatre; and some years afterwards<sup>11</sup>, a law was proposed, by the demagogue Eubulus, and enacted by the senate and people, rendering it capital to divert, or even to propose diverting, the *theatrical* money to any other end or object<sup>12</sup>.

Of all amusements known in polished society, the Grecian theatre was, doubtless, the most elegant and ingenious; yet several circumstances rendered it peculiarly liable to abuse. The great extent of the edifices in which plays were represented, naturally introduced masks, the better to distinguish the different *persons*<sup>13</sup>, or characters, of the drama; since the variations of passion, with the correspondent changes of countenance, which form the capital merit of modern performers, could scarcely have been observed by an immense crowd of people, many of whom must have been placed at a great distance from the scene. The same causes, together with the inimitable harmony of the Greek language, gave rise to musical declamation<sup>14</sup>, which might sometimes fortify passion, but always rendered speech more slow and articulate,

C H A P.  
XXXII.

Circumstances which rendered the Grecian theatre peculiarly liable to abuse.

<sup>11</sup> Before Christ 349, according to S. Petitus, de Leg. Attic. p. 386.

<sup>12</sup> Pintarch. in Pericle, et Demosthen. Oratioo. passim.

<sup>13</sup> It is well known that the word *persona* originally signified a mask, from *personare*, because the ancient masks, both Greek and Roman, were so made as to increase and invigorate sound.

<sup>14</sup> Notwithstanding the assertions of Casaubon, Gravina, etc. the Greeks in ancient times seem not to have been acquainted with the absurd practice of dividing the acting and speaking between two persons. This is mentioned by Livy, as the invention of Titus Andronicus, who flourished 240 years before Christ.

C H A P. and therefore more easily heard by the remote  
 XXXII. part of the audience. In combining the different parts of a tragic fable, the poet naturally rejects such incidents as are improper for representation. These, if necessary for carrying on the action of the piece, are supposed to be transacted elsewhere, and barely related on the theatre. The time required for such events, when they are not simultaneous with those exhibited on the stage, necessarily interrupts the representation, and leaves room for the choral songs, which being incorporated with the tragedy, heightens its effect, and increases the spectator's delight; consequences extremely different from those attending the act-tunes and detached airs of modern plays and operas, universally condemned by good judges, as suspending the action, and destroying the interest of the drama, and only affording opportunities to effeminate throats to shine in trills and divisions, at the expense of poetry and good sense. But in ancient, as well as modern times, the corrupt taste of the licentious vulgar was ever at variance with the discerning judgment of the wise and virtuous. The form and arrangement of the Grecian tragedy was exactly imitated in the extravagant pieces of Aristophanes, and his profligate contemporaries and successors<sup>17</sup>. These pernicious productions formed the favorite entertainment of the populace. The mask, disguising the countenance of the performer, allowed him to

<sup>17</sup> See above, vol. ii. c. xiii. p. 280.



indulge in the most unblushing licence of voice and gesture; the declamation was effeminate and vicious; above all, the music became glaring, tawdry, voluptuous, and dissolute in the highest degree, and suited only that perverse debauchery of soul from which it originally sprung, and which it served afterwards to inflame and nourish".

A mysterious cloud hangs over the Grecian music, to which effects are ascribed far transcending the actual power of that art. Yet we cannot refuse our assent to the concurring testimony of ancient writers, who refer to this principle the extreme degeneracy and corruption which almost universally infected the Athenians at the period now under review. Causes which operate on the many, are not easily mistaken; but should we still doubt the cause, the effect at least cannot be denied. The Athenian youth are said to have dissipated their fortunes, and melted the vigor of mind and body, in wanton and expensive dalliance with the

C H A P.  
XXXII.

Extreme  
profligacy  
of the A-  
thenians.

<sup>28</sup> Aristotle, l. viii. de Republ. says ironically, "Every kind of music is good for something; that of the theatres is necessary for the amusement of the mob; being well suited to the perversion of their minds and manners, and let them enjoy it." Plato, Aristoxenus, and Plutarch, bitterly complain of the corruption of music, as the main source of vice and immorality. That art, which had anciently been used as the vehicle of religious and moral instruction, was employed in the theatres to excite every voluptuous, and dissolute passion. Plato de Legibus, l. iii. Aristoxenus, quoted by Athenæus, l. xiv. et Plutarch. de Musica. In speaking of the vices of London, a writer, who had the spirit of an ancient legislator, says, "That were a man permitted to make all the ballads of a nation, he needed not care who should make its laws." Fletcher of Saltoun's Works, p. 266.

C H A P. female performers on the theatre". Weary and  
 XXXII. fastidious with excess of criminal indulgence, they  
 lost all capacity or relish for solid and manly oc-  
 cupations; and at once deserted the exercises of  
 war, and the schools of philosophers. To fill up  
 the vacuities of their listless lives, they, as well as  
 persons more advanced in years, loitered in the  
 shops of musicians, and other artists"; or saun-  
 tered in the forum and public places, idly inquir-  
 ing after news, in which they took little interest,  
 unless some danger alarmed the insipid uniformity  
 of their pleasures". Dice, and other games of  
 chance, were carried to a ruinous excess; and are  
 so keenly stigmatized by the moral writers of the  
 age, that it should seem they had begun but re-  
 cently to prevail, and prove fatal". The people  
 at large were peculiarly addicted to the sensual  
 gratifications of the table; and, might we believe  
 a poet quoted by Athenæus, had lately bestowed  
 the freedom of their city (once deemed an honor  
 by princes and kings") on the sons of Chære-  
 philus, on account of the uncommon merit of their  
 father in the art of cookery".

Their  
 idleness,  
 poverty,  
 and igno-  
 rance.

Idleness, indulgence, and dissipation, had re-  
 duced the greater part of the Athenian citizens to

" Athenæus, l. xii. p. 534. who gives a general description  
 of Athenian profligacy.

" Isocrat. in Areopag. and Lyſias's defence of a poor man ac-  
 cused before the senate, translated in the Life of Lyſias, p. 114.

" Demosthen. Philipp. passim.

" Athenæus, l. xii. Lyſias in Alcibiad.

" Demosthen. de Republic. ordinand.

" Athenæus, l. iii. p. 119.

extreme indigence. Although landed property was more equally divided in Greece than in any modern country, we are told that about one fourth of the Athenians were totally destitute of *immoveable* possessions<sup>25</sup>. Their dress was frequently so mean and dirty, that it was difficult, by their external appearance, to distinguish them from slaves; a circumstance which arose not from slovenliness, but from poverty, since we are assured that such as could afford the expense spared no pains to adorn their persons; and that many who danced during summer in embroidered robes, spent the winter in places too shameful to be named<sup>26</sup>. And how is it possible (to use the words of their own authors<sup>27</sup>) that wretches, destitute of the first necessities of life, should administer public affairs with wisdom? We find accordingly, that they were extremely ill qualified for executing those offices with which they were intrusted. As the lower ranks had in a great measure engrossed the administration of justice, it was not uncommon to

<sup>25</sup> See the Discourse of Lysias upon a proposal for dissolving the ancient government of Athens. Lysias's orations were chiefly written in the space of twenty years, between 404 and 384 before Christ. They afford so uniform picture of the poverty, misery, and vices of his contemporaries; which the reader will find abridged in the introduction to my translation of that writer. The Athenian affairs became more flourishing after the fall of Thebes and Sparta. Their resources were again exhausted by the war with their allies. The revenues were greatly raised by the conquests of Timotheus, Phocion, etc. and the good management of Lycurgus and Demosthenes. Plut. in Lycurg. in lib. de Dec. Orator.

<sup>26</sup> Isocrates on reforming the government of Athens.

<sup>27</sup> Isocrat. et Xenoph. de Repub. Athen.

C H A P. XXXII. bribe the clerks employed in transcribing the laws of Solon, to abridge, interpolate, and corrupt them. What is still more extraordinary, such a gross artifice frequently succeeded; nor was the deceit discovered until litigant parties produced in court contradictory laws<sup>10</sup>. When their negligence could not be surpris'd, their avarice might be bribed; justice was sold; riches, virtue, eminence of rank or abilities, always expos'd to danger, and often ended in disgrace<sup>11</sup>. For those needy Athenians, who formed the most numerous class in the republic, endeavour'd to alleviate their misery by a very criminal consolation; persecuting their superiors, banishing them their country, confiscating their estates, and treating them on the slightest provocation, and often without any provocation at all, with the utmost injustice and cruelty<sup>12</sup>. Though occasionally directed by the equity of an Aristides, or the magnanimity of a Cimon, they, for the most part, listened to men of an opposite character. He who could best flatter and deceive them obtained most of their confidence. With such qualifications, the turbulent, licentious, and dissolute, in a word, the orator who most resembled his audience, commonly prevail'd in the assembly; and specious or hurtful talents carried off the rewards due to real merit. Isocrates<sup>13</sup> assures us of the fact; and Xenophon<sup>14</sup>

<sup>10</sup> Life of Lyfias, prefixed to his Orations, p. 116.

<sup>11</sup> See Lyfias's pleadings throughout.

<sup>12</sup> Isocrates de Pace; and the numerous examples of that kind, which have already occurred in this history.

<sup>13</sup> In his oration on reforming the government of Athens.

<sup>14</sup> In his treatise de Republic. Athen.

affirms, that it is perfectly conformable to the nature and principles of the Athenian form of government.

With such principles and manners, the Athenians required only a daring and profligate leader, to involve them in designs the most extravagant and pernicious. Such a personage presented himself in Chares, whose soldier-like appearance, blunt address, and bold impetuous valor, masked his selfish ambition, and rendered him the idol of the populace. His person was gigantic and robust, his voice commanding, his manners haughty; he asserted positively, and promised boldly; and his presumption was so excessive, that it concealed his incapacity not only from others, but from himself. Though an enterprising and successful partisan, he was unacquainted with the great duties of a general; and his defects appear the more striking and palpable, when compared with the abilities of Iphicrates and Timotheus, his contemporaries, who prevailed as often by address as by force, and whose conquests were secured to the republic by the moderation, justice, and humanity, with which they had been obtained, and with which they continued to be governed. Chares proposed a very different mode of administration; he exhorted his countrymen to supply the defects of their treasury, and to acquire the materials of those pleasures which they regarded as essential to their happiness, by plundering the wealth of their allies and colonies. This counsel was too faithfully obeyed; the vexations, anciently exercised against the tributary and

C H A P.  
XXXII.

The vices  
of Chares  
render  
him the  
favorite  
of the  
multi-  
tude.

C H A P. dependent states, were renewed and exceeded".  
 XXXII. The weaker communities complained, and remonstrated, against this intolerable rapacity and oppression; while the islands of Chios, Coos, Rhodes, as well as the city of Byzantium, prepared openly to revolt, and engaged with each other to repel force by force, until they should obtain peace and independence".

The social  
 war.  
 Olymp.  
 cv. 3.  
 A. C. 358

Chares, probably the chief instrument, as well as the adviser, of the arbitrary measures which had occasioned the revolt, was sent out with a powerful fleet and army, to quash at once the hopes of the insurgents. He sailed towards Chios, with an intention to seize the capital of that island, which was supposed to be the centre and prime mover of rebellion. The confederates, informed of his motions, had already drawn thither the greatest part of their force. The city of Chios was besieged by sea and land. The islanders defended themselves with vigor. Chares found it difficult to repulse their sallies. His fleet attempted to enter their harbour without success; the ship of Chabrias alone penetrated thus far; and that able commander, whose valor and integrity merited a better fortune, though deserted by the fleet, yet forsook not the ship intrusted to him by the republic. His companions threw away their shields, and saved themselves by swimming to the Athenian squadron, which was still within their reach.

<sup>22</sup> Diodor. l. xvi. et Isocrat. de Pace.

<sup>23</sup> Diodor. l. xvi. pp. 413. 423.

But

But Chabrias, fighting bravely, fell by the darts of the Chians, preferring an honorable death to a disgraceful life". C H A P. XXXII

Encouraged by advantages over an enemy who had at first affected to despise them, the insurgents augmented their fleet, and ravaged the isles of Lemnos and Samos. The Athenians, indignant that the territories of their faithful allies should fall a prey to the depredations of rebels, fitted out, early in the next year, a new armament under the command of Mnestheus, the son of Iphicrates, and son-in-law of Timotheus, expecting that the new commander would respectfully listen to the advice of those great men, who perhaps declined acting as principals in an expedition where Chares possessed any share of authority. That general had raised the siege of Chios, and now cruised in the Hellespont; where, being joined by Mnestheus, the united squadrons amounted to a hundred and twenty sail. It was immediately determined to cause a diversion of the enemy's forces from Samos and Lemnos, by laying siege to Byzantium. The design succeeded; the allies withdrew from these islands, collected their whole naval strength, and prepared vigorously for defending the principal city in their confederacy.

The hostile armaments approached each other, with a resolution to join battle, when a sudden and violent storm arose, which rendered it impossible for the Athenians to bear up to the enemy, or even to keep the sea, without being exposed to

Chares accuses Timotheus and Iphicrates.

<sup>25</sup> Nepos in Chabr. et Diodor. l. xvi. p. 423, et seqq.

C H A P. shipwreck. Chares alone confidently insisted on  
 XXXII. commencing the attack, while the other commanders, more cautious and experienced, perceived the disadvantage, and declined the unequal danger<sup>16</sup>. His impetuosity, thus over-ruled by the prudence of his colleagues, was converted into resentment and fury; he called the soldiers and sailors to witness their opposition, which he branded with every odious epithet of reproach; and, with the first opportunity, dispatched proper messengers to Athens, to accuse them of incapacity, cowardice, and total neglect of duty. The accusation was supported by venal orators in the pay of Chares.

Their  
 trial;

Timotheus and Iphicrates were tried capitally. The former trusted to his innocence and eloquence; the latter used a very extraordinary expedient to sway the judges, conformable, however, to the spirit of that age, when courts of justice were frequently instruments of oppression, governed by every species of undue influence, easily corrupted and easily intimidated. The targeteers, or light infantry, who had been armed, disciplined, and long commanded, by Iphicrates, enjoyed the same reputation in Greece, which the *Fabian* soldiers afterwards did in Italy. They were called the *Iphicratenſian* troops, from the name of their commander, to whom they owed their merit and their fame, and to whose person (notwithstanding the strictness of his discipline) they were strongly

<sup>16</sup> We are not informed by Diodorus or Nepos, why the disadvantage and danger were on the side of the Athenians; probably, being better sailors, they expected to profit of their skill in *manœuvre*, which the Romans rendered useless and unavailing.



attached by the ties of gratitude and esteem. The youngest and bravest of this celebrated band readily obeyed the injunctions of their admired general; surrounded, on the day of trial, the benches of the magistrates; and took care seasonably to display the points of their daggers".

C H A P.  
XXXII.

It was the law of Athens, that, after preliminaries had been adjusted, and the judges assembled, the parties should be heard, and the trial begun and ended on the same day; nor could any person be twice tried for the same offence. The rapidity of this mode of procedure favored the views of Iphicrates. The magistrates were overawed by the imminence of a danger, which they had neither strength to resist nor time to elude. They were compelled to an immediate decision; but, instead of the sentence of death, which was expected, they imposed a fine" on the delinquents, which no Athenian citizen in that age was in a condition to pay. This severity drove into banishment those able and illustrious commanders. Timotheus sailed to Chalcis in Eubœa, and afterwards to the isle of Lesbos, both which places his valor and abilities had recovered for the republic, and which, being chosen as his residence in disgrace, sufficiently evince the mildness of his government, and his

and ba-  
nishment.

" It was probably during this trial, that Iphicrates being reproached with betraying the interests of his country, asked his accuser, " Would you, on a like occasion, have been guilty of that crime? " " By no means," replied the other. " And can you then imagine, " replied the hero, " that Iphicrates, should be guilty? " Quintilian. l. v. c. xii.

" One hundred talents, about twenty thousand pounds.

CHAPTER. moderation in prosperity. Iphicrates travelled  
 XXXII. into Thrace, where he had long resided. He had  
 formerly married the daughter of Cotys, the most  
 considerable of the Thracian princes; yet he lived  
 and died in obscurity<sup>19</sup>; nor did either he or  
 Timotheus thenceforth take any share in the af-  
 fairs of their ungrateful country<sup>20</sup>. Thus did the  
 social war destroy or remove Iphicrates, Chabrias,  
 and Timotheus, the best generals whom Greece  
 could boast; and, the brave and honest Phocion  
 excepted, the last venerable remains of Athenian  
 virtue<sup>21</sup>.

Chares in-  
 trusted  
 with the  
 sole con-  
 duct of the  
 war;  
 Olymp.  
 cv. 4  
 A. C. 357.

By the removal of those great men, Chares was  
 left to conduct, uncontrolled, the war against the  
 allies; and to display the full extent of his worth-  
 lessness and incapacity. His insatiable avarice  
 rendered him intolerable to the friends of Athens;  
 his weakness and negligence exposed him to the  
 contempt of the insurgents. He indulged his  
 officers and himself in a total neglect of discipline;  
 the reduction of the rebels was the least matter of  
 his concern; he was attended by an effeminate  
 crowd of singers, dancers, and harlots<sup>22</sup>, whose

<sup>19</sup> Diodorus only says, that he was dead before the battle of  
 Chæroneæ, which happened twenty years after his banishment.

<sup>20</sup> Nepos says, that after the death of Timotheus, the Athe-  
 nians remitted nine parts of his fine; but obliged his son Conon  
 to pay the remaining tenth, for repairing the walls of the Piræus,  
 which his grandfather had rebuilt from the spoils of the enemy.

<sup>21</sup> *Military* virtue. Ille extrema fuit ætas imperatorum Athe-  
 niensium, Iphicrates, Chabrias, Timotheus; neque post illorum obitum  
 quisquam dux in illâ urbe fuit dignus memoriâ. Nepos in Timoth.  
 The biographer forgets Phocion.

<sup>22</sup> Athenæus, l. xii. p. 534.

luxury exhausted the scanty supplies raised by the Athenians for the service of the war<sup>41</sup>. In order to satisfy the clamorous demands of the soldiers, Chares, regardless of the treaties subsisting between Athens and Persia, hired himself and his forces to Artabazus, the wealthy satrap of Ionia, who had revolted from his master Artaxerxes Ochus, the most cruel and detestable tyrant that ever disgraced the throne of Cyrus. The arms of the Greeks saved Artabazus from the implacable resentment of a monster incapable to pity or forgive; and their meritorious services were amply rewarded by the lavish gratitude of the satrap.

This transaction, how extraordinary soever it may appear to the modern reader, neither surprised nor displeased the Athenians. They were accustomed to allow their commanders in foreign parts to act without instructions or control; and the creatures of Chares loudly extolled his good management in paying the Grecian troops with Persian money. But the triumph of false joy was of short duration. Ochus sent an embassy to remonstrate with the Athenians on their unprovoked infraction of the peace; and threatened, that unless they immediately withdrew their forces from Asia, he would assist the rebels with a fleet of three hundred sail. This just menace, want of success against the confederates, together with a reason still more important, which will soon come to be fully explained, obliged the Athenians to recal

C H A P.  
XXXII.

which  
ends dif-  
gracefully  
for the  
Athe-  
nians.  
Olymp.  
cvi. 1.  
A. C. 356.

<sup>41</sup> Demosthen. Philipp. 1.

C H A P. their armament from the East, and to terminate  
 XXXII. the social war, without obtaining any of the purposes for which it had been undertaken. The confederates made good the claims which their boldness had urged; regained complete freedom and independence<sup>44</sup>; and lived twenty years exempt from the legal oppression of subsidies and contingents, till they submitted, with the rest of Greece, to the arms and intrigues of Philip, and the irresistible fortune of the Macedonians.

State of  
 philosophy.

Notwithstanding the decay of martial spirit, the extravagance of public councils, and the general corruption of manners, which prevailed in Athens, and in other cities of Greece, the arts and sciences were still cultivated with ardor and success. During the period now under review, the scholars of Hippocrates and Democritus enriched natural philosophy with many important discoveries<sup>45</sup>. The different branches of mathematics, mechanics, and astronomy, received great improvements from Eudoxus<sup>46</sup> of Cnidus, Timæus<sup>47</sup> of Locri, Archytas of Tarentum, and Meton of Athens<sup>48</sup>. The Megaric school flourished under Stilpo, the most learned and acute of that disputatious sect, which, from its continual wranglings, merited the epithet of contentious<sup>49</sup>. The doctrines of Aristippus were maintained by his daughter Areté;

<sup>44</sup> Diodor. p. 324.

<sup>45</sup> Galenus de Natur. Facultat. et Hippocrat. *Περὶ αἰσθητῶν*, etc.

<sup>46</sup> Laert. l. viii. sect. 86. et Suid. in Eudox.

<sup>47</sup> Jambl. de Pythagor.

<sup>48</sup> Censorin. de Die natal.

<sup>49</sup> Εἰσισηκ. Laert. l. vi. sect. 107.



and improved by Hegesias and Anneceris, who C H A P.  
paved the way for Epicurus <sup>XXXII.</sup>. The severe philo-  
sophy of Antisthenes had fewer followers<sup>10</sup>. But  
Diogenes alone was equal to a sect<sup>11</sup>.

Statuary was cultivated by Polycletus and Canachus of Sicyon, by Naucydes of Argos, and by innumerable artists in other cities of Greece, Italy, and Ionia. The works of Polycletus were the most admired. His greatest work was the colossal statue of Argive Juno, composed of gold and ivory. Bronze and marble, however, still furnished the usual materials for sculpture. The Grecian temples, particularly those of Delphi and Olympia, were enriched with innumerable productions of this kind, during the period to which our present observations relate. One figure of Polycletus acquired peculiar fame. From the exactness of the proportions<sup>12</sup>, it was called the rule, or standard. Even Lysippus, the contemporary

Of the  
fine arts.  
Statuary.

<sup>10</sup> Laertius et Suidas. <sup>11</sup> Ælian. Var. Histor. l. x. c. xvi.

<sup>12</sup> We shall have occasion to speak more fully of Diogenes hereafter.

<sup>13</sup> Winckelmann, p. 613. and his translator Mr Huber, vol. iii. p. 34. differ from Pliny, l. 36. c. 19. They confound the *status*, called the Rule, or Canon, with another called the *Doryphorus*, because grasping a spear. Pliny's words are, *Polycletus Sicyonius Diadumenum fecit molliter juvenem, centum talentis nobilitatum; idem et Doryphorum viriliter puerum. Fecit et quem canona artifices vocant, lineamenta artis ex eo petentes, velut a lege quadam; solusque hominum artem ipse (forse ipsam) fecisse, artis opere judicatur.* They have followed Cicero de Clar. Orator. c. 86.—yet Cicero, speaking incidentally on the subject, might more naturally mistake than Pliny, writing expressly on sculpture.

C H A P. and favorite of Alexander, regarded it as a mo-  
 XXXII. del of excellence, from which it was imprudent  
 to depart.

The  
 works of  
 Praxi-  
 teles.  
 Olymp.  
 cv. 1.  
 A. C. 360.

Between Polycletus and Lysippus flourished Praxiteles, whose works formed the intermediate shade between the sublime style, which prevailed in the age of Pericles, and the beautiful, which attained perfection under Lysippus and Apelles, in the age of Alexander. The statues of Praxiteles bore a similar relation to those of Phidias, which the paintings of Guido and Correggio bear to those of Julio Romano and Raphael. The works of the earlier artists are more grand and more sublime, those of the later more graceful and more alluring; the first class being addressed to the imagination, the second to the senses. The works of Praxiteles were in the Ceramicus of Athens; but neither in the Ceramicus, nor in any part of the world, was a statue to be seen equal to his celebrated Venus, which long attracted spectators from all parts to Cnidus. Praxiteles made two statues of the goddess at the same time, the one clothed, the other naked. The decent modesty of the Coans preferred the former; the latter was purchased by the Cnidians, and long regarded as the most valuable possession of their community. The voluptuous Nicomedes, king of Bithynia, languished after this statue; to purchase such unrivalled charms he offered to pay the debts of Cnidus, which were immense; but the Cnidians determined not to part with an ornament from which their republic derived so much celebrity. "Having considered,"

says an ancient author <sup>54</sup>, “ the beautiful avenues leading to the temple, we at length entered the sacred dome. In the middle stands the statue of the goddess, in marble of Paros. A sweet smile sits on her lips; no garment hides her charms; the hand only, as by an instinctive impulse, conceals those parts which modesty permits not to name. The art of Praxiteles has given to the stone the softness and sensibility of flesh. O Mars, the most fortunate of the gods!” But it is impossible to translate his too faithful description into the decency of modern language; a description more animated and voluptuous than even the chisel of Praxiteles.

C H A P.  
XXXII.  
The Cnidian Venus.

The honor which Polycletus and Praxiteles acquired in sculpture, was, during the same age, attained in painting by Eupompus and Pamphilus of Sicyon, by Euphranor of Corinth, by Apollodorus and Nicias of Athens; above all by Zeuxis and Timanthes <sup>55</sup>. The works of

The state of painting.

<sup>54</sup> Lucian. Amor.

<sup>55</sup> Pliny, in his 35th book. I have paid little attention to his pretended Epochs of Art, when inconsistent with the information of more ancient authors. The Greek historians, from whom he copied this part of his work, found it convenient, at every pause in their narrative, to give some account of men who had distinguished themselves in the arts and sciences, of whom they had no opportunity to make mention in relating public transactions, and describing wars and negotiations. The era of every peace furnished a proper resting-place to the historian; from which he looked back, and collected the names worthy to be handed down to posterity. Every such era, therefore, Pliny, and after him Winckelman, have considered as an epoch of art; not reflecting, that arts do not suddenly arise and flourish,

C H A P. Eupompus are now unknown, but in his own times  
 XXXII. his merit and celebrity occasioned a new division of the schools, which were formerly the Grecian and the Asiatic; but after Eupompus, the Grecian school was subdivided into the Athenian and Sicyonian. Pamphilus, and his scholar Apelles, gave fresh lustre to the latter school, which seems to have flourished longer than any other in Greece, since the paintings exhibited at the celebrated procession of Ptolemy Philadelphus were all the productions of Sicyonian masters<sup>16</sup>.

works of  
 Pamphi-  
 lus.

Few works of Pamphilus are described by ancient authors. His picture of the Heraclidæ, carrying branches of olive, and imploring the assistance of the Athenians, has not, however, escaped the vigilant eye of national vanity<sup>17</sup>. He was by birth a Macedonian, but well versed in literature and science, which he thought indispensably necessary to a painter. He received about two hundred pounds from each of his scholars, and seems to have been the first who put a high price on his works. He lived to enjoy his fame, and rendered his profession so fashionable, that it became customary in Sicyon, and afterwards in other parts of Greece, to instruct the sons of wealthy families in the arts of design. This liberal profession was forbidden to slaves; nor, during the

and when once they flourish, do not suddenly decay; since the mind long retains the impulse which it has received; and the active powers of man, when once directed to their proper objects, are not easily lulled to repose.

<sup>16</sup> Athen. Deign. l. v. p. 196:

<sup>17</sup> Aristoph. Plut. v. 285.



existence of Grecian freedom, did any celebrated production in sculpture or painting come from servile hands". C H A P.  
XXXII.

Euphranor the Corinthian excelled both in painting and statuary. The dignity of his heroes was admired. He painted the twelve gods. He said that *his* Theseus had fed on flesh, that of Parrhasius on roses. He wrote on colors and symmetry. Apollodorus the Athenian was deemed the first who knew the force of light and shade". His priest in prayer, and his Ajax struck with lightning, were held in high estimation. Nicias, his fellow-citizen, excelled in female figures, and in all the magic of coloring. His Calypso, Iö, and Andromeda, claimed just fame; but his greatest composition was the Necromanteia of Homer". Of Euphranor.  
  
Apollodorus.  
  
Nicias.

<sup>18</sup> Plin. l. xxxv. c. xxxvi. sect. 8.

<sup>19</sup> This is the commendation of Plutarch. Pliny speaks more highly of Apollodorus. "Festinus ad lumina Ætæ, in quibus primus refulsit Apollodorus Atheniensis . . . neque ante eum tabula ultius ostenditur, quæ teneat oculos." Pliny's praises often clash with each other. He frequently calls different persons the first in the art, and even in the same branch of it. The warmth of his fancy leaves him no time for calculating the weight of his expressions. His credulity, love of wonder, and inaccuracy, cannot be defended. Yet his judgments on pictures and statues are not without their merit; since the perfection of those works of art consists in making a deep impression, in transporting and elevating the affections, and in raising that glow of sentiment, which Pliny is so happy in communicating to his readers.

<sup>20</sup> Long before all the celebrated works of art, Homer had viewed nature with a picturesque eye. For the innumerable pictures copied from him, see Fabricii Biblioth. Græc. l. ii. c. vi. p. 344. Homer gave the idea of what is grand and pathetic in intellect, which painters and Statuaries translated into what is touching and awful to the eye.

C H A P. Attalus king of Pergamus (for Nicias lived to a  
 XXXII. great age) offered twelve thousand pounds for this  
 picture; but the artist, who was extremely wealthy,  
 gave it in a present to his native country. Praxi-  
 teles, when asked which of his statues he most  
 valued, answered, "Those of which the models  
 were retouched by Nicias."

Zeuxis. Zeuxis is said to have been born at Heraclea,  
 but it is uncertain in which of the cities known by  
 that name. He acquired great wealth by his  
 works; at length he refused money, boasting that  
 no price could pay them. The modesty of his  
 Penelopé was equal to a lesson of morality. He  
 painted Hercules strangling the serpents in the  
 presence of the astonished Amphitryon and Alc-  
 mena. His picture dedicated in the temple of  
 Juno Lucina, at Agrigentum, has been often  
 mentioned. Being allowed to view the naked  
 beauty of that populous city, it is known that he  
 chose as models five virgins, whose united charms  
 were expressed in this celebrated piece. His  
 greatest work was Jupiter sitting on his throne, and  
 surrounded by the gods ".

"Valerius Maximus, l. iii. c. vii. speaks of his Helena painted  
 for the city of Crotona. On his naked Helen Zeuxis inscribed the  
 following lines of Homer:

Οὐ νῦν εἰς, Τρώας καὶ εὐκταμίδας Ἀχαιῆς  
 Τεῖρε' ἀμείβεται πολὺ χρόνῳ ἀλγέα πασχόντων  
 Ἄνω ἀθανάτοισι θεῇς εὐκλειν εἰς ὤπασα. II. iii. v. 154.  
 "They cry'd, No wonder such celestial charms  
 For nine long years have set the world in arms:  
 What winning graces! what majestic mien!  
 She moves a goddess, and she looks a queen." POPE.

Timanthes reached the highest perfection of his art; but his genius surpassed the art itself. In his sacrifice of Iphigenia, a gradation of sorrow was seen in the faces of the spectators. It was carried to the utmost height, consistent with beauty, in the countenance of her uncle Menelaus. But Agamemnon, who was still more deeply afflicted with the unhappy fate of his daughter, veiled his face with his robe. In several others of his pieces,

C H A P.

XXXII.

Timan-  
thes.

Pope has paraphrased the last line, "For she is wonderfully like to the immortal gods." This must have sounded nobly to the Greeks, who would doubtless have considered "looking a queen," as a sinking in poetry. But I have cited the lines, to show by what different means poetry and painting attain the same end. Both Homer and Zeuxis convey a high idea of Helen's beauty; but Homer does it by the effects of this beauty, which could animate the cold age of Priam, Pandarus, &c. whom he has just inimitably described:

Γηραιὸν δὲ πολέμοιο πεπαυμένον, ἀλλ' ἀγένητον  
Εὐδδαίη, τειγνύσσειν ἰσμεντες οἷσι καὶ ὕλην  
Ἀνδρῶν ἐφειζμένοι οὐα λειποσσαν ἱεῖσι.

When the Greek monk Constantinus Manasses (Chron. p. 20.) describes the beauty of Helen.

Ἦν ἡ γυνὴ περιμειλλὴς εὐφρὺς εὐχρηστάτη  
Εὐπαμῆς εὐπρεσώπος βουπὴς χιῶς χρεῖς;

and so on, through a dozen of lines, the imagination of the reader cannot follow him; each epithet of beauty drives the preceding from the memory; and we fancy that we see a man laboriously rolling stones up one side of a hill, which immediately roll down the other. Ariosto's description of the beauty of Alcina. (cant. viii.) is in the same bad taste. How different is Virgil's "Pulcherrima Dido." Virgil knew the difference between poetical and picturesque images. Our English romances abound with examples of this species of bad taste, arising from mistaking the boundaries of distinct, though kindred, arts. See above, vol. V. c. xiv. p. 312.

C H A P. Timanthes discovered the power of transporting  
 XXXII. the mind beyond the picture. He painted to the fancy rather than to the eye. In his works, as in the descriptions of Homer and Milton, more was understood than expressed.

Expre-  
 sion of  
 Greek  
 painting.

The power of expression was carried to a degree of perfection which it is not easy to believe, and scarcely possible to comprehend. The civil and military arrangements of the Greeks gave, doubtless, great advantages to their artists in this respect. Aristides, a Theban painter, represented the sack- ing of a town; among other scenes of horror, a child was painted clinging to the breast of its wounded mother, who "*felt and feared*", that after she was dead the child should suck blood instead of milk." Parrhasius of Ephesus, in an earlier age, personified the people of Athens, in a figure that characterized them as at once cruel and compassionate, proud and humble, brave and cowardly, elevated and mean. Such discrimina- tions, as well as such complications of passion, are unquestionably beyond the reach of modern art, and will therefore, by many, be pronounced im- possible. It is worthy of remark, that the same Parrhasius, who seems to have united the excel- lences of Dominichino, Raphael, and Correggio, was distinguished by the gliding motion of his out- line, and the sweetness with which it melted into the ground<sup>62</sup>.

<sup>62</sup> These are the words of Pliny.

<sup>63</sup> Pliny considers this as the perfection of art. "*Hæc est in picturâ summa sublimitas. Corpora enim pingere et media*

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Ideal beauty, just proportion, natural and noble attitudes, a uniform greatness of style, are acknowledged to have equally belonged to the ancient painters and statuary. But the vanity or envy of modern times is unwilling to allow any merit to the former, which the remains of the latter do not justify and confirm. The Greek painters, therefore, have been supposed deficient in coloring; and this supposition has been supported by the words of Pliny: "With four colors only, Apelles, Ecbion, Melanthius, and Nicomachus produced those immortal works, which were singly purchased by the common-wealth of cities and republics." The colors were white, red, yellow, and black. It has been often said that with these only on his palette, a painter cannot color like nature, far less attain the magic of the *clair obscur*. Yet a great artist of our own country thinks that four colors are sufficient for every combination required. The fewer the colors, the cleaner, he observes, will be their effect. Two

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Color-  
ing.

serum, est quidem magni operis; sed in quo multi gloriam tulerint. Extrema corporum facere, et desinentis picturæ modum includere, rarum in successu artis invenitur. Ambire enim debet se extremitas ipsa, et sic desinere, ut promittant alia post se; ostentatque etiam quæ occultat." Ibid. c. xxxvi. sect. 5. Mr. Falconer, in his observations on this passage, is of a different opinion. He thinks it more difficult to paint the middle parts, than the shades and tones which round the extremities of objects; because the former, though exposed to the light, must have their form, relief, depth, and all the tints of nature. He instances the heads painted by Rubens and Vandyck seen in front. Pliny, had he lived in later times, might have instanced, in his turn, the sweet outlines and inimitable softness of Correggio.

C H A P. colors mixed together will not preserve the brightness of either of them single, nor will three be as bright as two “.” Pliny says, that Apelles spread over his pictures, when finished, a transparent liquid like ink, which increased the clearness and brilliancy of the whole, while it softened the glare of too florid colors. This, according to the same excellent painter; is a true and artist-like description of scrambling or glazing, as practised by the Venetian school, and by Correggio, in whose works, as well as those mentioned by Pliny, it was perceptible only to such as closely examined the picture. He very reasonably concludes, therefore, that if the master-pieces of ancient painting remained, we should probably find them as correctly drawn as the Laocoon, and as admirably colored as the glowing productions of Titian.

Clair obscure.

That the Greeks were acquainted with the effect of the *clair obscure*, or the distribution of all the tones of light and shade relatively to the different plans of the picture, has been denied by those who allow them the highest excellence in coloring single figures. They might excel, it has been said, in a solo, but were incapable of producing a full piece for a concert of different instruments. Whether this observation be well founded can only be discovered by carefully examining ancient authors, from whom it would appear that even

\* See Sir Joshua Reynolds's notes on Mr. Mason's translation of Fresco's Art of Painting.

in this branch the Greek painters were not deficient “.

Of all the arts cultivated during the period now under review, none attained higher proficiency than composition in prose. The history of Thucydides was continued by Xenophon; but we should form a very imperfect notion of this amiable writer were we to judge him by his Grecian history, to which he seems not to have put the last hand. Yet in this, as well as in his more finished works, we see the scholar of Socrates; and, of all others, the scholar who most resembled his master in his sentiment and expression “, in the excellences as well as in the respectable weaknesses “ of

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Literary  
composition.

Xenophon.

His character.

“ In speaking of Nicias, Pliny says, “ Lumen et umbras custodivit, neque ut eminenter à tabulis picturæ maxime custodivit. “ Unless the *clair obscure* be meant the second member of this sentence is a pleonasm. Another passage is highly to the purpose, l. xxxv. c. xi. “ Tandem se ars ipsa distinguit, et invenit lumen atque umbras, differentiâ colorum alternâ viâ seest excitante. Deinde adjectus est splendor, alius hic quàm lumen: quàm, quia inter hoc et umbram esset, appellaverunt tonon; commissuras verb colorum et transitus, harmogen. “ *Clair obscure* in painting is something like counterpoint in music; and if the ancients cultivated neither of them, perhaps the more substantial parts of the arts lost nothing by the neglect. In melody and design, effect and expression, they probably excelled the most boasted productions of later ages.

“ See the description which Alcibiades gives of Socrates’s eloquence, in Plato’s Symposium.

“ It is remarkable that the superstitious belief of Xenophon in celestial warnings, of which see innumerable examples, particularly Anab. l. iii. c. i. l. v. c. viii. and l. vi. c. i. never encouraged him to any thing imprudent or hurtful, and never restrained him from any thing useful or virtuous. The admonitions likewise of Socrates’s dæmon were always the same with the dictates of right reason.

C H A P. his character. The same undeviating virtue, the  
 XXXII. same indefatigable spirit, the same erect probity,  
 the same diffusive benevolence, the same credulity,  
 the same enthusiasm, together with that unaffected  
 propriety of thought and diction, whose native  
 graces outshine all ornaments of art.

His mili-  
 tary expe-  
 ditions.

This admirable personage, who, had he lived  
 before the Athenians were grown too conceited to  
 learn, and too corrupt to mend, might have proved  
 the saviour of his country, reached his fiftieth  
 year in a happy obscurity, enjoying the confiden-  
 tial society of Socrates and a few select friends.  
 Of these Proxenus, an illustrious Theban exile,  
 who well knew the worth of Xenophon, invited  
 him to Sardis, from a desire to introduce him to  
 Cyrus, the brother of Artaxerxes, and governor  
 of Lower Asia, whose friendship he himself had  
 found more valuable than the precarious honors  
 of his capricious and ungrateful republic. Xeno-  
 phon communicated the proposal to Socrates, who,  
 suspecting that the Athenians might not relish his  
 friend's design, because the Persians were then  
 allied with Sparta, desired him to consult the ora-  
 cle of Delphi<sup>68</sup>. This counsel was but partially fol-  
 lowed; for Xenophon, who seems to have been  
 fond of the journey, asked not the oracle whether  
 it ought to be undertaken, but only by virtue of  
 what prayers and sacrifices it might be rendered  
 successful. Socrates approved not this precipita-  
 tion; yet as the god had answered, he thought it

<sup>68</sup> Anabaf. l. v. p. 356, et seqq.



necessary for Xenophon to obey. The important consequences of this resolution to the Ten thousand Greeks who followed the standard of Cyrus, have been related in a former part of this work. After his glorious retreat from Upper Asia, Xenophon remained several years on the western coast, and shared the victories of his admired Agesilaus, with whom he returned to Greece, and conquered in the battle of Coronæa.

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Meanwhile a decree of banishment passed against him in Athens. But having acquired considerable riches in his Asiatic expedition, he had deposited them at Ephesus with the Sacristan of Diana's temple, with this injunction, that if he perished in battle, his wealth should be employed in honor of the goddess. Having survived the bloody engagement of Coronæa, which he afterwards so affectingly described in his *Hellenica*, he settled in the town of Scilluns, a new establishment formed by the Lacedæmonians, scarce three miles distant from Olympia. Megabyzus, the Sacrist of Diana, came to behold the games, and faithfully restored his deposit, with which Xenophon, as enjoined by an oracle, purchased in that neighbourhood a beautiful spot of ground, watered by the Sellenus, a name which coincided with that of the river near Ephesus. On the banks of Eliau Sellenus, Xenophon erected a temple, incomparably smaller indeed, yet similar in form to the great temple of Diana. His image of the goddess resembled that at Ephesus, as much as a figure in cypress could resemble a statue of gold. The banks of the river

His religious and literary retreat.

CHAP. were planted with fruit trees. The surrounding  
 XXXII. plains and meadows afforded excellent pasture. The adjoining forests and mountains abounded in wild boar, red deer, and other species of game. There Xenophon's sons often hunted with the youth of the neighbouring towns and villages; and the whole inhabitants of the country round were invited and entertained by him at an annual festival sacred to Diana. A modest inscription on a marble column, erected near the temple, testified the holiness of the place. "This spot is dedicated to Diana. Let him, whoever shall possess it, employ the tenth of its annual produce in sacrifice, and the remainder in keeping in repair, and in adorning the temple. His neglect will not be overlooked by the goddesses." By this inscription, wherein Xenophon ventures not to mention the name of the founder, his mind seems to forebode the calamities which at last befel him. In the war between the Lacedæmonians and Elians, the town of Scillus, together with the circumjacent territory, was seized by Elian troops; and the amiable philosopher and historian, who had, in this delightful retreat, composed those invaluable works, which will inspire the last ages of the world with the love of virtue, was compelled, in the decline of life, to seek refuge in the corrupt and licentious city of Corinth.

His works. His Expedition, his Grecian History, his description of the Athenian and Lacedæmonian govern-

<sup>69</sup> Xenoph. Anabaf. l. v. p. 356, et seqq.

ments, have been noticed in their proper place. C H A P. XXXII.  
 The *Cyropædeia*, or institutions of the elder Cyrus, is a philosophical romance, intended to exemplify the doctrines, taught by Socrates in the *Memorabilia*, and to prove the success which naturally attends the practice of wisdom and virtue in the great affairs of war and government. The highest panegyric of this work is, that many learned men have mistaken it for a true history, and, deceived by the inimitable *naïveté* and persuasiveness of the narrative, have believed it possible that, during the various stages of a long life, Cyrus should have invariably followed the dictates of the sublimest philosophy. In his *Oeconomics*, Xenophon undertakes the humbler but not less useful task, of regulating the duties of domestic life. The dialogue, entitled *Hiero*, paints the misery of tyrants contrasted with the happiness of virtuous princes, in colors so lively, and in lines so expressive, that an admirer of the ancients might challenge the ingenuity of modern ages to add a single stroke to the picture. In speaking of the works of Xenophon, we must not forget his treatise on the Revenues of Athens. It was written long after his banishment. Instead of resenting the obdurate cruelty of his countrymen, he gave them most judicious and seasonable advice concerning the improvement of the public revenues, which, there is reason to believe, was in part adopted.

The orators Lysias and Isocrates flourished in the period now under review. The former was distinguished by the refined subtilty of his pleadings ;

The orators Lysias and Isocrates

**C H A P.** the latter by the polished elegance of his moral  
**XXXII.** and political orations <sup>70</sup>. Isocrates ventured not to speak in public, neither his constitution nor his voice admitting the great exertions necessary for that purpose. His school of oratory and composition was frequented by the noblest youths of Athens, of the neighbouring republics, and even by foreign princes; and as his maxims were borrowed from the Socratic school, his long and honorable labors tended to keep alive some sparks of virtue among his degenerate countrymen <sup>71</sup>.

Plato.  
 His birth  
 and edu-  
 cation.

But the man of learning in that age, whose abilities, if properly directed, might have most benefited his contemporaries, was the celebrated Plato, a man justly admired, yet more extraordinary than admirable. The same memorable year which produced the Peloponnesian war gave birth to Plato. He was descended from the Codridæ, the most illustrious as well as the most opulent family in Athens. His education was worthy of his birth. The gymnastic formed and invigorated his body; his mind was enlarged and enlightened by the studies of poetry <sup>72</sup> and geometry, from which he derived that acuteness of judgment, and that warmth of fancy, which, being both carried to excess, render him at once the most subtle and the most flowery writer of antiquity <sup>73</sup>. In his twentieth

<sup>70</sup> See the lives of Lyſias and Iſocrates, prefixed to my translation of their works. <sup>71</sup> Idem, *ibid.* <sup>72</sup> Diogen. Laert. l. ii.

<sup>73</sup> Plato's Dialogues are ſo different from each other, in point of thought and expreſſion, that, if we knew not the verſatility,

year he became acquainted with Socrates; and having compared his own poetical productions with those of his immortal predecessors in this walk of literature, he committed the former to the flames, and totally addicted himself to philosophy. During eight years he continued an assiduous hearer of Socrates; an occasional <sup>2\*</sup> indisposition prevented him from assisting at the last conversations of the sage, before he drank the fatal hemlock. Yet these conversations, as related to him by persons who were present, Plato has delivered down to the admiration of posterity; and the affecting sensibility with which he minutely describes the inimitable behaviour of Socrates, on this trying occasion, proves how deeply the author was interested in his subject.

Fear or disgust removed the scholar of Socrates from the murderers of his master. Having spent some time in Thebes, Elis, and Megara, where he enjoyed the conversation of several of his fellow-disciples, the love of knowledge carried him

His travels.

of his genius, it would be difficult to believe; them the works of one man. He is over-refined, wire-drawn, and trifling, in the *Cratylus*, *Parmenides*, *Meno*, *Theætetus*, and *Sophistes*. He is flowery, pompous, and tumid, in his *Timæus*, *Panegyric*, *Symposium*, and *Phædrus*. But in those invaluable writings, the *Apology*, *Crito*, *Alcibiades*, *Gorgias*, *Phædo*, and the greater part of his books of laws, in which he adheres to the doctrines of Socrates, and indulges, without art or affectation, the natural bent of his own genius, his style is inimitably sweet and attractive, always elegant, and often sublime. His *Republic*, which is generally considered as the greatest work, abounds in all the beauties, and in all the deformities, for which he is remarkable. See *Dionys. Halicarn. de Platone*.

<sup>2\*</sup> Πλατων δὲ (αἰμαί) κατένευ. *Phædo*, 2.

C H A P. to Magna Græcia; from thence he sailed to  
xxxij. Cyrené, attracted by the fame of the mathematician Theodorus; Egypt next deserved his curiosity, as the country to which the science of Theodorus owed its birth, and from which the Pythagoreans in Magna Græcia derived several tenets of their philosophy.

He settles  
in the  
academy.

At his return to Athens, Plato could have little inclination to engage in public life. The days were past when the virtues of a Solon, or of a Lycurgus, could reform the manners of their countrymen. In early periods of society, the example and influence of one able and disinterested man may produce a happy revolution in the community of which he is a member. But in the age of Plato, the Athenians had fallen into dotage and imbecillity. His luxuriant fancy compares them sometimes to old men, who have outlived their senses, and with whom it is vain to reason; sometimes to wild beasts, whom it is dangerous to approach; sometimes to an unfruitful soil, that choaks every useful plant, and produces weeds only<sup>71</sup>. He prudently withdrew himself from a scene, which presented nothing but danger or disgust, and purchased a small villa in the suburbs near the academy, or gymnasium, that had been so elegantly adorned by Cimon<sup>72</sup>. To this retirement, his fame attracted the most illustrious characters in his age: the noblest youths of Athens daily frequented the school of Plato; and here he

<sup>71</sup> Republic, l. vi. p. 38.

<sup>72</sup> See above, vol. ii. p. 207.

continued above forty years, with little interruption except from his voyages into Sicily, instructing his disciples, and composing his dialogues, to which the most distinguished philosophers in ancient and modern times are greatly indebted, without excepting those who reject his doctrines, and affect to treat them as visionary.

The capacious mind of Plato embraced the whole circle of science. The objects of human thought had, previously to his age, been reduced, by the Pythagoreans, to certain classes or genera<sup>77</sup>; the nature of truth had been investigated; and men had distinguished the relations<sup>78</sup>, which the predicate of any proposition can bear to its subject. The sciences had already been divided into the natural and moral; or, in the language of Plato, into the knowledge of divine and human things. The frivolous art of syllogism was not as yet

General  
character  
of his  
philosophy.

<sup>77</sup> Many less perfect divisions had probably been made before. Archytas of Tarentum distinguished the ten Categories, Simplicius et Jamblichus apud Fr. Patricium, *Discuss. Peripatet.* t. II, p. 182. This division, the most perfect of any that philosophers have yet been able to discover, Plato learned from Archytas. It consisted, in substances and modes. The former are either primary, as all individual substances, which neither are in any other subject, nor can be predicated of it; or secondary, which subsist in the first, and can be predicated of them, to wit, the genera and species of substances. Of modes there are nine kinds, quantity, quality, relation, habit, time, place, having, doing, and suffering. *Aristot. de Categor.*

<sup>78</sup> These are called by logicians the five Predicables, or more properly, the five classes of Predicates. They are the genus, species, specific difference, property, and accident. The use of these distinctions is universal in every subject requiring definition and division; yet if meant to comprehend whatever may be affirmed of any subject, the enumeration is doubtless incomplete.

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C H A P. XXXII. invented; and the Logic of Plato<sup>77</sup> was confined to the more useful subjects of definition and division, by means of which he attempted to fix and ascertain not only the practical doctrines of morals and politics, but the abstruse and shadowy speculations of mystical theology. It is much to be regretted that this great and original genius should have mistaken the proper objects as well as the natural limits of the human understanding, and that most of the inquiries of Plato and his successors should appear extremely remote from the public transactions of the times in which they lived. Yet the speculations in which they were engaged, how little forever they may be connected with the political revolutions of Greece, seem too interesting in themselves to be entirely omitted in this historical work, especially when it is considered that the philosophy of Plato and his disciples has been very widely diffused among all the civilized nations of the world; that, during many centuries, it governed with uncontrolled sway the opinions of the speculative part of mankind; and that the same philosophy still influences the reasonings, and divides the sentiments, of the learned in modern Europe.

Difficulty  
of ex-  
plaining  
and a-  
bridging  
his doc-  
trines.

The lively, but immethodical, manner in which the opinions of Plato are explained by himself, renders it difficult to collect and abridge them. The great number of interlocutors in his dialogues,

<sup>77</sup> The science properly called Logic was invented by Aristotle; the division of the sciences into Logic, Physics, and Ethics, was first given by his contemporary Xenocrates. Vid. Brucker, de Aristot. et Xenocrat. Of Aristotle more hereafter.



the irony of Socrates, and the continual intermixture of Plato's own sentiments with those of his master, heighten the difficulty, and make it impossible, from particular passages, to judge of the scope and tendency of the whole. The works of Xenophon, however, may enable a diligent student to separate the pure ore of Socrates from the adventitious matter with which it is combined in the rich vein of Platonism; and by carefully comparing the different parts of the latter, he may with certainty determine the principal designs of its author.

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From this view of the subject, it would appear that Plato aimed at nothing less, than to reconcile the appearances of the natural and moral world with the wise government of a self-existent unchangeable cause; to explain the nature and origin of the human mind, as well as of its various powers of perception, volition, and intellect; and, on principles resulting from these discoveries, to build a system of ethics, which, in proportion as it were followed by mankind, would promote not only their independence and security in the present world, but their happiness and perfection in a future state of existence.

The great  
views of  
that Philo-  
sopher.

Let us look where we will around us, we shall every-where, said Plato, perceive a passing procession\*: the objects which compose the material

His theo-  
logy.

\* This was borrowed from Heraclitus, who expressed the same idea, by saying, that all corporeal things were in a perpetual flux. Vid. Platon. in Theætet. p. 83. et in Sophist. p. 108.

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world, arise, change, perish, and are succeeded by others, which undergo the same revolutions". One body moves another, which impels a third, and so forwards in succession; but the first cause of motion resides not in any of them. This cause acts not fortuitously; the regular motions of the heavenly bodies", the beautiful order of the seasons, the admirable structure of plants and animals, announce an intelligent Author". It is difficult by searching to find out the nature of the Divinity, and impossible by words to describe it; yet the works which he has done, attest his power, his wisdom, and his goodness, to be greater than human imagination can conceive". In the self-existent cause, these attributes must unite. He is therefore unchangeable"; since no alteration can increase his perfections, and it would be absurd to suppose him even inclined to diminish them".

Impelled by his goodness, the Deity, viewing in his own intellect the ideas or archetypes of all possible existence, formed the beautiful arrangement of the universe from that rude indigested matter, which, existing from all eternity, had been for ever animated by an irregular principle of

<sup>21</sup> Timæus, sub initio.

<sup>22</sup> By these he meant the fixed stars; the motions of the planets he ascribed to another cause, as will appear below.

<sup>23</sup> Plato de Legibus, l. x. p. 609.

<sup>24</sup> Timæus, p. 477. et de Repub. l. ii. p. 144.

<sup>25</sup> For the immutability of the Deity, Plato, contrary to his general custom, condescends to use an argument from induction: "Even of material things, the most perfect least feel the effects of time, and remain longest unaltered;" De Repub. p. 150.

<sup>26</sup> Ibid. p. 150.

motion". This principle, which Plato calls the irrational soul of the world, he thought sufficiently attested, in the innumerable deviations from the established laws of nature, in the extravagant passions of men, and in the physical and moral evil, which, in consequence of these deviations and passions, so visibly prevail in the world. Without admitting a certain stubborn intractability, and disorderly wildness, essential to matter, and therefore incapable of being entirely eradicated or subdued, it seemed impossible to explain the origin of evil under the government of Deity".

From these rude materials, God, according to the fanciful doctrine of Plato, formed the four elements, and built the beautiful structure of the heavens and the earth, after the model of those eternal exemplars", or patterns, which subsist in

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Plato's  
doctrine  
of ideas.

" Politic. p. 120, et seqq. et Timæus, possim.

" De Legibus, l. x. p. 608. Philem. p. 160.

" These exemplars, or παραδείγματα, are the ideas of Plato; which were so much misrepresented by many of the later Platonists, or Eclectics. He names them, indifferently, ἰδέαι, εἰδὴ, νομοί, τὰ κατὰ ταύτα, et ὁμοιωτὶς ἔχοντα. The two last expressions are used to distinguish them from the fleeting and perishable forms of matter. Plato represents these ideas as existing in the divine Intellect, as beings entirely mental, not objects of any of the senses, and not circumscribed by place or time. By the first universal Cause, these ideas were infused into the various species of created beings, in whom (according to Ammonius, in Porphyry. Introduct. p. 29.) they existed, as the impression of a seal exists in the wax to which it has been applied. In its pre-existent state, the human mind viewed these intelligible forms in their original seat, the field of truth. But since men were imprisoned in the body, they receive these ideas from external objects, as explained in the text. Such is the doctrine of Plato. But many of the later Platonists, and even several

C H A P. the divine Intelligence". Considering that beings  
 XXXII. possessed of mental powers were far preferable to those destitute of such faculties, God infused into the corporeal world a rational soul, which, as it could not be immediately combined with body, he united to the active, but irrational principle, essentially inherent in matter". Having thus formed and animated the earth, the sun, the moon, and the other visible divinities, the great Father of spirits proceeded to create the invisible gods and dæmons", whose nature and history Plato describes with a respectful reverence for the religion

writers of the present age, have imagined that he ascribed to ideas a separate and independent existence. Vid. Brucker, Histor. Philosoph. p. 695, et seqq. Gedike, Histor. Philosoph. ex Ciceron. Collect. p. 183, et seqq. Monboddo, Origin of Language, vol. i. c. lx. Of all the absurdities embraced by philosophers, this doubtless would be the greatest, to believe eternal unchangeable patterns of the various genera and species of things existing apart, and independent of the mind by which these abstract notions are conceived. It is not extraordinary, therefore, that many writers of the Alexandrian school, whose extravagant fancies could fix and embody metaphysical abstractions, and realise intellectual ideas, should animate and personify the *λογον τῷ θεῷ*, the divine intellect, in which, according to Plato, these ideas resided, and from which they were communicated to other intelligences. The same visionary fanatics who discovered, in the *λογος* of Plato, the second person of the Trinity, recognised the Holy Spirit in his Soul of the World; but as this irrational principle of motion ill corresponded to the third person of the Godhead, they invented an hyper-cosmian soul, concerning which Plato is altogether silent. See the Encyclopédie, article *Électrique*. Brucker, Hist. Philosoph. vol. i. p. 712, et seqq. et Meiner's Beytrag zur Geschichte der Denkart der ersten Jahrhunderte nach Christi Geburt in einigen Betrachtungen über die neue Platonische Philosophie.

\*\* Timæus, Polit. l. vi.

\*\* Ib. p. 477, et seqq.

\*\* Timæus, p. 480.

of his country". After finishing this great work, the God of gods, again contemplating the ideal forms in his own mind, perceived there the exemplars of three species of beings, which he realised in the mortal inhabitants of the earth, air, and water. The task of forming these sensible, but irrational beings, he committed to the inferior divinities; because, had this last work likewise proceeded from his own hands, it must have been immortal like the gods". The souls of men, on the other hand, he himself formed from the remainder of the rational soul of the world. They first existed in the state of dæmons, only invested with a thin æthereal body. Having offended God by neglecting their duty, they were condemned to unite with the gross corporeal mass, by which their divine faculties are so much clogged and encumbered".

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It was necessary briefly to explain the metaphysical theology of Plato, how visionary soever it may appear, because the doctrine of ideal forms, together with that of the pre-existent state of the human mind, are the main pillars of his philosophy. Before their incarceration in the body, the souls of men enjoyed the presence of their Maker; and contemplated the unchangeable ideas and essences of things in the field of truth. In viewing and examining these eternal archetypes of order, beauty, and virtue, consisted the noblest energy, and highest perfection of celestial spirits", which,

Plato's  
morals.

\* Apolog. Socratis.

\*\* Timæus, p. 40, et 48.

† Ibid.

†† Repub. I. vi. Phædrus, Philebus, etc.

C H A P. being emanations of the Deity, can never get  
 XXXII. satisfied with objects and occupations unworthy  
 their divine original. But in their actual state,  
 men can perceive, with their corporeal senses, only  
 the fleeting images and imperfect representations  
 of these immutable essences of things, in the fluctuating  
 objects of the material world, which are so  
 little steady and permanent, that they often change  
 their nature and properties, even while we view  
 and examine them". Beside this, our senses  
 themselves are liable to innumerable disorders;  
 and unless we are constantly on the watch, never  
 fail to deceive us". Hence the continual errors  
 in our judgments of men and things; hence the  
 improper ends we pursue; hence the very inadequate  
 means by which we seek to attain them;  
 hence, in one word, all the errors and misery of  
 life. Yet even in this degraded state, to which  
 men were condemned for past offences, their happiness  
 ceases not to be an object of care to the  
 Deity. As none can rise so high, none can sink  
 so low, as to escape the eye and arm of the Almighty".  
 The divine Providence observes and regulates the  
 meanest, as well as the greatest, of its productions.  
 But the good of the part being subordinate to that  
 of the whole, it is necessary that each individual  
 should be rewarded or punished, in proportion  
 as he fulfils the task assigned him. It is by the  
 performance of his duty alone, that man can regain  
 the favor of his Maker<sup>100</sup>; for

<sup>97</sup> Phædo, Timæus, etc.<sup>99</sup> Phædo, p. 31. et Repub. I. v.<sup>100</sup> De Legibus.<sup>101</sup> Eutyphron.

it is ridiculous to think that this inestimable benefit can be purchased by rich presents and expensive sacrifices. Religion cannot be a traffic of interest<sup>101</sup>. What can we offer to the gods, which they have not first bestowed on us? Will they thank us for restoring their own gifts? It is absurd to think it. To please the Divinity, we must obey his will concerning us; nor can we comply with the purpose of our creation, and fulfil our destiny, without aspiring at those noble powers with which we were originally endowed<sup>102</sup>; and which, even in our present degenerate state, it is still possible, by proper diligence, to recover<sup>103</sup>.

Our senses give us information of external objects, which are stored up in the memory, and variously combined by the imagination<sup>104</sup>. But it is remarkable that those ideas, thus acquired and retained have the power of suggesting others far more accurate and perfect than themselves, and which, though excited by material objects, cannot be derived from them, unless (which is impossible) the effect were more beautiful and perfect than the cause. That we possessed, in a pre-existent state, those ideas which modern philosophers refer by an easy solution to the powers of generalization and abstraction<sup>105</sup>, Plato thought evident from the

C H A P.  
XXXII.

His account of  
the origin  
of human  
know-  
ledge.

<sup>101</sup> *Repub.* l. ii. p. 100, et seqq.

<sup>102</sup> *Minos*, p. 510. *Timæus*, p. 502.

<sup>103</sup> *Repub.* l. v.

<sup>104</sup> *Theætet.* p. 85, et seqq. et *Philem.* 183, et seqq.

<sup>105</sup> The ancients were not ignorant of this philosophy. *Simplicius*, speaking of the origin of intelligible forms, or ideas, in

CHAPTER. facility with which we recalled them<sup>106</sup>. Of this  
 XXXII. he gave an example in Meno's slave, who, when properly questioned by Socrates, easily recollected and explained many properties of numbers and figures, although he had never learned the sciences of arithmetic and geometry<sup>107</sup>. According to Plato, therefore, all science consisted in reminiscence, in recalling the nature, proportions, and relations of those uniform and unchangeable essences, about which the human mind had originally been conversant, and after the model of which all created things were made<sup>108</sup>. These intellectual forms, comprehending the true essences of things, were the only proper objects of solid and permanent science<sup>109</sup>; their fluctuating representatives

the human mind, says, ἡμεῖς ἀφελόντες αὐτὰ ἐν ταῖς ἡμετέραις ἐννοαῖς κατὰ ἑαυτὰ ὑπέστηκαμεν: "We ourselves, abstracting them in our thoughts, have, by this abstraction, given them an existence in themselves." *Simp. in Præd.* p. 17.

<sup>106</sup> Menon. p. 344.

<sup>107</sup> Ibid.

<sup>108</sup> Repub. l. vi.

<sup>109</sup> Επιστήμη, science, in opposition to δόξα, opinion. The material world, he called τὸ δοξαστόν, that of which the knowledge admitted of probability only. Repub. l. v. The *ideas* of Plato, which, according to that philosopher, formed the sole objects of real and certain knowledge, were powerfully combated by his scholar and rival Aristotle. Yet the latter, who was so sharply fought to the faults of Plato, never accuses him of maintaining the separate and independent existence of intellectual forms. The obscure passage in Aristotle's *Metaphysics*, p. 201, which has been construed into such an accusation, means nothing more, than that Socrates regarded the τὰ κατ' ὅλην, general ideas, as differing in no respect from our notions of the genera and species of things; whereas Plato made a distinction between them, assert-



in the material world, the actions and virtues of men, the order and beauty visible in the universe, were only so far real and substantial as they corresponded to their divine archetypes<sup>110</sup>; but as this correspondence never became complete, the examination of the perishing objects of sense could only afford us unsteady and uncertain notions, fleeting and fugitive like themselves<sup>111</sup>. From these observations, Plato thought it evident, that

C H A P.  
XXXII.

Of the  
powers of  
percep-  
tion and  
intellect.

ing these ideas to have existed in the divine Intellect before the creation, etc. as explained in the text. Aristotle discusses the doctrine of Ideas more perspicuously in his *Ethics* to *Nicomachus*, l. i. c. vi. He regards them as mere fictions of the fancy, and the knowledge founded on them as altogether visionary. "The idea of good," he observed, "might be applied to substances, as the Deity, the mind of man; to qualities, as the virtues; to quantity, as mediocrity; to time, as the juncture or oick of time; in short through all the categories. There is not, therefore, any one general idea of good common to all these. Were there one idea, the same in all, there could be but one science respecting it. But there are many, physic, gymnastic, the military art, etc. which all have some good in view. Things are good in themselves, or good as means to an end. But even those things which are ultimately good, as wisdom, honor, pleasure, are not comprehended under any one definition of good, though distinguished by the same epithet from some analogy or resemblance, as the understanding is called the eye of the mind. If there is any such general idea, it is surely incapable of being applied to any practical use; not as a model, otherwise the arts and sciences, all of which have some good in view, would continually have this model before them. Yet they all neglect it, and justly; for what benefit could they derive from this abstract idea? A physician, for instance, contemplates not health in that general manner, but the health of man, or rather of a particular man, who happens to be his patient; for with individuals only his art is concerned."

<sup>110</sup> Parmen. p. 129.

<sup>111</sup> Repub. l. vii.

C H A P. the duty and happiness of men consisted in withdrawing themselves from the material, and approaching the intellectual world<sup>112</sup>, to which their own natures were more congenial. To promote this purpose was the great aim of his philosophy. If we were deceived by the senses, he observed, that we were still more fatally endangered by the passions, those flimsy sails of the mind, which were expanded and agitated by every varying gust of imagined good or evil<sup>113</sup>. The pains and pleasures of the body were all of a mixed kind, and nearly allied to each other. The God who arranged the world, desirous to unite and incorporate these seemingly opposite natures, had at least joined their summits; for pleasure was nothing else but a rapid cessation of pain; and the liveliest of our bodily enjoyments were preceded by uneasiness, and followed by languor<sup>114</sup>. To illustrate the necessity of governing with a strong hand the appetites and passions, Plato compared the soul to a little republic, composed of different faculties or orders<sup>115</sup>. The judging or reasoning faculty, justly entitled to the supremacy, was seated, as in a firm citadel, in the head; the senses were its guards and servants; the various desires and affections were bound to pay it obedience.

Of the  
passions.

Of these desires, which were all of them the natural subjects of the ruling faculty, Plato

<sup>112</sup> *Repub.* p. 134. et *Phæd.* p. 26.

<sup>113</sup> *Phædrus*.

<sup>114</sup> *Philem.* et *Repub.* l. ii. p. 262, et seqq.

<sup>115</sup> *Repub.* l. iv.

distinguished two orders, ever ready to rebel against their master. The first consisted of those passions which are founded in pride and resentment, or in what the schoolmen called the irascible part of the soul<sup>116</sup>; and were seated in the breast. The second consisted of those passions which are founded in the love of pleasure, or in what the schoolmen called the concupiscible<sup>117</sup> part of the soul, and were seated in the belly, and inferior parts of the body. These different orders, though commonly at variance with each other, were alike dangerous to the public interest, and unless restrained by the wisdom and authority of their sovereign, must inevitably plunge the little republic of man into the utmost disorder and misery<sup>118</sup>.

Yet, according to Plato, both these sets of passions were, in the present state of things, necessary parts of our constitution; and, when properly regulated, became very useful subjects. The irascible asserted our rank and dignity, defended us against injuries, and when duly informed and tempered by reason, taught us with becoming fortitude to despise dangers and death, in pursuit of what is honorable and virtuous. The concupiscible provided for the support and necessities of the body; and, when reduced to such submission as to reject every gratification not approved by reason, gave rise to the virtue of temperance. Justice

C H A P.  
XXXII.

Of the virtues; and wisdom the greatest virtue.

<sup>116</sup> The *To θυμικόν* of Plato.

<sup>117</sup> The *To επιθυμητικόν* of Plato. Both are included under what Plato and Aristotle call the *ορετικόν*, the seat of the desires and passions.

<sup>118</sup> Ibid. 254.

CHAPTER XXXII. took place, according to Plato, when reason directed and passion obeyed, and when each passion performed its proper office, and acknowledged due respect towards its superior. In the strength, acuteness, and perfection of the ruling faculty, consisted the virtue of prudence, the great source and principle of all other virtues, without which temperance, fortitude, and even justice itself, were nothing but empty shadows, that deluded the ignorant vulgar. In the exercise of prudence or wisdom, man resembled his Maker, and contemplated those intellectual forms, which taught him to discern with certainty the ends proper to be pursued, and the means necessary to attain them. The wise man compares the mind with the body, eternity with time, virtue with pleasure. He thus learns to despise the inferior parts of his nature, to defy its pains, to disdain its pleasures. Without attaining this true elevation of mind, he never can be virtuous or happy, since whoever depends on the body, must consider death as an evil, the fear of which can only be overcome by some greater terror, so that in him who is not truly wise, fortitude itself must be the effect of timidity<sup>119</sup>. In the same manner, his pretended moderation and temperance will spring from the impure source of the opposite vices. He will deny himself some pleasures, to attain others which he regards as more valuable, and will submit to small pains to avoid the greater<sup>120</sup>. He thus continues through life,

<sup>119</sup> Repub. I. vi.<sup>120</sup> Phædo, p. 26, et seqq.

exchanging one trifle for another; a traffic which never can enrich him, while he rejects wisdom, the only precious merchandise.

But the temple of wisdom is, according to Plato, situate on a rock, which few men have the strength to ascend<sup>121</sup>. This difference of ability proceeds from various causes: 1. At their creation, all minds were not alike excellent and perfect<sup>122</sup>. 2. They were not alike criminal during their pre-existent state<sup>123</sup>. 3. The gross bodies which they now inhabit are variously moulded, some being too strong, others too weak, and very few in just harmony with the divine principle by which they are animated<sup>124</sup>. 4. Early institution and example occasion great differences among them. Such, indeed, is the power of education and habit, that the errors and crimes of men are less chargeable on those who commit them, than on their parents, guardians, and instructors<sup>125</sup>; and it seems hardly possible for those who have the misfortune to be born in a licentious age and country, to attain wisdom and virtue. Even when the most favorite circumstances unite, the mind must still, however, have a tendency to degenerate, while united with matter<sup>126</sup>. The body, therefore, must be continually exercised and subdued by the gymnastic, the soul must be purified and ennobled by philosophy. Without such attention, men can neither reach the perfection of

C H A P.  
XXXII.

Causes of  
the diver-  
sity of  
moral cha-  
racter.

<sup>121</sup> *Repub.* l. vi. p. 74.

<sup>122</sup> *Phædrus*.

<sup>123</sup> *Ibid.*

<sup>124</sup> *Timæus*.

<sup>125</sup> *Ibid.*

<sup>126</sup> *Ibid.* p. 484. et *Repub.* passim.

C H A P. their nature, nor, when they have reached it,  
 XXXII. maintain that elevated post, from which they look  
 down with compassion on the errors and misery  
 of their fellow-creatures <sup>127</sup>.

Plato's  
 age.

Immor-  
 tality of  
 the soul.

State of  
 retribu-  
 tion.

In the description of his imaginary sage, Plato employs the colors which were afterwards borrowed by the Stoics and Epicureans. But neither of these sects, as will appear hereafter, were so well entitled as the Platonists, to boast their philosophical happiness, and to assert their superiority to the vicissitudes of time and fortune. Plato was the first philosopher who supported the doctrine of a future state, by arguments that seemed capable to convince intelligent and thinking men. From the properties of mind, he inferred the simplicity and indestructibility of the substance in which they reside <sup>128</sup>. He described the mental powers with an eloquence that Cicero <sup>129</sup> and Buffon <sup>130</sup> have not been able to surpass. And since he regarded the soul as the principle of life and motion, he thought it absurd to suppose that the diseases and death of the body should take from this principle such qualities as it essentially possessed in itself, and accidentally communicated to matter <sup>131</sup>. It was his firm persuasion, that according to the employment of its rational and moral powers, the soul, after its separation from the body, would be raised

<sup>127</sup> *Timæus*, p. 484. et *Repub.* passim.

<sup>128</sup> *Phædo*, p. 25, et seqq.

<sup>129</sup> See *Cicer. de Offic.* l. i. et passim.

<sup>130</sup> Buffon sur l'Homme.

<sup>131</sup> *Phædo*.

to a higher, or depressed to a lower state of existence <sup>111</sup>.

C H A P.

XXXII.

His re-  
public.

This belief, which raised his hopes to a higher scene, gave him not, however, that contempt, affected by a very different class of philosophers, for the perishing affairs <sup>112</sup> of the present world. Like some others of the scholars of Socrates, he traced the plan of a perfect commonwealth; though his work, known by that title, as has been justly served by a great genius <sup>113</sup>, is rather a treatise of education than a system of policy. The real republic of Plato is contained in his books of laws, in which he explains, with no less acuteness than elegance, the origin and revolutions of civil society, and traces the plan of a republic nearly resembling the Spartan model.

His practical morality, which he borrowed from Socrates, is profusely scattered through his dialogues; and in his own times, Plato was not considered as that visionary speculatist which he has appeared to later ages. His scholars, Aristonymus, Phormio, and Eudoxus, were successively sent by him to regulate the republics of the Arcadians, Elians, and Cnidians <sup>114</sup>, at the earnest request of those communities. From Xenocrates, another of his disciples, Alexander desired rules for good government <sup>115</sup>. The fame of Aristotle

Genius  
and cha-  
racter of  
Plato.

<sup>111</sup> Phædrus, et Phædo, passim.

<sup>112</sup> The Epicureans.

<sup>113</sup> Non res humanæ, perituraque regnâ.

GEORG.

Of this more below.

<sup>114</sup> Rousseau in his Emile.

<sup>115</sup> Plutarch. advers. Colot. Epicur.

<sup>116</sup> Idem, ibid.

**C H A P.** is well known; and it will afterwards appear how  
**XXXII.** much he was indebted to a master, whose opinions he often combated with seeming reluctance, and real satisfaction. Plato was no less capable to distinguish ideas than to combine images. He united warmth of fancy and acuteness of understanding, in a greater degree than perhaps has fallen to the share of any other man. Yet when compared with his master Socrates, his genius will appear more subtle than sagacious. He wanted that patient spirit of observation which distinguished the illustrious sage, who in all his reasonings kept facts ever in his view, and at every step he made, looked back with wary circumspection on experience. Accompanied by this faithful guide, Socrates trod securely the paths of truth and nature; but his adventurous disciple, trusting to the wings of fancy, often expatiates in imaginary worlds of his own creation.



## C H A P. XXXIII.

*History of Macedon. — Reign of Archelaus. — Series of Usurpations and Revolutions. — Perdiccas defeated by the Illyrians. — Distracted State of Macedon. — First Transactions of Philip. — State of Thrace and Pæonia. — Philip defeats Argæus and the Athenians. — His Treatment of the Prisoners. — His military Arrangements. — He defeats the Illyrians. — His Designs against Amphipolis. — He prevents an Alliance between Athens and Olynthus. — Amuses the Athenians. — Takes Amphipolis. — His Conquests in Thrace. — The Mines of Crenide. — Philip marries Olympias. — His Letter to Aristotle.*

FOUR hundred and sixteen years before the Christian æra, and little more than half a century before Philip assumed the government of Macedon, that country, to a superficial observer, might have appeared scarcely distinguishable from the barbarous kingdoms of Thrace, Pæonia, and Illyricum, which surrounded it on the north, east, and west. Towards the south, it was excluded from the sea by a chain of Grecian republics, of which Olynthus and Amphipolis were the most flourishing and powerful. To this inland

C H A P.  
XXXIII.  
The kingdom of Macedon founded by Caranus.  
A. C. 814.

C H A P. district, originally confined to the circumference  
 XXXIII. of about three hundred miles, Caranus, an Argive prince of the numerous race of Hercules, eluding the dangers which proved fatal to royalty<sup>2</sup> in most communities of Greece<sup>3</sup>, conducted a small colony of his adventurous and warlike countrymen, and, having conquered the barbarous natives, settled in Edeffa, the capital of the province then named Emathia, and afterwards Macedonia, for reasons equally unknown<sup>4</sup>. The establishment of this little principality, which, under Philip, grew into a powerful kingdom, and, under Alexander, swelled into the most extensive empire known in the ancient world, was adorned (could we believe historic flattery) by many extraordinary circumstances, presaging its future greatness. The gods took care of the infancy of Macedon, and sent, as oracles had announced, a herd of goats to conduct Caranus to his new capital of Edeffa, which thence changed its name to Ægæ, the city of goats; a fiction unworthy of record, did it not explain the reason why goats were adopted as the ensigns of Macedon, and why the figures of those animals are still to be seen on the coins of Philip, and those of his successors.

Prudent  
 conduct of  
 its first

Caranus, as well as the princes Cænus<sup>5</sup> and Thyrimas, who immediately followed him, had occa-

<sup>2</sup> Justin. l. vii. c. i. Velleius Paterculus, l. i. c. vi.

<sup>3</sup> See vol. i. p. 105.

<sup>4</sup> Crophius Antiquit. Macedon.

<sup>5</sup> Justin. ubi supra. Syncell. Chronic.

sion to exercise their prudence still more than their valor. Their feeble colony of Greeks might have fallen an easy prey to the inhospitable ferocity of the barbarous tribes, by whom it was on all sides furrounded. But the policy of the first kings of Macedon, instead of vainly attempting to repel or to subdue, endeavoured, with more success, to gain, by good offices, the ancient inhabitants of Ema-  
thia and the neighbouring districts. They commu-  
nicated to them the knowledge of many useful arts; they gave them the Grecian religion\* and govern-  
ment† in that state of happy simplicity which pre-  
vailed during the heroic ages; and while, to ren-  
der intercourse more easy and familiar, they adopted,  
in some degree, the language and manners of the  
barbarous natives, they, in their turn, imparted to  
the latter a tincture of the Grecian language and  
civility‡. By this judicious and liberal system, so  
unlike to that pursued by their countrymen in other  
parts of the world, the followers of Caranus  
gradually associated with the warlike tribes in their  
neighbourhood, whom it would have been alike  
impossible for them to extirpate or to enslave; and

\* Pausanias Achaic. et Thucyd. l. ii.

† Arrian, Exped. Alexand. l. iv. p. 83.

‡ Φιλίππῳ μὲν παῖδι, Ἡρακλείῳ δὲ ἀπο γυνὸς, ὅτε δὲ πρῶτον ἐξ Ἀφγῶν  
εἰς Μαικεδονίαν ἦλθεν, καὶ διὰ πολλὰς ῥέμας Μακεδόνων ἀρχόντες διτελέσαν.  
Arrian, l. iv. p. 86. In another passage of the same book he says,  
the subjects of Macedon had more liberty than the citizens of  
Greece.

\* Demosthenes, Arrian, and Curtius.

C H A P. the same generous policy, being embraced by their  
 XXXIII. descendants, deserves to be regarded as the primary  
 cause of Macedonian greatness.

Transac-  
 tions of  
 the Mace-  
 donians  
 preceding  
 the reign  
 of Arche-  
 laus I.  
 A. C. 713  
 —416.

Perdiccas, the first of that name, so far eclipsed the fame of his three predecessors, that he is accounted the founder of the monarchy by Herodotus<sup>9</sup> and Thucydides<sup>10</sup>. His history has been magnified by fable, which has also obscured or distorted the actions of the five princes<sup>11</sup> that intervened between him and Alexander I. who filled the Macedonian throne when Xerxes invaded Greece<sup>12</sup>. Here we attain historic ground. Alexander, as related above<sup>13</sup>, took an important and honorable part in the affairs of Greece and Persia, without neglecting the interest of his own kingdom, which he extended to the river Nessus on the east, and to the Axios on the west. His son, Perdiccas II. inherited the abilities of his father, without inheriting his integrity. During the Peloponnesian war, the alliance of this prince formed an object of important concern to the Athenians and Lacedæmonians. He espoused the cause of the latter, which he regarded as his own, because the Athenians, who had occasionally levied tribute on his ancestors<sup>14</sup>, were then masters of the Greek settle-

<sup>9</sup> Herodot. l. viii. c. cxxxvii.

<sup>10</sup> Thucydid. l. ii. p. 163.

<sup>11</sup> Argæus I. Philip I. Æropus I. Alcetas; Amyntas I. Justin. l. vii. c. ii.

<sup>12</sup> Herodot. l. v. c. xix.

<sup>13</sup> Vol. ii. p. 107.

<sup>14</sup> Thucydid. ubi supra, et Demosthenes passim.

ments along the Macedonian coast, the vicinity of which naturally tempted the ambition of Perdiccas. Under the specious pretence of enabling Olynthus and the other cities of Chalcidicé to recover their independence, he lent his aid to destroy the Athenian influence there, expecting to establish the Macedonian in its stead. But this design failed of success. The Olynthian confederacy was broken, its members became subject to Sparta, and after the misfortunes of that republic had encouraged the Olynthians to resume their freedom, they felt themselves sufficiently powerful not only to resist the encroachments of Macedon, but to make considerable conquests in that country<sup>25</sup>.

Archelaus I. who succeeded to the throne, displayed an enlightened policy, far more beneficial to his kingdom than the courage of Alexander, or the craft of Perdiccas. Like those princes, Archelaus was ambitious to enlarge his dominions (having conquered Pydna and other towns in the delightful region of Pieria<sup>26</sup>); but his main care was to cultivate and improve them. He facilitated communication between the principal towns of Macedon, by cutting straight roads through most parts of the country; he built walls and places of strength in the situations most favorable for that purpose; encouraged agriculture and the arts, particularly those subservient to war; formed magazines of

C H A P.  
XXXIII.

The state  
of Mace-  
don great-  
ly im-  
proved  
by that  
prince  
A. C. 416  
—419.

<sup>25</sup> See above, vol. iv. c. xxix. p. 80, at seqq.

<sup>26</sup> Diodor. Sicul. l. xiii. c. xvi.

C H A P. arms ; raised and disciplined a considerable body of  
 XXXIII. cavalry ; and in a word , added more to the solid  
 grandeur of Macedon than had been done by all  
 his predecessors together <sup>17</sup>. Nor was he regardless  
 of the arts of peace. His palace was adorned by  
 the works of Grecian painters. Euripides was  
 long entertained at his court ; Socrates was ear-  
 nestly solicited to live there after the example of  
 this philosophic poet , formed by his precepts , and  
 cherished by his friendship : men of merit and ge-  
 nius , in all the various walks of literature and sci-  
 ence , were invited to reside in Macedon , and treated  
 with distinguished regard by a monarch duly atten-  
 tive to promote his own glory and the happiness of  
 his subjects <sup>18</sup>.

Series of  
 usurpa-  
 tions and  
 revolu-  
 tion <sup>19</sup>.  
 A. C. 405  
 —360.

A reign of six years was too short a period for  
 accomplishing the important ends which Archelaus  
 had in view. By his death the prosperity of Ma-  
 cedon was interrupted for almost half a century ,  
 crowded by a succession of ten <sup>19</sup> princes or usurpers ;

<sup>17</sup> Thucydides says , " than the eight kings who preceded him , " counting Perdicaas for the first. Αρχιλαός ὁ Περδικκῆ υἱός , Βασιλεύς γενόμενος τὰ τευχῆν ὅντα ἐν τῇ χώρᾳ φιλοδοκῆσαι , καὶ ὅδας ἐνθισσάσθαι , καὶ ἄλλα θεκίστασθαι τότε κατὰ τὸν πόλεμον ἰπποῖς καὶ ὅπλοις καὶ τῇ ἄλλῃ παρασκευῇ κρισσοῦσι ἢ συμπαῖντες οἱ ἄλλοι Βασιλεῖς ὅκτω· οἱ πρὸ αὐτοῦ γενομένοι. Thucydides , p. 168.

<sup>18</sup> Aristot. Rhetor. l. ii. c. xxix. Stobæus , Sermon. 237.

<sup>19</sup> Their names , with the dates of their accession or usurpation , are as follows :

|                 |           |                        |     |
|-----------------|-----------|------------------------|-----|
| 1 Orestes ,     | A. C. 405 | 6 Argæus II. A. C. 385 |     |
| 2 Æropus II.    | 402       | Amyntas again re-esta- |     |
| 3 Archelaus II. | 364       | blished ,              | 383 |
| 4 Amyntas II.   | 392       | 7 Alexander II.        | 372 |
| 5 Pausanias ,   | 391       | 8 Perdiccas III.       | 371 |
| Amyntas II.     | 390       | 9 Ptolemy ,            | 370 |

whose

whose history forms a perpetual series of crimes and calamities. Amidst these disorders, the sceptre still remained in the family of Hercules; but almost every prince of the blood had an ambition to reign. In order to attain their purpose, the different competitors courted the assistance of the Thracians, of the Illyrians, of the Thessalians, of the Olynthian confederacy, of Athens, of Sparta, and of Thebes; and each of those powers endeavoured to turn to their own immediate profit the dissensions in Macedon. Bardyllis, an active and daring chief, who by his abilities in acquiring, and his equity<sup>20</sup> in dividing the spoil, had risen from the condition of a private robber to the command of the Illyrian tribes, entered Macedon at the head of a numerous army, dispossessed Amyntas II. the father of Philip, and placed Argæus on the throne, who consented to become the tributary of his benefactor<sup>21</sup>. The Thracians supported the title of another prince named Pausanias: but the assistance of Theßaly and Olynthus enabled Amyntas to resume the government; the Olynthians refusing, however, to surrender several places of importance which Amyntas had intrusted to their protection, or which they had conquered from his competitor. Amyntas complained to Sparta; and that republic, for reasons above<sup>22</sup> related, declared war against

C H A P.  
XXXIII.

A. C. 355.

A. C. 353.

Perdiccas, A. C. 368

Ptolemy, 367

Perdiccas, 365

<sup>20</sup> Cicero de Offic. l. ii.

<sup>21</sup> See vol. iv. c. xxix. p. 59.

to Amyntas, A. C. 360

To him Philip succeeded in the same year.

<sup>22</sup> Diodor. l. xiv. c. xcij.

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V

G H A P.  
XXXIII.  
A. C. 380

Olynthus, and reinstated the Macedonian king in full possession of his dominions. In consequence of that event, Amyntas established, and thenceforth held, his court at Pella, where he enjoyed several years of tranquillity, cultivating the friendship of the Lacedæmonians and Athenians.

The usur-  
per Pau-  
sanias.

The short reign of his son Alexander was disturbed by a fresh invasion of the Illyrians, from whom he purchased a precarious peace<sup>23</sup>. He left two brothers, Perdiccas and Philip, of whom the eldest was still a minor. Availing himself of *their* youth and weakness, Pausanias found means to usurp the throne, being supported not only by the Thracians, but by a considerable body of Greek mercenaries, as well as by a powerful party in Macedon.

Dethroned by Iphicrates,  
at the en-  
treaty of  
Eurydicé.  
A. C. 370.

Iphicrates, the Athenian, happened at this critical juncture to return from Amphipolis, the recovery of which formed the main object of his expedition. In former journeys to the coast of Thrace, he had been treated with distinguished regard by Amyntas, whose widow Eurydicé now craved the protection of Iphicrates for the sons of his friend. This princess was descended from the Bacchiadæ, the noblest family of Corinth, who, rather than live on an equality with their fellow-citizens in that republic, had become the leaders of the Lyncestæ, a barbarous tribe inhabiting the most western district of Macedon. Eurydicé inherited all the ambition of her race, and was distinguished by a bold

<sup>23</sup> Diodorus et Justin. ubi supra.



intriguing spirit" still more than by her beauty and accomplishments. With her young sons she suddenly appeared before Iphicrates; in the suppliant form of calamity and woe; presented the eldest to his hand, placed Philip, the younger, on his knee, and conjured him, by "the sincere friendship which Amyntas had ever entertained for Athens and for himself, to pity their tender years, oppressed by cruel usurpation." The dignity of her sorrow prevailed with Iphicrates, who respected the sacred ties of hospitality, and who saw the advantage that might accrue to Athens by gaining an interest in Macedon. We are not informed by what means he established Perdiccas on the throne. The revolution was effected with such rapidity\*, that we may suppose a sudden insurrection of the people; who, on important emergencies, were accustomed, as in the heroic ages, to assemble in arms.

During the minority of the young prince, the kingdom was governed by his natural brother Ptolemy, whose ambition, unsatisfied with a delegated power, openly aspired to reign. This usurper (as we have related above) was dethroned by Pelopidas and the Thebans, who reinstated Perdiccas in his dominions; and, in order to secure the dependence of Macedon on Thebes, carried into that city as hostages thirty Macedonian youths, and with them Philip, the younger brother of the king.

Perdiccas seemed proud of his chain. Elated with the protection of the Thebans, then in the

C H A P.  
XXXIII.

Ptolemy  
dethroned  
by Pelopida  
das, who  
sends Phi  
lip as a  
hostage to  
Thebes.  
A. C. 367.

Perdiccas  
defeated  
by the Il  
lyrians.

\* Justin. l. vii. c. iv.

† Cornel. Nepos, in Iphicrat. Æschin. de falsa Legatione,

C H A P. height of their prosperity, he forgot the gratitude  
 XXXIII. due to Iphicrates and the Athenians; disputed the  
 right of that people to Amphipolis, which had been  
 acknowledged by the general council of Greece<sup>26</sup>; and his opposition rendered fruitless their well-directed endeavours to recover that important establishment. The Athenians found an avenger in Bardyllis the Illyrian, to whom Perdiccas had denied the tribute that had been paid by his predecessors Argæus and Alexander. Bardyllis maintained his claim by force of arms. The Macedonians met him in the field, but were totally defeated with the loss of four thousand men<sup>27</sup>. Perdiccas was taken prisoner, and soon after died of his wounds. His son Amyntas was an infant. Thebes having lost her pre-eminence in Greece, was unable to protect her distant allies. Athens was hostile, and Macedon, surrounded by enemies on every side, already experienced the fury of Barbarian invaders.

Macedon  
 distracted  
 by two  
 pretenders  
 to the  
 throne,  
 and desolated  
 by  
 four  
 foreign  
 armies.

Not only the Illyrians and Bardyllis, who ravaged the west, but the Præonians, a powerful and warlike tribe, having received some cause of offence from Perdiccas, now indulged their revenge, and insulted the northern frontier without interruption or control. The Thracians still supported the cause of Pausanias, whom they prepared to send back into Macedon at the head of a numerous army. Ptolemy was dead; but Argæus, the ancient competitor of king Amyntas, emboldened by the victory of the Illyrians, who had formerly placed him on the throne, renewed his pretensions

<sup>26</sup> Æschin. de falsâ Legat.

<sup>27</sup> Diodor. l. xvi. sect. 2.

to that dignity; and, grown old in intrigue, easily persuaded the Athenians, by the hopes of recovering Amphipolis, to exert themselves in his favor, especially against the son and brother of Perdiccas, by whose insolence and ingratitude they were justly provoked and disgusted. Impelled by such motives, the Athenians launched their fleet, and sailed towards the coast of Macedon, with three thousand heavy-armed men, commanded by Mantias <sup>21</sup>.

Such were the evils which threatened, and the calamities which oppressed, that unfortunate and distracted kingdom, when Philip appeared, asserting, unterrified, the rights of his infant nephew, against two candidates for the throne, and four formidable armies. A prince of less courage than Philip would have shrunk from a design seemingly desperate and impracticable; and had courage been his principal virtue, he would have only heightened the disorders which he hoped to remedy <sup>22</sup>. But on this emergency, the young Macedonian (for he was only in his twenty-third year <sup>23</sup>) displayed those extraordinary abilities which distinguish his reign, and render it the most interesting spectacle that history can present to those who are delighted with surveying, not the vulgar revolutions of force and fortune, but the active energies and resources of a vigorous and comprehensive mind. Such was the obscurity in which his merit had hitherto lain concealed from the

C H A P.  
XXXIII.

Amidst  
these ca-  
lamities  
Philip  
arrives in  
Macedon.  
Olymp.  
cv. 1.  
A. C. 360.

<sup>21</sup> Diodorus, ubi supra.

<sup>22</sup> Olivier Vie de Philippe, p. 47.

<sup>23</sup> Comp. Diodor. p. 510. et Justin. l. ix. c. viii.

C H A P.  
XXXIII.  
His edu-  
cation-  
and trans-  
actions  
preceding  
that pe-  
riod.

public, that historians<sup>11</sup> disagree as to the place of his residence, when he was informed of the defeat and death of his brother Perdiccas. From the age of fifteen he had lived chiefly in Thebes, in the family, and under the direction of Epaminondas<sup>12</sup>, whose lessons and example could not fail to excite, in a kindred mind, the emulation of excellence, and the ardor of patriotism<sup>13</sup>. It is probable that, agreeably to the custom of Greece and Rome, where the youth alternately frequented the school and the camp, and might sometimes find a school of philosophy in the tent of a general, that Philip accompanied the Theban hero in many of his military expeditions. It is certain that, attended suitably to his rank, he visited the principal republics of Greece, whose institutions in peace and war he examined with a sagacity far superior to his years<sup>14</sup>. The tactics of the Lacedæmonians were the first new establishment which he introduced into Macedon: Nor was the improvement of his knowledge the only fruit of his travels. The brother of a king found an easy access to whomever he had an interest to know and cultivate. Even in Athens, then hostile to Thebes, and naturally unfavorable

<sup>11</sup> Diodorus places him in Thebes; Athenæus, l. ii. p. 506, in Macedon; and adds, Διηγεῖται δὲ ἐν ταύτῃ θήρῳ, ὡς ἀπὸ τοῦ Περδικκᾶς, ἐξ ἰστορίας, διηγεῖται ὑπαρχούσης, ἐπὶ τοῖς πράγμασι. Words which admirably correspond to the rapid motions of Philip after the death of Perdiccas.

<sup>12</sup> Plutarch. in Pelopida.

<sup>13</sup> Plutarch speaks with the partiality of a Bæotian for Epaminondas, and the resentment of a native of Chæroneæ against Philip. See Plutarch. in Pelopid.

<sup>14</sup> Plutarch. in Alexand. Athenæus, l. xi. p. 506.

to a pupil of Epaminondas, Philip acquired the friendship and esteem of Plato<sup>11</sup>, Isocrates<sup>12</sup>, and Aristotle<sup>13</sup>; and the early connexion which he formed with the principal leaders of Athens, and the neighbouring republics, contributed, perhaps, in no small degree, to the success of his future designs<sup>14</sup>.

His seasonable appearance in Macedon, after the defeat and death of Perdiccas, suddenly changed the fortune of that seemingly devoted kingdom. Yet our admiration of Philip ought not to make us overlook the favorable circumstances which seconded his abilities, and conspired to promote his success. The places of strength built by Archelaus furnished a secure retreat to the remains of Perdiccas's army<sup>\*</sup>; the Macedonians, though conquered, were not subdued; they had considerable garrisons in the fortresses and walled towns scattered over the kingdom<sup>15</sup>; their whole forces had not been engaged in the unfortunate battle with the Illyrians<sup>16</sup>; and those fierce invaders, impatient of delay, and only solicitous for plunder, having ravaged the open country, returned home to enjoy the fruits of their violence and rapine. They probably intended soon to assault Macedon with increased numbers, and to complete their devastations; but

C H A P.  
XXXIII.

The Illyrians evacuate Macedon.

<sup>11</sup> Athenæus, l. xi. Ælian, l. iv. c. xix.

<sup>12</sup> Isocratis Epistolæ, et Oratio ad Philippum.

<sup>13</sup> Aristotle at this time lived in the Academy with Plato, where, most probably, Philip first saw him. Dionys. Halicarnass. Epist. ad Ammæum.

<sup>14</sup> Demosthen. passim.

<sup>15</sup> Thucyd. l. xi. p. 168.

<sup>16</sup> Athenæus, l. xi. p. 506.

C H A P. they seem to have been alike incapable to concert  
 XXXIII. or to pursue any permanent plan of conquest; and being distinguished, as historians relate, by their blooming complexions, active vigor, and longevity<sup>41</sup>, they were not less distinguished by that irregular and capricious mode of acting, and that inattention to remote consequences, which characterize the manners of Barbarians.

State of  
 Thrace  
 and Pæ-  
 onia.

The warriors of Pæonia and Thrace<sup>42</sup> were less formidable by their numbers; and equally contemptible for their ignorance and indocility. In early times, the Pæonians indeed had been regarded as a tribe less savage, and more considerable<sup>43</sup> than their Macedonian neighbours; but the former had remained stationary, in the rudeness of their primitive state, while the latter had been improved by a Grecian colony, and by frequent communication and intercourse with the Grecian republics. Of the Thracians we have had occasion to speak in the preceding parts of this work. The destructive ravages of Seuthes<sup>44</sup> represent the ordinary condition of that unsettled and inhospitable country, sometimes united under one chief, more frequently divided among many, whose mutual hostilities banished agriculture, industry, and every useful art. Exclusive of the Grecian settlements on the coast, Thrace contained not any city, nor even any considerable town. The Barbarian Cotys, who was

<sup>41</sup> Lucian. in Macrobijs, et Cornel. Alexand. apud Plinium, lib. vii. cap. clvii.

<sup>42</sup> Cornel. Nepos in Ipbicrat. Xenoph. Anab. I. vii. p. 393.

<sup>43</sup> Hippocrat. de Epidem.

<sup>44</sup> See vol. iij. p. 381, et seqq.

dignified with the title of king, led a wandering life, encamping on the banks of rivers with his flocks and followers". War and pasturage formed the only sources of his grandeur, and even the only means of his subsistence.

Such were the first enemies with whom Philip had to contend. Their own capricious unsteadiness delivered him from the Illyrians. To the Pæonians, who ravaged the north, he either sent a deputation, or applied in person; and partly by bribes, partly by artful promises and flattery, persuaded the invaders to retire. The same arts prevailed with the selfish king of Thrace", whose avarice readily sacrificed the cause of Pausanias, while Philip thought the remaining wealth of Macedon usefully consumed in removing those barbarous foes, that he might resist, with undivided strength, the more formidable invasion of Argæus and the Athenians.

The Athenian fleet already anchored before the harbour of Methoné; Argæus, with his numerous followers, had encamped in the province of Pieria; and their united forces prepared to march northward to Edessa, or Ægæ, the ancient capital of Macedon, where they expected to be joined by a powerful party, whom fear or inclination would bring to the standard of the banished king. The Macedonians

C H A P.  
XXXIII.

Philip disarms the resentment of those countries

Philip declared king of Macedon. Olymp. cv. 1. A. C. 360.

" Athenæus, l. xii. p. 337.

" Diodor. Sicul. l. xvi. sect. 3. Horace alludes to these events: ———— *dimittit urbium*."

*Portas vir Macedo, et subruit amulos*

*Reges muneribus.*

Lib. iii. Ode 16.

C H A P. who adhered to the interest of Perdiccas, or rather  
 XXXIII. of his infant son, had been dispirited by the recent victory of the Illyrians, and the misfortunes consequent on that event. But the manly exhortations, and undaunted deportment of Philip, roused them from their despair. They admired the dexterity with which he had disarmed the resentment of the Thracians and Pæonians. His graceful person, insinuating address, and winning affability, qualities which he possessed in a very uncommon degree<sup>47</sup>; gained the affections of the Macedonians, who either recollected, or were studiously reminded of, a prophecy<sup>48</sup>, that announced great glory to their nation under the reign of the son of Amyntas. In an assembly held at Ægæ, they exclaimed, with one consent, "This is the man whom the gods point out as the founder of the Macedonian greatness. The dangerous condition of the times admits not of an infant reign. Let us obey the celestial voice, and intrust the sceptre to hands alike worthy to hold, and able to defend it<sup>49</sup>." This proposal seemed not extraordinary in a country which had been long accustomed to interruptions in the lineal order of succession. Amyntas was set aside, and Philip, who had hitherto possessed

<sup>47</sup> Æschin. de falsa Legatione.

<sup>48</sup> In the Sibylline verses preserved in Pausanias (in Achæic.) Philip is named as the author of the Macedonian greatness, and the destruction of the kingdom is foretold under another Philip. These verses, though evidently composed after the event, serve to confirm the fact, that the superstition of the multitude was wrought upon for the purposes of Philip. Justin. l. vii. c. vi.

<sup>49</sup> Ibid. idem.



only the delegated power of regent, was invested with the royal title and authority".

While all ranks of men were thus animated with affectionate admiration of their young king, the obsolete claims of Argæus could only be maintained by arms. Attended by his Athenian allies, he marched towards Edessa; but that city shut its gates against him. Dispirited by this repulse, he made no farther attempts to gain admission into any of the Macedonian cities, but directed his course backward to Methoné. Philip, who had now collected sufficient strength to take the field, harassed his retreat, cut his rear to pieces, and defeated him in a general engagement, in which Argæus himself fell, with the flower of his army. The rest, whether Greeks or Barbarians, were made prisoners of war".

It was on this occasion that Philip first displayed that deep and artful policy, which, in the course of a long reign, gained him such a powerful ascendant over the passions of other men, and enabled him uniformly to govern his own by the interest of his ambition. In the midst of prosperity, his proud and lofty spirit must have been highly provoked by the Athenians, as well as by the followers of Argæus; and the barbarous maxims and practices which prevailed in that age, left him at full liberty to wreak his vengeance on the unhappy prisoners of both, who had fallen into his hands.

C H A P.

XXXIII.

He defeats  
the pro-  
tender  
Argæus,  
and his  
Athenian  
auxilia-  
ries.

Uncom-  
mon  
treatment  
of the  
Athenian  
and Ma-  
cedonian  
prisoners.

<sup>30</sup> Diodorus, l. xvi. sect. 3.

<sup>31</sup> Diodorus, *ibid.* et Demosth. in Aristocrat.

**C H A P.** But the interest of Philip required him rather to  
**XXXIII.** soothe than to irritate the people of Athens, and to obtain by good offices (what he could not command by force) the confidence of his Macedonian subjects. The captives of the latter nation were called into his presence, rebuked with gentleness and humanity, admitted to swear allegiance to their new master, and promiscuously distributed in the body of his army. The Athenian prisoners were treated in a manner still more extraordinary<sup>13</sup>. Instead of demanding any ransom for their persons, he restored their baggage unexamined, and entertained them at his table with such condescending hospitality, that they returned home, full of admiration for the young king, and deeply persuaded of his attachment and respect for their republic<sup>14</sup>.

Philip  
amuses  
the Athe-  
nians with  
a treaty  
of peace  
and  
friend-  
ship.  
Olymp.  
cv. 2.  
A. C. 359.

They had only time to blaze forth the praises of Philip, when his ambassadors arrived at Athens<sup>15</sup>. He knew that the loss of Amphipolis principally excited the resentment of the Athenians; he knew that the interest of Macedon required that resentment to be appeased. Impressed with these ideas, he renounced all jurisdiction over Amphipolis,

<sup>13</sup> The fair side of Philip's character is described by Diodor. l. xvi. p. 510, et seqq. and 539. By Just. l. ix. c. viii. The most disadvantageous description of him is given by Demosthenes, passim, and by Athenæus, l. iv. c. xix. l. vi. c. xvii. et l. x. c. x. Cicero seems not to have regarded the assertions of Demosthenes, when, in speaking of Philip and Alexander, he says, "Alter semper magnus, alter sæpe turpissimus. But the artificial character of Philip, which varied with his interest, merits neither the panegyrics nor invectives too liberally bestowed on it.

<sup>14</sup> Demosthenes in Aristocrat.

<sup>15</sup> Ibid.

which was formally declared a free and independent city, subject only to the government of its own equitable laws". This measure, together with the distinguished treatment of the Athenian prisoners, insured the success of his embassy. An ancient treaty was renewed, that had long subsisted between his father Amyntas and the Athenians. That capricious and unsteady people, not less susceptible of gratitude, than prone to anger, were thus lulled into repose, at a time when Fortune having placed them at the head of Greece, both their present power and ancient glory urged them to take the front of the battle against Philip. Confiding in the insidious treaty with that prince, they engaged in a ruinous war with their allies"; and ceased, during several years, to make any opposition to the ambitious designs of the Macedonian.

The young king having given such illustrious proofs of his abilities in negotiation and war, availed himself of the affectionate admiration of his subjects to establish, during a season of tranquillity, such institutions as might maintain and extend his own power, and confirm the solid grandeur of Macedon. The laws and maxims which prevailed in the heroic ages, and which, as we have already observed, had been early introduced into that kingdom, circumscribed the royal authority within very narrow bounds. The chiefs and nobles, especially in the more remote provinces, regarded themselves as the rivals and equals of their sovereign. \*In

C H A P.  
XXXIII.

Philip institutes the order of *ἑταῖροι*, *spear-men, companions*. Olymp. cv. 2. A. C. 359.

" Polyæn. Strateg. l. iv. c. 17.

" See vol. iv. c. xxxii.

C H A P. XXXIII. foreign war they followed his standard, but they often shook his throne by domestic sedition; and, amidst the scanty materials for explaining the internal state of Macedon in ancient times, we may discover several instances in which they disavowed their allegiance, and assumed independent government over considerable districts of the country". The moment of glory and success seemed the most favorable for extinguishing this dangerous spirit, and quashing the proud hopes of the nobles. In this design Philip proceeded with that artful policy which characterizes his reign. From the bravest of the Macedonian youth, he chose a select body of *companions*", who, being distinguished by honorable appellations, and entertained at the royal table, attended the king's person in war and in hunting. Their intimacy with the sovereign, which was regarded as a proof of their merit, obliged them to superior diligence in all the severe duties of a military life". The noble youth, animated with the hope of glory, vied with each other to gain admission into this distinguished order; and while, on one hand, they served as hostages" for the allegiance of their families, they formed, on the other, a useful seminary of future generals", who, after conquering for Philip and Alexander,

" Strabo, l. vii. p. 326. Xenoph. Hist. Græc. l. v.

" Arrian, et Ælian.

" Ælian, l. xiv. c. 49

" Arrian says, "των εν τειλε Μακεδων των παιδας," "the sons of men in office;" which well agrees with the idea of their being hostages for the fidelity of their parents. He also ascribes the institution to Philip. Εκ Φωλιππου ηδη κατεστηκος. Arrian, l. iv. p. 89.

" Curtius, l. viii. c. 6.

at length conquered for themselves, and divided the spoils of the ancient world. C H A P.

XXXIII.

His military arrangements.

It is ignorantly said by some writers<sup>42</sup>, that Philip, in the first year of his reign, invented the phalanx, a body of six thousand men, armed with short swords, fit either for cutting or thrusting; strong bucklers, four feet in length, and two and a half in breadth; and pikes fourteen cubits long, which, usually arranged sixteen deep, formed the main battle of the Macedonians. But this is nothing different from the armor and arrangement which had always prevailed among the Greeks, and which Philip adopted in their most perfect form; nor is there reason to think that a prince, who knew the danger of changing what the experience of ages had approved, made any alteration in the weapons or tactics of that people<sup>43</sup>. His attention was more judiciously directed to procure, in sufficient abundance, arms, horses, and other necessary instruments of war; in reviewing and

<sup>42</sup> Diodorus Siculus, l. xvi. c. 3. and all the Roman writers of Greek history. It was natural for the Romans, who began to know Greece and Macedon almost at the same time, and who found the phalanx most complete in the latter, to suppose it invented in that country.

<sup>43</sup> The improvement in the countermarch, to which Philip gave the appearance of advancing, instead of retreating, mentioned by Ælian in his tactics, c. xxviii. was borrowed, as this author tells us, from the Lacedæmonians. If Philip increased the phalanx, usually less numerous, to six thousand men, this was far from an improvement; and the latter kings of Macedon, who swelled it to sixteen thousand, only rendered that order of battle more unwieldy and inconvenient. The highest perfection of Grecian tactics is to be found in Xenophon's expedition. See vol. iii. c. xxvi. p. 354, et seqq. See also Polyh. l. xvii. p. 764. et Liv. l. xlv. c. 40.

**C H A P. XXXIII.** exercising his troops; and in accustoming them to that austere and laborious life “, which is the best preparation for the field.

Conquers  
Pæonia.  
Olymp.  
ev. 3.  
A. C. 358.

The military resources which his activity had provided, his ambition did not allow to remain long unemployed. The death of Agis, the most warlike chieftain, or, as he is called by an historian “, king of the Pæonians, drew Philip into the field, to revenge recent injuries which those Barbarians had inflicted on Macedon. Among a people where the laws of peace or war are neglected or unknown, almost every thing depends on the precarious character of their leaders. Deprived of the valor of Agis, the Pæonians lost all hopes of defence. Philip over-ran their country without resistance; carried off slaves and plunder; imposed a tribute on their chiefs; took hostages; and reduced Pæonia to an absolute dependence on Macedon.

Defeats  
the Illy-  
rians, and  
extends  
his terri-  
tory to the  
Ionian  
sea.

It is probable that, according to the practice of the age, he permitted or required a certain number of the vanquished to follow his standard; but the Pæonians were no sooner reduced, than Philip, to whom all seasons seemed alike proper for war, undertook a winter's campaign against Bardyllis and the Illyrians, the hereditary enemies of his family and kingdom. He marched towards the frontier of Illyria “ at the head of ten thousand

“ Polyænus, l. iv. c. 3. Frontin. Strat. l. iv. c. 1.

“ Diodorus, l. xvi. sect. 4.

“ The Greek name of this country is *Ἰλλυρίς*, but more commonly *ὁ Ἰλλυρίς*, from its inhabitants. Vid. Arrian, l. i. passim.

foot and six hundred horse, and, before entering the country, animated the resentment and valor of his troops by a military oration, after the custom of the Greeks, whose manners he seemed, on every occasion, ambitious to imitate. Indignation of past injuries, the honor of his subjects, and the glory of his crown, might be topics proper to influence the Macedonian soldiers", who could not fully enter into the more refined motives of their sovereign. Illyria had been extended on the east, to the prejudice of Macedon, which it totally excluded from the excellent harbours on the Adriatic". This was an important consideration to a prince, who seems to have early meditated the raising of a naval power. Beside this, it was impossible for Philip to undertake with safety the other measures which he had in view, should he leave his kingdom exposed to the predatory incursions of a neighbouring enemy, who, unless they feared Macedon, must always be formidable to that country. Directed by such solid principles of policy, rather than governed by resentment, or allured by the splendor of victory, Philip proceeded

O. H. A. P.  
XXXIII.

The Latin name is] *Illyricum*; [most English writers of ancient history use *Illyria*, probably from the French *Illyrie*. The Greek *Ἰλλυρίς* is described by Strabo, l. vii. p. 317. It comprehended the eastern shore of the Adriatic, between Epirus and Istria. The Latin *Illyricum* had a signification far more extensive. See Gibbon's History, vol. i. p. 28.

"7 The heads of the speech are given, indirectly, in the fragments of Theopompus.

"8 Strabo says, ἀπέναντον Ἰλλυρίων (scilicet) χωρὸν ἐφ' ὅδῃ αὐτῶν μὲν ἴσα; and adds, that the shore of Illyria is as abundant as the opposite coast of Italy is defective, in good harbours. Strabo l. vii.

C. H. A. P. forward, with the caution necessary to be observed  
 XXXIII. in a hostile territory. After a fruitless negotiation, Bardyllis met him in the field with an adequate body of infantry, but with only four hundred horse. The precise scene of the engagement is unknown. The Macedonian phalanx attacked the Illyrian column<sup>66</sup> in front, while the targeteers and light-armed troops galled its flanks, and the cavalry harassed its rear. The Illyrians, thus surrounded on every side, were crushed between two opposite assaults, without having an opportunity to exert their full strength<sup>67</sup>. Their resistance, however, must have been vigorous, since seven thousand were left on the field of battle, and with them their gallant leader Bardyllis, who fell, at the age of ninety, fighting bravely on horseback. The loss of their experienced chief, and of the flower of their youthful warriors, broke the strength and courage of the Illyrian tribes, who sent a deputation to Philip, humbly craving peace, and submitting their fortune to the will of the conqueror. Philip granted them the same terms<sup>68</sup> which he

<sup>66</sup> The Illyrians were drawn up in the order of battle called *πλυνθιον*, from *πλυνθος*, a brick; which clearly points out its form.

<sup>67</sup> Frontinus Stratag. l. ii. c. 3.

<sup>68</sup> It should seem from Diodorus, that the Illyrians had entertained the same superstitious terror of neglecting the interment of the dead, which prevailed among the Greeks. Yet Diodorus, perhaps, only used a privilege too common among historians, of transferring their own feelings to those concerning whom they write. He says, that Philip<sup>69</sup> restored their dead, and erected a trophy. Pausanias (in Boeotia) denies that either Philip or his son Alexander ever erected any of those monuments of victory; which practice, he says, was contrary to a Macedonian maxim,



had lately imposed on the Pæonians. *That* part of their country which lies east of the lake Lychnidus he joined to Macedon, and probably built a town and settled a colony on the side of the lake, which watered a fertile country, and abounded in different kinds of fish, highly esteemed by the ancients. The town and lake of Lychnidus were fifty miles distant from the Ionian sea; but such was the ascendant that the arms and policy of Philip acquired over his neighbours, that the inhabitants of the intermediate district soon adopted the language and manners of their conquerors; and their territory, hitherto unconnected with any foreign power, sunk into such an absolute dependence on Macedon, that many ancient geographers considered it as a province of that country<sup>71</sup>.

Having settled the affairs of Illyria, Philip returned home, not to enjoy the sweets of victory and repose, but to pursue more important and more arduous designs than those which he had hitherto carried on with such signal success. He had secured and extended the northern and western frontier of Macedon; but the rich southern shores, chiefly inhabited by Greeks, presented at once a more tempting prize, and a more formidable enemy. The confederacy of Olynthus, having thrown off

established as early as the time of Caranus, when a Ilion having overturned one of his trophies, the wise founder of the monarchy regarded this event as a warning to forbear raising them in future. But the medals of Philip and Alexander, of which the reverse is sometimes charged with trophies, refute the assertion of Pausanias; which is likewise contradicted by Arrian, Curtius, and all the writers of the life, or expedition, of Alexander.

<sup>71</sup> Strabo, l. vii. p. 327.

CHAP.  
XXXIII.

Philip's  
designs  
against  
Amphi-  
polis.  
Olymp.  
cv. 4.  
A. C. 357.

с н а г. the yoke of Sparta, had become more powerful  
 XXXIII. than ever. It could send into the field ten thousand heavy-armed men, and a large body of well-disciplined cavalry. Most towns of the Chalcidicé had become its allies or subjects; and this populous and wealthy province, together with Pangæus on the right, and Pieria on the left, the cities of both which were either independent, or subject to the Athenians, formed a barrier sufficient not only to guard the Grecian states against Macedon, but even to threaten the safety of that kingdom. Every motive concurred to direct the active policy of Philip towards acquisitions immediately necessary in themselves, and essential to the completion of his remote purposes. In the course of twenty years he accomplished his designs, and conquered Greece; often varying his means; never changing his end; and notwithstanding the circumstances and events that continually thwarted his ambition, we behold the opening and gradual progress of a vast plan, every step in which paved the way for that which followed, till the whole ended in the most signal triumph, perhaps, ever attained by human prudence, over courage and fortune.

Import-  
 ance of  
 that place.

The importance of Olynthus and Chalcidicé could not divert the sagacity of Philip from Amphipolis, which he regarded as a more necessary, though less splendid, conquest. The possession of Amphipolis, which would connect Macedon with the sea, and secure to that kingdom many commercial advantages, opened a road to the woods and mines of mount Pangæus, the former of which

was so essential to the raising of a naval power, and the latter to the forming and keeping on foot a sufficient military force. The place itself Philip in the beginning of his reign had declared independent, to avoid a rupture with the Athenians, who still asserted their pretensions to their ancient colony. But their measures to regain Amphipolis had hitherto been rendered ineffectual by the caprice or perfidy of Charidemus, a native of Eubœa, who, from the common level of a soldier of fortune, had risen to the command of a considerable body of mercenaries, frequently employed by the indolence and licentiousness of the Athenians, a people extremely averse both to the fatigue and restraint of personal service. They determined, however, to renew their attempts for recovering their dominion, while the Amphipolitans, having tasted the sweets of liberty, prepared to maintain their independence.

In this posture of affairs, the hostile designs of Philip, which all his artifice had not been able to conceal from the suspicious jealousy of the new republic, alarmed the magistrates of Amphipolis, and obliged them to seek protection from the Olynthians, who readily admitted them into their confederacy. Emboldened by this alliance, they set at defiance the menaces of their neighbouring, as well as of their more distant, enemy; and their imprudent insolence readily furnished Philip with specious grounds of hostility. The Olynthians perceived that the indignation of this prince must soon break forth into action, and overwhelm the

C H A P.  
XXXIII.

Amphi-  
polis en-  
ters into  
the Olyn-  
thian con-  
federacy.

C H A P. Amphipolitans; while they themselves might be in-  
 XXXIII. volved in the ruin of their new confederate. To anticipate this danger, they sent ambassadors to Athens, requesting an alliance with that republic against the natural enemy of both states, and an enemy whose successful activity rendered him a just object of terror.

The in-  
 trigues of  
 Philip pre-  
 vent an al-  
 liance be-  
 tween  
 Athens  
 and Olyn-  
 thus.

This alliance, had it taken place, must have given a fatal blow to the rising greatness of Macedon; which as yet was incapable to contend with the united strength of Olynthus and Athens. The spies and emissaries of Philip (for he had already begun to employ those odious, but necessary, instruments of policy) immediately gave the alarm. The prince himself was deeply sensible of the danger, and determined to repel it with equal vigor and celerity. His agents reached Athens before any thing was concluded with the Olynthian deputies. The popular leaders and orators were bribed and gained; the magistrates and senate were flattered and deceived by the most plausible declarations and promises. A negotiation was immediately set on foot, by which Philip stipulated to conquer Amphipolis for the Athenians, on condition that they surrendered to him Pydna, a place of far less importance. He promised, besides, to confer many other advantages on the republic, which it was not proper at present to mention, but which time would reveal<sup>71</sup>. Amused by the artifices

<sup>71</sup> Καὶ τὰ ἐπιδόματα οὗτοι ἀπορροῦν τινασ. Demosthen. Olynth. i. p. 6. edit. Wolfii. It is strange that Wolfius has changed the order of the Olynthian orations, so distinctly marked by Dion. Halicarn. in his letter to Ammaeus.

of the Macedonian, deceived by the perfidy of their own magistrates, and elated with the hopes of recovering Amphipolis, the great object of their ambition, the senate of the Five Hundred (for the transaction was carried on with such haste as allowed not time for assembling the people) rejected with disdain the overtures of the Olynthians<sup>76</sup>, who returned home disgusted and indignant.

They had scarcely time to communicate to their countrymen the angry passions which agitated their own breasts, when the ambassadors of Philip craved audience in the assembly of Olynthus. That artful prince affected to condole with the Olynthians on the affront which they had received from the insolence of Athens; but at the same time testified his surprise, that they should condescend to court the distant protection of that proud republic, when they might find in Macedon an ally near at hand, who wished for nothing more earnestly than to enter into equal and lasting engagements with their confederacy. As a proof of his moderation and sincerity, he offered immediately to put them in possession of Anthemus, a town of some importance in their neighbourhood, the jurisdiction of which had long been claimed by the kings of Macedon<sup>77</sup>; at the same time assuring them of his intentions to deserve their gratitude by still more important services, and particularly by employing his arms to

Artifices  
by which  
he gained  
the Olyn-  
thians.

<sup>76</sup> Demosthenes expresses it in the strongest terms, as if they had driven the Olynthians from Athens: "ἐπεὶ Οὐλύθιος ἀπεχλωσεν τοὺς Ἀθηναίους." Demosthen. Olynth. i. p. 6.

<sup>77</sup> Demosthen. Philipp. ii. 4.

**C H A P.** reduce the cities of Pydna and Potidæa, commanding the opposite sides of the Thermaic gulph; places, therefore, of considerable value, which he wished to see dependent on Olynthus, rather than, as at present, subject to Athens.

**Philip besieges Amphipolis.**  
Olymp.

**cy. 4.**  
**A. C. 357.**

The immediate offers of Philip, his professions and promises, in which, as they suited his interest, he doubtless was sincere, and still more, his secret practices with some powerful men of Olynthus, effectually prevailed with that republic to abandon the cause of Amphipolis, whose imprudent inhabitants had been at little pains to prevent those offences and complaints which naturally arise between the jealous members of an unequal confederacy. By these intrigues, the Macedonian not only removed all opposition to his views on the part of the Olynthians, but acquired the sincere friendship of that people, who were ready to assist his arms, and to second his most ambitious designs. He therefore prepared for action, because he might now act with safety; marched rapidly towards Amphipolis, and pressed that city with a vigorous siege. The inhabitants, deeply affected by the near prospect of a calamity which they had taken little care to prevent, had recourse, in their distress, to Athens. Thither they dispatched Hierax and Stratocles, two of their most distinguished citizens, to represent the danger of an alliance between Philip and Olynthus; to entreat the Athenians to accept the sincere repentance of their unfortunate colony, and once more to take Amphipolis under the protection of their fleet.

At that time the Athenians were deeply engaged in the social war; yet the hopes of recovering so important a settlement might have directed their attention to Macedon, had not the vigilant policy of Philip sent them a letter, renewing the assurances of his friendship, acknowledging their pretensions to the city, which he actually besieged, and of which he artfully said, that, in terms of his recent engagement, he hoped shortly to put them in possession. Amused by these insinuating representations, the Athenians treated the deputies of Amphipolis with as little respect as they had lately done those of Olynthus. The besieged city was thus deprived of all hopes of relief; Philip pressed the attack with new vigor; a breach was made in the wall; and the Amphipolitans, after an obstinacy of defence which could have no other effect than to provoke the resentment of the conqueror, at length surrendered at discretion \*.

The prudent Macedonian always preferred his own profit to the punishment of his enemies. It was his interest to preserve and to aggrandize, not to depopulate, Amphipolis. He banished a few daring leaders, whose seditious or patriotic spirit might disturb the measures of his government. The bulk of the citizens were treated with sufficient mildness. Their territory was reunited to Macedon, from which Philip resolved that it should never be dismembered, notwithstanding his promises to the Athenians.

C H A P.

XXXIII.

Amuses  
the Athe-  
nians.Amphipo-  
lis sur-  
renders.  
Olymp.  
cv. 4.  
A. C. 357.  
Is annexed  
to Macce-  
don.

\* Diodor. l. xvi. c. viii. Demosthen. Olynth. iii. sect. 4—7.

C H A P.

XXXIII

Philip puts  
the Olyn-  
thians in  
possession  
of Pydna  
and Poti-  
dæa.

That he might arm himself against the resentment of a people, whom, if he could not deceive, he was determined to defy, he cultivated, with great earnestness, the Olynthian confederacy; and having besieged and taken the towns of Pydna and Potidæa, he readily ceded them to the Olynthians, who had but feebly assisted him in making these conquests. In the whole transaction Philip affected to act merely as an auxiliary. The Athenian garrison in Potidæa, who had surrendered themselves prisoners of war, he took under his immediate protection, and dismissed them without ransom, artfully lamenting that the necessity of his affairs, and his alliance with Olynthus, obliged him to oppose the interests of their republic, for which he entertained the most sincere respect<sup>77</sup>.

Philip  
pursues  
his con-  
quests in  
Thrace.

It is impossible that the Athenians, weak and credulous as they were, should have been the dupes of this gross artifice. But they could not immediately withdraw their exertions from the social war, the events of which grew continually more unprosperous. Philip, ever vigilant and active, profited of this favorable diversion, to pursue his conquests in Thrace, to which the possession of Amphipolis afforded him an opening. In the beginning of his reign, he had found it necessary to purchase a peace from Cotys, who still governed that country, but from whom Philip could not actually apprehend any formidable opposition. The late acquaintance of that Barbarian with the Grecian

<sup>77</sup> Diodor. l. xvi. c. viii. et Demosth. Philip. ii. et Olynth. l.



religion and manners, which he had adopted in consequence of his connexion with Iphicrates and the Athenians, served only to deprave his faculties and to cloud his reason. We should pronounce absolutely mad, the man who fancied himself enamoured of Minerva; but the ancients, who believed that the gods often appeared in a human form, regarded with more tenderness this frantic enthusiasm. Cotty was allowed to possess his freedom and his crown, whether, with his ambulatory court, he traversed the inhospitable mountains of Thrace, or pitched his tents on the fragrant banks of the Strymon or the Nessus; or, to enjoy with more privacy the favors of his celestial mistress, penetrated into the deep recesses of the beautiful forests which adorned his kingdom.

At the approach of the Macedonians, having abandoned the grove of Onocarsis, the favorite scene of his wild and romantic enjoyments<sup>78</sup>, he endeavoured to stop the progress of the enemy by a letter; but a letter from such a man could excite nothing but ridicule or pity. Philip penetrated eastward thirty miles beyond Amphipolis, to the town of Crenidæ, situated at the foot of Mount Pangæus, and distant ten miles from the sea. He admired the solitary beauty of the place, which being bounded on one side by the sea, and on the other by lofty mountains, was watered by many streams and rivulets, which, tempering the dryness of the soil, produced the finest and most delicious

C H A P.  
XXXIII.

Takes possession of the gold-mines at Crenidæ, afterwards called Philippi. Olymp. cv. 4. A. C. 357.

<sup>78</sup> Theopomp. apud Athenæum, l. xii. p. 532.

CHAPTER XXXIII. fruit and flowers, especially roses, of a peculiar hue and fragrancy. But the attention of Philip was attracted by objects more important, by the gold-mines in that neighbourhood, formerly wrought by colonies from Thasos and from Athens, but totally neglected since the ignorant Thracians had become masters of Crenidæ. Philip expelled those Barbarians from a possession which they seemed unworthy to hold. Having descended into the gold-mines, he traced, by the help of torches, the decayed labors of the ancient proprietors. By his care the water was drained off; the canals, broken or choaked up, were repaired; and the bosom of the earth was again opened and ransacked " with eager avidity by a prince who well knew the value of the precious metals. A Macedonian colony was planted at Crenidæ, which thenceforth assumed the name of Philippi ", a name bestowed also on the golden coins struck by order of Philip ", to the annual amount of nearly a thousand talents, or two hundred thousand pounds sterling ".

Philip settles the affairs of Thessaly.

Having effected the main purpose of his Thracian expedition, the prudence of Philip set bounds

" Senec. Natur. Quæst. l. v. p. 760. et Demosthen. in Leptin.

" The fatal defeat and death of Brutus and Cassius have eclipsed, in their melancholy splendor, all the preceding events which distinguish Philippi. There liberty expired, and virtue yielded to force.

Cum fracta virtus, et minaces  
Turpe solum tetigere meoto.

HORACE.

" Regale numisma Philippios.

" Diodor. l. xvi. c. ix. Justin. l. viii. c. lili. speaks differently; but the whole of that chapter bears evident marks of ignorance and error.

to his conquests in that country, and carried his arms into Thessaly, which, by the murder of Alexander of Pheræ, had got three tyrants instead of one. These were, Tisiphonus, Pitholaus, and Lycophron, the brothers-in-law, the assassins, and the successors of Alexander. The resentment of the Thessalians, and the valor of the Macedonian troops, totally defeated those oppressors of their country, who were reduced to such humiliating terms as seemed sufficient to prevent them from being thenceforth formidable either to their own subjects or to their neighbours<sup>21</sup>. The Thessalians, who were susceptible of all impressions, but incapable of preserving any, concluded, in the first emotions of their gratitude, an agreement with their deliverer, by which they surrendered to him the revenues arising from their fairs and towns of commerce, as well as all the conveniences of their harbours and shipping; and extraordinary as this cession was, Philip found means to render it effectual and permanent<sup>22</sup>.

He immediately contracted an alliance with Arybbas, king of Epirus, a small principality which skirted the western frontier of Thessaly. In his excursions from Thebes, Philip had early seen Olympias, the sister of that prince, whose wit and spirit, joined to the lively graces of her youth and beauty, had made a deep impression on his heart. They were initiated, at the same time, in the mysteries of Ceres, during the triennial festival in the

C H A P.  
XXXIII.

Advantages which he derived from that country.

Philip marries Olympias Olymp. cv. 4. A. C. 357.

<sup>21</sup> Diodor. l. xvi. c. xiv. et Plut. in Pelopid.

<sup>22</sup> Demosth. Philip. l. 10. Polyæn. Strateg. l. iv. c. xix.

C H A P. isle of Samothrace, which had been long as much  
 XXXIII. distinguished as Eleusis " itself, by the peculiar  
 worship and protection of this bountiful goddess.  
 But the active ambition which employed and en-  
 grossed the first years of Philip's reign had prob-  
 ably banished the memory of his love, when his  
 expedition into Thessaly recalled the image of  
 Olympias. Their first interview naturally revived  
 his tender passions; and as the kings of Epirus  
 were lineally descended from Achilles, the match  
 appeared every way suitable; Arybbas readily yield-  
 ed his consent, and the beautiful princess was con-  
 ducted into Macedon "

During the  
 solemnities of his  
 nuptials, the neigh-  
 bouring  
 princes  
 take arms.

The nuptials of Philip were solemnized at Pella  
 with unusual pomp and splendor. Several months  
 were destined to religious shows and processions, to  
 gymnastic games and exercises, to musical and  
 dramatic entertainments. The young and fortu-  
 nate prince naturally took a principal share in all  
 these scenes of festivity; and it is probable that,  
 amidst the more elegant amusements of his court,  
 Philip might discover that strong propensity to vi-  
 cious indulgence, that delight in buffoons and flat-  
 terers, and other disgraceful ministers of his more  
 criminal pleasures, which, however counteracted  
 and balanced by his ambition and magnanimity,  
 disgraced and tarnished the succeeding glories of  
 his reign. It is certain that the voluptuous inac-  
 tivity in which he seemed sunk, encouraged the  
 hopes of his enemies ". The tributary princes of

" See vol. iii. c. xxi. p. 192.

" Justin. l. vii. c. vi.

" Diodor. l. xvi. c. xxii.

Pæonia and Illyria prepared to rebel; the king of Thrace engaged in their designs, which were concerted with more caution than is usual with Barbarians; and this general conspiracy of neighbouring states might have repressed for a while the fortune of Macedon, if Philip had not been seasonably informed of the danger by his faithful partisans and emissaries in those countries.

Early in the ensuing spring he took the field with the flower of the Macedonian troops. Parmenio, the general in whom he had most confidence, crushed the rebellion in Illyria. Philip was equally successful in Pæonia and Thrace. While he returned from the latter, he was informed of the victory of Parmenio. A second messenger acquainted him that his horses had gained the prize in the chariot-races at the Olympic games; a victory which he regarded as far more honorable, and which, as it proved him a legitimate son of Greece, he carefully commemorated, by impressing a chariot on his coins. Almost at the same time a third messenger arrived to tell him that Olympias had brought forth a prince at Pella; to whom, as born amidst such auspicious circumstances, the diviners announced the greatest prosperity<sup>22</sup> and glory.

Such a rapid tide of good fortune did not overset the wisdom of Philip, if we may judge by the first authentic transaction which immediately followed those events. This was the correspondence

Philip  
quashes  
their con-  
spiracy.  
Olymp.  
cvi. 1.  
A.C. 356.

Philip's  
letter to  
Aristotle,  
announ-  
cing the  
birth of  
Alexander.

<sup>22</sup> Plut. in Alexand.

C H A P. with Aristotle the philosopher, whose merit Philip  
 XXXIII. had early discerned at Athens, when he still resided with his master Plato. The first letter (fortunately preserved) is written with a brevity which marks the king and the man of genius. "Know that a son is born to us. We thank the gods, not so much for their gift, as for bestowing it at a time when Aristotle lives. We assure ourselves that you will form him a prince worthy of his father, and worthy of Macedon." Aristotle commenced this illustrious employment about thirteen years afterwards", when the opening mind of Alexander might be supposed capable of receiving the benefit of his instructions. The success of his labors will be explained in the sequel. The fortune of Alexander surpassed that of all other conquerors as much as his virtues surpassed his fortune.

"The chronology appears from Dionysius of Halicarnassus's letter to Ammæus, who, in order to prove that Demosthenes had attained the highest perfection in the practice, before Aristotle had delivered the theory, of eloquence, marks, with great exactness, the principal events in the lives of the philosopher and orator. Aristotle, a native of Stagira, came to Athens in his eighteenth year, 367 A. C. There he continued twenty years, as the scholar or assistant of Plato, who died 348 A. C. Aristotle left Athens on the death of his master, and spent three years at Atarnæus, and two at Mytilenê. From thence he went to Macedon, in the forty-third year of his age, and 343 years A. C. He was employed eight years in the education of Alexander. He returned to Athens 335 A. C. taught twelve years in the Lyceum, and died the year following at Chalcis, ætæ. sixty-three; A. C. 323, and a year after the death of Alexander. Dionysius ad Ammæum. He reckons by the Archons of Athens; I have substituted the years before Christ.

Yct

THE HISTORY OF GREECE. 321

Yet the fame of the philosopher abundantly re- C H A P.  
pays the honor reflected on him by his royal XXXIII.  
pupil, since sixteen centuries after the subver-  
sion of Alexander's empire, the writings of Aris-  
totle still maintained an unexampled ascendant  
over the opinions, and even over the actions of  
men.

## C H A P. XXXIV.

*Philip's Prosperity. — Imprudent Measures of the Amphiclyonic Council. — The Phocian, or Sacred War. — Philomelus seizes the Temple of Delphi. — Takes the Field against the Thebans and their Allies. — Defeat and Death of Philomelus. — Affairs of Thrace, Macedon, and Attica. — Onomarchus takes the Command of the Phocians. — Encounters Philip in Thessaly. — He is defeated and slain. — Philip's Designs against Olynthus and Byzantium. — Traversed by the Athenians. — Phayllus takes the Command of the Phocians. — Philip marches towards Thermopyla. — Anticipated by the Athenians. — Demosthenes's first Philippic. — Philip's Occupations at Pella. — His Vices — and Policy.*

C H A P. **P**HILIP had now reigned almost five years. XXXIV. He had greatly enlarged the boundaries, he had Prosperity of Philip in the fifth year of his reign. Olymp. cvii. 1. A. C. 346. still more augmented the revenues, of his kingdom. Pæonia, no longer the rival, was become an obsequious province of Macedon. At the expense of Thrace and Illyria, he had extended his frontier on the east to the sea of Thafos; on the west to the lake Lychnidus. He was master of Thessaly without having the trouble to govern it. He secured many commercial advantages by the possession of Amphipolis. His troops were



numerous and well disciplined ; his large finances were regulated with œconomy ; and the mines of Philippi furnished him with an annual resource alike useful to his designs, whether he pursued the ambitious career of foreign conquest, or set himself to build up and consolidate the internal grandeur of his dominions:

The power of Philip was admired, and feared, by those who were unable to penetrate the deep principles of his policy, which alone rendered him really formidable. The first and most natural object of his desire was the territory of Olynthus, the most populous and fertile portion of the Macedonian coast. His second and far more arduous purpose was to obtain the sovereignty of Greece. But instead of discovering these designs, he had hitherto cultivated the Olynthians with a careful assiduity, and had deserved their gratitude by many solid and important services. His success had been complete, and if, elated by the many advantages which we have enumerated, he had already prepared to invade Greece, it is more than probable that the Olynthians would have consented to follow his standard. But Philip was sensible, that by snatching too eagerly at this glorious prize, he might destroy for ever his prospect of obtaining it. While the Athenians were occupied and harassed by the destructive war with their confederates, he had, indeed, embraced the opportunity to gain possession of several of their dependent settlements in Thrace and Macedon ; coloring, however, these proceedings by the pretence of justice or necessity,

C H A P.  
XXXIV.

His profound and impenetrable policy.

H A P. and tempering even his hostilities by many partial  
 XXXIV. acts of kindness and respect. Before the social  
 war was ended, the seeds of dissension, so profusely  
 scattered in Greece, were likely to ripen into a new  
 quarrel far more general and important. Philip  
 patiently waited their maturity. His hopes were  
 founded on the domestic animosities of Greece;  
 but the too early discovery of his system might  
 have united a hundred thousand<sup>1</sup> warriors against  
 their common enemy; whereas, by the secret re-  
 finements of a slow and steady policy, he effected  
 his vast purposes without being obliged, on any  
 one occasion, to fight against thirty thousand men.

He care-  
 fully  
 watches  
 the impru-  
 dent mea-  
 sures of  
 the Am-  
 phictyonic  
 council;

The Amphietyons having recovered their autho-  
 rity in consequence of the events which have for-  
 merly been described, began early to display those  
 dangerous passions with which the exercise of un-  
 controlled power too naturally corrupts the heart.  
 They pretended, that during the decline of their  
 jurisdiction, many unwarrantable abuses had been  
 introduced, which it became them to remedy.  
 The rights of religion (they said), which it was  
 their first duty to maintain, had been materially  
 violated by the Phocians, who, alike regardless of  
 the decision of the oracle, and of an Amphi-  
 tyonic decree, had ploughed lands consecrated to

<sup>1</sup> The number is chosen as a very moderate medium between  
 the two hundred and twenty thousand men, afterwards promised  
 to Philip in the general convention of the States at Corinth for  
 the service of the Persian expedition, and the eighty thousand  
 which the Greeks actually raised against Xerxes, and which The-  
 cydides says, that the Peloponnesian confederacy alone could  
 send into Attica.

Apollo, and therefore withdrawn from agriculture<sup>2</sup>. These lands, however, were confined to the narrow district between the river Cephissus and Mount Thurium, on the western frontier of Bœotia. The crime of the Phocians (if their useful labors deserve the name of crime) was neither great nor unprecedented, since the Locrians of Amphissa had long cultivated the Crissæan plain; a more extensive territory, and consecrated to the god by far more awful ceremonies<sup>3</sup>. But the proud tyranny of the Amphictyons, careless of such distinctions, fulminated an angry decree against Phocis, commanding the sacred lands to be laid waste, and imposing a heavy fine on that community.

It is believed that the Thebans,<sup>4</sup> the enemies and neighbours of Phocis, and whose influence at that time predominated in the council, were the principal abettors of this arbitrary measure<sup>5</sup>; a supposition rendered probable by the ensuing deliberations of the Amphictyons. Their next sentence was directed against Sparta, to punish the injury of Phæbidas, who, in time of peace, had surprised and seized the Theban citadel. This breach of public faith, however criminal and flagrant, had been committed so many years before, that prudence required it to be for ever buried in obscurity. But, at the instigation of the Thebans, the Amphictyons brought it once more to light; commanded the Lacedæmonians to pay a fine of five hundred talents; decreed that the fine should

C H A P.  
XXXIV.

which are  
principally  
abetted by  
the The-  
bans;

<sup>2</sup> See vol. i. c. v. p. 224.

<sup>3</sup> See vol. i. c. v. p. 221, et seqq.

<sup>4</sup> Justin. l. viii. c. i. et seqq.

he brought the majority of the senate and assembly into his opinion. As the properest instrument to execute his own measures, Philomelus was named general: the Phocian youth flocked to his standard; and his private fortune, as well as the public revenues, were consumed in purchasing the mercenary aid of those needy adventurers, who abounded in every province of Greece.

The following year was employed by Philomelus in providing arms, in exercising his troops, and in an embassy which he undertook in person to Sparta. As that community had not discharged the fine imposed by the Amphictyons, the penalty was doubled, and the delinquents were condemned to pay a thousand talents. The exorbitance of this imposition might have justified the Spartans in following the example of Phocis, and setting the Amphictyons at defiance. But Archidamus, who possessed all the caution and address of his father Agesilaus, was unwilling to take a principal part in the first dangerous experiment, and to post himself in the front of battle, against the revered decrees of an assembly, considered as the legal guardian of national religion and liberty. He assured Philomelus that both himself and the Spartans fully approved his cause; that reasons of a temporary nature hindered their declaring themselves openly, but that he might depend on secret supplies of men and money<sup>7</sup>.

The Phocians under Philomelus prepare for war, and engage the Spartans in their cause. Olymp. cvi. 1. A. C. 356.

<sup>7</sup> Ὁ δὲ Ἀρχίδαμος ἀποδείξας τὸν λόγον, φεικόμενος μὲν, κατὰ τὸ παῖον, ἢ ἐφύσε ἐσθλότητι, λαβεῖν δὲ πάντα συμπράξειν, χορηγῶν καὶ χρημάτων καὶ μεθοφορίας. Diodor. l. xvi. p. 426.

C H A P.

XXXIV

Philomel-  
lus seizes  
the temple  
of Delphi.  
Olymp.  
cvi. 2.

A. C. 355.

Encouraged by this assurance, and by a considerable sum\* immediately put into his hands, Philomelus, at his return, ventured on a measure not less audacious than unexpected. The temple of Delphi, so awfully guarded by superstition, was scarcely defended by any military force. Philomelus, having prepared the imagination of his followers for this bold enterprise, immediately conducted them towards Delphi, defeated the feeble resistance of the Thracidæ, who inhabited the neighbouring district, and entered the sacred city with the calm intrepidity of a conqueror. The Delphians, who expected no mercy from a man devoid of respect for religion, prepared themselves in silent horror, for beholding the complicated guilt of sacrilege and murder. But the countenance of Philomelus re-assured them, and his discourse totally dispelled their ill grounded fears. He declared that he had come to Delphi with no hostile disposition against the inhabitants, with no sacrilegious designs against the temple. His principal motive was to emancipate the one and the other from the arbitrary proceedings of the Amphictyons, and to assert the ancient and unalienable prerogative of Phocis to be the patron and protector of the Delphian shrine. To the same purpose he scattered declarations through the different republics of Greece; his emissaries acquainted the Spartans that he had destroyed the brazen tablets containing the unjust decrees against Sparta and Phocis; they inflamed the resentment of the Athenians, naturally

\* Diodorus (l. xvi. p. 426.) says, fifteen talents.

hostile to Thebes; and both those republics came to the resolution of supporting the measures of Philomelus. C H A P. XXXIV.

The Thebans, on the other hand, who directed, and the Locrians, Thessalians, with other states of less consideration, who tamely obeyed the decrees of the Amphictyons, determined to take the field in defence of their insulted religion and violated laws. Their operations were conducted with that extreme slowness natural to confederacies. Philomelus acted with more vigor. He received little assistance from his distant allies. But, first, by imposing a heavy tax on the Delphians, who had been enriched by the devotion of Greece, and then, notwithstanding his declaration, by taking very undue liberties with the treasure of Apollo\*, he collected above ten thousand mercenaries, men daring and profligate as himself, who sacrificed all scruples of religion to the hopes of dividing a rich spoil. Such at least was the general character of his followers. To the few who had more piety, or less avarice, he endeavoured to justify his measures by the authority of an oracle. The Pythia at first refused to mount the sacred tripod. Philomelus sternly commanded her. She obeyed with reluctance, observing, that being already master of Delphi, he might act without sanction or control<sup>†</sup>. Philomelus waited for no other answer, but gladly interpreted the words as an acknow-

Employs the sacred treasure in raising mercenaries.

\* Diodorus sometimes acknowledges, and sometimes denies, that Philomelus meddled with the sacred treasure.

<sup>†</sup> Ἀπεθιγέμενος ὁ αὐτὸς πρὸς τὴν ὑπερβολὴν τῆς βιχζάνου "ὅτι εἴς τιν' αὐτῷ πρᾶξις ἔσται." Diodor. p. 428.

6 H A P. ledgment of his absolute authority ; and, with the  
XXXIV. address suitable to his situation and character, confirmed the auspicious declaration of the priestess by the report of many favorable omens<sup>11</sup>.

Takes  
the field  
against the  
Thebans  
and their  
allies.  
Olymp.  
evi. 2.  
A. C. 355.

Having obtained the supposed sanction of religion, Philomelus proceeded to fortify the temple and city of Delphi, in which he placed a strong garrison ; and, with the remainder of his forces, boldly marched forth to repel the incursions of the enemy. During two years, hostilities were carried on with various fortune against the Locrians and Thebans. Victory for the most part inclined to the Phocians ; but there happened not any decisive action, nor was the war memorable on any other account but that of the excessive cruelty mutually inflicted and suffered. The Phocian prisoners were uniformly condemned to death, as wretches convicted of the most abominable sacrilege and impiety ; and the resentment of their countrymen retaliated with equal severity on the unhappy captives whom the chance of war frequently put into their hands<sup>12</sup>.

Philomelus  
defeated.  
Olymp.  
evi. 4.  
A. C. 353.

As both armies anxiously expected reinforcements, they were unwilling to risk a general engagement, till chance rendered that measure unavoidable. Entangled among the woods and mountains of Phocis, the convenience of forage attracted them towards the same point. The vanguard met unexpectedly near the town of Neone, and began to skirmish. A general and fierce action followed, in which the Phocians were repelled

<sup>11</sup> Diodor. p. 429.

<sup>12</sup> Ibid. p. 530, et seqq.

by superior numbers. Pathless woods, abrupt rocks and precipices, obstructed their retreat. In vain Philomelus strove with his voice and arm to rally the fugitives. He himself was carried along by the torrent to the brow of a precipice, afflicted with wounds, and still more with anguish and despair. The enemy advanced; it seemed impossible to escape their vengeance; the resolution of Philomelus was prompt and terrible; with a vigorous bound he sprang from the rock, thus eluding the torment of his own guilty conscience, and the resentment of his pursuers<sup>21</sup>. While the Thebans and their allies admired this spectacle as a manifest indication of divine vengeance<sup>22</sup>, Onomarchus, the lieutenant and brother of the Phocian general, collected and drew off the scattered remains of the vanquished army towards Delphi. The confederates determined to expel them from that holy place, and to inflict on the enemies of Greece and Heaven, a punishment similar to that to which the wrath of Apollo had driven the impious Philomelus<sup>23</sup>.

Different causes concurred to prevent Philip on the one hand, and Athens and Sparta on the other, from taking a principal or early part in the Phocian war. The interested policy of Archidamus,

The Spartans attempt to recover their dominion in

<sup>21</sup> Diodorus hints, that had Philomelus been taken captive, his body would have been shockingly mangled: *Φοβόμενος τὴν ἐκ τῆς αἰχμαλωσίας αἰμίαν*. p. 432.

<sup>22</sup> Such it appeared to future historians: *καὶ τὴν τοῦ τροπῶν θύς τοῦ δαίμονος δίκας καταστρέψε τὸν ὄντα*. Diodor. *ibid*.

<sup>23</sup> Diodor. l. xvi. p. 432.



## C H A P

XXXIV.

the Peloponnesus.

Olymp.

cvi. 3.

A. C. 353.

who directed with absolute authority the councils of Sparta, was less anxious to support the arms of his distant confederates, than solicitous to recover the Lacedæmonian dominion in Peloponnesus. The opportunity seemed favorable for this purpose, the Thebans being deeply engaged in another contest, and the Athenians in strict alliance with Sparta. For several years, the arms and intrigues of Archidamus were employed against the Messenians, Arcadians, and Argives. But his ambitious design failed of success; the inferior cities of Peloponnesus, roused by a common danger, confederated for their mutual defence; and Athens, though actually the ally of Sparta, was unwilling to abandon to the tyranny of that republic her more ancient and faithful allies, the Arcadians and Messenians<sup>24</sup>.

The affairs of Thrace occupy Philip and the Athenians.

While the politics of the Peloponnesus formed a system apart, the sacred war shook the centre of Greece, and the affairs of Thrace occupied Philip and the Athenians. Cotys was dead; his sons, Kerfobleptes, Berisades, and Amadocus, were all dissatisfied with the partition of his dominions. While their hostilities against each other exhibited the odious picture of fraternal discord, the prizes for which they contended were successively carried off by Philip. The encroachments of that prince

<sup>24</sup> The question appears to have occasioned warm debates in the Athenian assembly: the Spartan and Arcadian parties were animated with the utmost zeal; and, according to the lively observation of Demosthenes, the Athenian orators, had they not spoke the Attic dialect, would have appeared, the one half Spartans, the other Arcadians. Demosthen. pro Megalop. p. 83.

at length engaged Kerfobleptes, the most powerful of the co-heirs, to cede the Thracian Chersonesus to the Athenians, who sent Chares with a numerous fleet to take possession of that peninsula. The town of Sestos alone made resistance. It was taken by storm, and treated with great severity by Chares; while Philip besieged and took the far more important city of Methoné in Pieria. In this siege he lost an eye, a loss which he is said to have borne with impatience<sup>17</sup>, as the circumstances attending it were alike dishonorable to his judgment and humanity<sup>18</sup>.

It appears extraordinary that the Thebans, after the defeat and death of Philomelus, should not have pursued their good fortune, without allowing the enemy time to breathe and recover strength. They probably imagined that the fatal exit of that daring chief would deter a successor; and that the

C H A P.

XXXIV.

Onomarchus takes the command of the Thebans. Olymp. cvi. 4. A. C. 353.

<sup>17</sup> Lucian de Scribend. Hist. p. 365.

<sup>18</sup> These circumstances, however, rest on the authority of Suidas and Ulpian. It is said, that when the arrow was extracted, the following inscription appeared on it: "After to Philip's right eye." After, it seems, had offered his services to Philip, as an excellent marksman; to which Philip replied, that he would employ him when he waged war with barbarians. Philip caused the arrow to be shot back into the place, with a new inscription, "That he would hang up After;" a threat which was executed as soon as he was master of Methoné. Fictions still more incredible were related on this subject by the fabulous writers of the age of Alexander. Philip, it was said, lost his right eye by his unreasonable curiosity in prying into the amours of Olympias and Jupiter Ammon. This ridiculous flattery to Alexander has been so widely diffused, that it was supposed to be the subject represented on the celebrated vase, which is so much better explained by Mr. D'Hancarville. See *Recherches sur les Arts de la Grèce*, vol. ii.

C H A P. Phocians would crave peace, if not driven to despair. Such indeed was the resolution of the more respectable part of the Phocians. But the bold, impious, and needy, who composed the most numerous description of that people, were bent on continuing the war. An assembly was convened, when Onomarchus, in a set speech<sup>19</sup>, flattered their hopes, and encouraged them to persevere. His opinion prevailed; he was named general; and his conduct soon proved, that he equalled his brother in boldness and ambition, and surpassed him in activity and enterprise. None better knew the power of gold, or had more address in employing it. With the Delphic treasure he coined such a quantity of money as perhaps had never before circulated in Greece. The Phocian army was restored and augmented; their allies were rendered more hearty in their cause; even their enemies were not proof against the temptations which continually assailed their fidelity. By seasonable bribes, Onomarchus distracted the councils of Thebes, and kept their arms inactive. The neighbouring states were persuaded to observe a neutrality; while the Thessalians, a people at all times noted for avarice and fraud<sup>20</sup>, and of whose country

<sup>19</sup> Περὶ φροντισμένων λόγων διελθών. Diodor. p. 432.

<sup>20</sup> The Thessalians had the same character in Greece, as the Ligurians in Italy:

— Vane Ligus

Nequicquam patrias tentasti lubricas artes.

VIRG.

Euripides speaks of the slippery deceits of the Thessalians. Demosthenes (Olynth. i. p. 4. ex edit. Wolf.) says, *εἰς ταῦτα τῶν ἀνθρώπων ταῦτα γὰρ ἀπὸ αὐτῶν μὲν καὶ ἡ φύσις, καὶ αἰσθητικῶν ἀνθρώπων.* "Philip was farther distressed by the insurrections of the Thessalians, a people faithless by nature, at all times, to all men."

the proverb said, that it had never produced a bad horse or an honest man, openly embraced the cause of Phocis. C H A P.  
XXXIV.

These multiplied advantages were not allowed to languish in the hands of Onomarchus, who hoped to eclipse the unjust motives of his enterprise by the sudden splendor of victory. At the head of a numerous and well-appointed army, he poured down on Locris and Doris, ravaged the country, took Thronium by storm, laid several cities under contribution, pierced into Bœotia, and made himself master of Orchomenus. The Thebans assembled their forces to stem the torrent. Onomarchus first met with a repulse before the walls of Chæronea, and ventured not to renew the engagement, having weakened his forces by placing garrisons in the important places which he had taken, as well as by sending a detachment of seven thousand men, under his brother Phayllus, into Thessaly<sup>21</sup>. Success of  
his arms.

In that country, the intrigues of Philip had counteracted the gold of Onomarchus. But Lycophron, who was the chief partisan of the latter, and whom Philip had formerly divested of his authority, had again established himself in Pheræ, Pegase, Magnesia, and several places of less note, declared for the tyrant, and for Phocis. The Macedonian interest prevailed elsewhere; and the factions were equally balanced, when Philip, with his usual diligence, entered Thessaly, defeated Phayllus, He encounters  
Philip in  
Thessaly,  
and ob-  
liges him  
to retire,

<sup>21</sup> Diodor. l. 16. 434.

C H A P. XXXIV. besieged and took Pegafæ, and drove the enemy with disgrace towards the frontier of Phocis. The fear of losing his newly acquired interest among the Theſſalians, made Onomarchus evacuate Bœotia, and advance againſt Philip with his whole army. The Macedonians, though leſs numerous, did not decline the engagement. At the firſt charge the Phocians gave way, and retreated towards the neighbouring mountains. Philip ordered his men to purſue in their ranks. It was then that the Phocians really began the battle. Onomarchus, foreſeeing that the Macedonians would follow in cloſe order, had poſted a detachment on the ſummit of the precipice, who were ready, on a given ſignal, to roll down fragments of rock, and ſtones of an enormous ſize, on the embattled phalanx. This was the only mode of attack for which the Macedonians were not prepared. The line of march, in which the moment before they proceeded with ſuch firmneſs and confidence, was converted into a dreadful ſcene of carnage and ruin. Before they recovered from their conſternation, the flying Phocians, who had decoyed them into this ambuſh, returned to the charge. Philip, however, rallied his men; and while Onomarchus heſitated to advance, drew them off in good order, ſaying, that they did not retreat through fear, but retired like rams, in order to ſtrike with the more impetuous vigor<sup>22</sup>.

Onomarchus defeated and ſlain.

This ſaying was finally juſtified, although the Phocians and Lycophron firſt enjoyed a ſhort

<sup>22</sup> Polyæn. Stratag. l. ii. c. xxviii. Diodor. l. xvi. 34, et ſeqq. triumph.

triumph. The tyrant established himself, as he C H A P.  
 thought, securely, in his native city; the Phocians, XXXIV.  
 reinforced by their Thessalian allies, again invaded  
 Bœotia, assaulted and took Coronæa, and dread-  
 fully alarmed the Thebans, by the devastations  
 committed in the very centre of their territory.  
 But the time of vengeance arrived. Philip having  
 recruited his army, returned into Thessaly. The  
 unsteady partisans of Lycophron, had they deter-  
 mined to share his danger, would have proved un-  
 able to support his cause. A considerable portion  
 of the Thessalians received the king of Macedon  
 as their deliverer. Onomarchus was thus obliged  
 to withdraw his forces from Bœotia. At the head  
 of twenty thousand foot and five hundred horse,  
 he marched to the defence of Lycophron, and was  
 met by the enemy, still more numerous, on the  
 level coast of Magnesia. To remind his soldiers  
 that they fought in the cause of Delphi and of  
 Heaven, Philip crowned their heads with the laurel  
 consecrated to Apollo, and adorned his ensigns and  
 standards with the emblems and attributes of that  
 divinity<sup>21</sup>. Their onset was impetuous and fierce,  
 and their valor, animated by enthusiasm, rendered  
 them irresistible, though the enemy, conscious of  
 guilt, fought with the fury of despair. Three thou-  
 sand Thessalian cavalry, who had signally contributed  
 to the victory of Philip, rendered the pursuit bloody  
 and destructive; while the Phocians, having thrown  
 away their armor, fled towards the sea, allured

<sup>21</sup> Justin. l. viii. 2.

C H A P. by the fight of the Athenian fleet under Chares,  
 XXXIV. which was returning from the Chersonesus. That commander seems not to have made any attempt to protect them. Above six thousand perished in the battle, or in the pursuit. The body of Onomarchus was found among the slain; Philip ordered it to be hung on a gibbet, as a mark of peculiar infamy; the rest were thrown into the sea, as unworthy, by their impious sacrilege, of the rites of funeral. Three thousand were taken alive; but it is not absolutely certain whether they were drowned, or reduced into captivity; though the latter opinion is the more probable<sup>24</sup>.

Philip's  
 designs  
 against  
 Olynthus  
 and By-  
 zantium.

It might be expected that such a decisive blow should have proved fatal to the Phocians. But Philip, who had conquered them in Thessaly, durst not pursue his advantages by invading Phocis;

<sup>24</sup> The leaving such a circumstance at all doubtful, is very dishonorable to the accuracy of the compiler Diodorus. His words are, τέλος δὲ, τῶν Φωκίων καὶ μισθοφόρων ἀναιρεθῆσαν μὲν ὑπὲρ τῆς ἑξακισχίλις, ἐν αἷς ἦν καὶ αὐτὸς ὁ στρατηγός. ἤλωσαν δὲ ὑκ ἐλαττίως τῶν τρισχίλιων. ὁ δὲ Φίλιππος τὸν μὲν Οὐνομαρχὸν ἐκρέμασεν, τῆς δὲ ἄλλης ὡς βεβούλης κατέκοντι. Literally, "At length above six thousand of the Phocians and mercenaries were, on the one hand, taken up dead, among whom was the general. Not less than three thousand were, on the other hand, taken prisoners. Philip hung up Onomarchus, and threw the rest into the sea, as guilty of sacrilege." The learned reader will perceive, that I have given the full force of the word ἀναιρεθῆσαν: and from the precise and distinctive force of the particles μὲν and δὲ, which separate the two first clauses of the text, I am of opinion that the τῆς ἄλλης can apply only to the rest of those who were taken up dead. There is nothing determinate to be learned from the word κατέκοντι, which signifies barely to plunge into the sea.

well knowing, that an attempt to pass the straits of Thermopylæ would alarm not only his enemies but his allies. It was his interest to perpetuate dissensions in Greece. For that reason he fomented the discord that reigned among the states of Peloponnesus; and though he had punished the obnoxious Phocians, he was unwilling to terminate a war which diverted the public attention from watching too studiously his own ambitious designs. His victory over an odious enemy extended his just renown. He secured the dominion of Thessaly, by planting garrisons in Pheræ, Pegafæ, and Magnesia. His army was ready to march towards Greece on the first favorable opportunity; but till that should arrive, he rejoiced to see both divisions of that country involved in war, which allowed him to accomplish, unmolested, the subordinate purposes of his reign. He had long deceived the Olynthians by good offices and promises, but now began to throw off the mask, and to show that he meant to be their master. He actually applied to Kerfobleptes, whom he detached from the interest of Athens; and having raised him on the ruins of the neighbouring chieftains of Thrace, thereby obtained his confidence, and waited an occasion to destroy him with security<sup>21</sup>. The dominions of that prince opened the way to Byzantium, the possession of which must have early tempted the ambition of Philip, who knew so well to estimate the importance of its situation both in commerce

<sup>21</sup> Justin. l. viii. 3. Demosth. Olynth. 2 et 3.



C H A P. and in war. He began to discover his designs  
xxxiv. against Byzantium by attacking the fortress of  
Heræum, a place so called from the neighbouring  
temple of Juno, which formed its principal orna-  
ment. The town of Heræum was small, and in  
itself unimportant; its harbour was dangerous and  
deceitful; but being situate contiguous to Byzan-  
tium, it served as an outwork and defence to that  
rich and populous city<sup>26</sup>.

His mea-  
sures  
counter-  
acted by  
the Athe-  
nians.

The Athenians had sufficient penetration to dis-  
cern the drift of those enterprises. They formed  
an alliance with the republic of Olynthus; they  
warned Kerfobleptes of his danger; they voted a  
numerous fleet to sail to the defence of Heræum, or  
rather of Byzantium, with which, though rendered  
independent of Athens by the social war, they  
still carried on a lucrative commerce. But these  
spirited exertions were not of long continuance.  
Philip's wound at Methoné, together with the  
continual labor and fatigue to which he had after-  
wards submitted, threw him into a dangerous  
malady. The report of his sickness was, before it  
reached Athens, magnified into his death. The  
Athenians rejoiced in so seasonable a deliverance,  
and laying aside their naval preparations, bent their  
principal attention to the sacred war<sup>27</sup>.

The Pho-  
cian, or  
sacred war  
continued  
by Phayl-  
lus.

That unhappy contest was renewed by Phayllus,  
the last surviving brother of Philomelus and Ono-  
marchus. As his cause became more desperate,  
Phayllus availed himself to the utmost of the only

<sup>26</sup> Justin. l. viii. 3. Demosth. Olynth. 2 et 3.

<sup>27</sup> Idem, ubi supra.

resource which was left him. Having converted into ready money the most precious dedications of Delphi, he doubled the pay of his mercenaries. This extraordinary encouragement brought new adventurers to his standard, and soon rendered his army equal to that of either of his predecessors. The fugitive Thessalians, assembled in a body by Lycophron, entered into his pay. By means of the Delphic treasure, he acquired, likewise, the public assistance of a thousand Lacedæmonians, two thousand Achæans, five thousand Athenian foot, with four hundred cavalry. These powerful reinforcements enabled the Phocians to take the field with a good prospect of success, and rendered those who had so lately been the objects of pity, again formidable to their enemies<sup>28</sup>.

Philip, meanwhile, had recovered from his indisposition. The votes and preparations of the Athenians had taught him that his designs could no longer be concealed. He was acquainted with the alliance formed between that republic and Olynthus. His emissaries gave him intelligence of the actual commotions in Greece, where the countenance and assistance of so many powerful states abetted the sacrilege of the Phocians. The occasion required that he should appear in favor of his allies, and in defence of the pious cause which he had formerly maintained with so much glory. His trophies gained over Onomarchus were still fresh and blooming; and not only the Thebans,

C. H. A. P.

XXXIV.

Olymp.

cviil. 4.

A. C. 352.

Philip, in order to oppose him, marches towards Thermo-  
pylæ.

<sup>28</sup> Diodor. p. 426.

C H A P. Dorians, and Locrians, who were principals in the  
 XXXIV. war, but the sincere votaries of Apollo in every  
 quarter of Greece, secretly expected him as their  
 deliverer, while his enemies admired his piety  
 and trembled at his valor; and as they had been  
 lately amused with the news of his sickness and  
 death, they would now view with religious terror  
 his unexpected appearance at Thermopylæ, to  
 assert the violated rights of the Delphian temple.  
 Such were the hopes and motives on which Philip,  
 at the head of a numerous army, directed his  
 march<sup>29</sup> towards those celebrated straits, which we  
 have formerly described, and so often mentioned.

This men-  
 tioned  
 the Athe-  
 nians;

who sail to  
 Thermo-  
 pylæ, and  
 guard the  
 straits.

But the event showed, that on this occasion he  
 had made<sup>30</sup> a false estimate of the superstition or  
 timidity of the Greeks, and particularly had built  
 too much on the patience and indolence of the  
 Athenians. That people penetrated his designs,  
 and determined to oppose them. Under the veil of  
 religious zeal, they doubted not that he concealed  
 the desire to invade and conquer their country;  
 and, on the first intelligence of his expedition,  
 their foresight and patriotism represented the Mace-  
 donians, Thessalians, and Thebans, pouring down  
 like a destructive inundation, on Attica and  
 Peloponnesus. With an alacrity and ardor, of  
 which there was no recent example in their coun-  
 cils, they flew to arms, launched their fleet, sailed  
 to Thermopylæ, and took possession of the straits<sup>31</sup>.

<sup>29</sup> Diodor. l. xvi. p. 437.

<sup>30</sup> Demosthen. de Falsa Legat. sect. 29.

Never did Philip meet with a more cruel disappointment, than in being thus anticipated by a people whom he had so often deceived. He retired with deep regret, leaving the Phocian war to be carried on by the Thebans and their allies. Meanwhile, the Athenians placed a guard at Thermopylæ; and, elated by the first instance of their success against the Macedonian, called an assembly to deliberate on measures proper to restrain his ambition.

This assembly is rendered memorable by the first appearance of Demosthenes against Philip, whose measures from this moment he ceased not to watch, and to counteract. Two years before, this illustrious orator, whose works have been more praised than read, and more read than understood, began, in the twenty-eighth year of his age, to appear on the theatre of public life. The Athenians were then involved in the sacred war; their northern possessions were continually insulted, plundered, or conquered by Philip; yet in this situation of affairs, the mercenary partisans of that prince, in order to divert the public attention from his too aspiring designs, affected to extend their views to Asia, and to be alarmed by the motions of Artaxerxes Ochus, who was preparing to reduce the rebels of Cyprus, Egypt, and Phœnicia. In every assembly of the people, the creatures of Philip dwelt, with exaggerated terror, on the naval and military preparations of the great king, which they represented as certainly destined to revenge the recent injuries committed by the Athenian troops, under Chares, on the coast of Asia. The trophies

C H A P.  
XXXIV.

Philip retires in disappointment.

Demosthenes's first appearance against Philip.

**C H A P.** of Miltiades, Themistocles, and Cimon, were  
**XXXIV,** adorned with all the pomp of eloquence; and the Athenians were exhorted to imitate those memorable exploits of their ancestors in the Persian war, which shed a lustre on all the succeeding periods of their history.

Sentiments  
of the  
wisest  
Athenians  
respecting  
this prince.

In this popular enthusiasm joined Isocrates the orator, together with the statesman and general Phocion, two men whose talents and virtues would have done honor to the most illustrious age of the republic. The unblemished integrity of Isocrates, the disinterested poverty of Phocion, afford sufficient proof that neither of these great men were corrupted by Macedonian gold. But they both perceived that the indolence and unsteadiness of Athens were incapable to contend with the unceasing activity of Philip, and both exhorted their countrymen to gain and cultivate the friendship of a prince, against whom they could not make war with any reasonable prospect of success.

Those of  
Isocrates  
in particu-  
lar.

Isocrates, from the most accurate and extensive survey of the political history of Greece, discovered that a foreign war alone could heal the domestic dissensions which reigned in every quarter of that divided country; and from a thorough knowledge of the inherent defects in the government of Thebes, Athens, and Sparta, he regarded Macedon as the state, and Philip as the general, best entitled, and best qualified, to assume the command of a military expedition into Asia, to revenge ancient wrongs, and to deliver the Grecian colonies from the actual oppression of Barbarians.

On this important subject he addressed a discourse to Philip; he repeatedly insisted on the same topic with the Athenians; and it is obscurely related, that on one occasion he reconciled those hostile powers <sup>11</sup>, and engaged them to concur in this extensive yet rational scheme of conquest.

C H A P.  
XXXIV.

The sentiments and views of Demosthenes were equally different from those of Isocrates and Phocion on the one hand, and from those of the infamous hirelings of Philip on the other. None knew better than he did the corruption and degeneracy of his countrymen; but he hoped to rouse them from their lethargy; a design arduous as it may seem, sometimes effected by his eloquence, the most powerful, glowing, and sublime, ever employed by man; and which, of all men, he had been at most pains to acquire and cultivate <sup>12</sup>. His imagination was filled with the ancient glory of the republic; in the ardor of patriotism he forgot the moderation of philosophy; and while he sternly maintained the prerogatives and pretensions of his country, he would rather have seen Athens defeated at the head of her allies, than victorious under the standard of the Macedonians, or any standard but her own. With such sentiments and character, he was naturally a favorite of the people, and a warm partisan of popular government; while Phocion, like most men of sense and worth in that age, preferred a moderate aristocracy;

The peculiar views of Demosthenes.

<sup>11</sup> See the life of Isocrates, prefixed to my translation of his works.

<sup>12</sup> Dionys. Halicarn. et Plut. de Demost.

C H A P. and Isocrates was inclined to regard a well-regulated monarchy as the best of all governments<sup>33</sup>.

appear in  
public ora-  
tions,

In his first speeches before the assembly, Demosthenes announced himself as the minister of the people at large, whom he exhorted to awaken from their indolence, and at length to assume the direction of their own affairs. They had been too long governed by the incapacity of a few ambitious men, to the great detriment and disgrace of the community. First an orator at the head of all, under him a general, abetted by a faction of three or four hundred, availed themselves of the sloth and negligence of a people careless of every thing but pleasure, to domineer in the public councils, and to become masters of the state. From considerations of their present corruption and weakness, as well as of the designs and commotions of neighbouring powers, he advised them to forsake all distant and romantic schemes of ambition; and, instead of carrying their arms into remote countries, to prepare for repelling the attacks that might be made against their own dominions. He insisted earnestly on a better regulation of their finances, on the retrenching of many superfluous branches of expense, and especially on a more equitable repartition of public burdens, in proportion to the fortunes of individuals; which, though the income of the state had dwindled to four hundred talents, were actually more considerable than at any former period. While the rich cheerfully paid

<sup>33</sup> See his *Nicacles*, *Evagoras*, etc.

their contributions, the poor must be willing to forego the burdensome gratuities which they derived from the treasury; and all must be ready to take the field in person, that the public service might be no longer betrayed, or disgraced, by strangers and mercenaries <sup>14</sup>.

C H A P.  
XXXIV.

Subsequent events justified the opinions, and enforced the counsels of Demosthenes. The Athenians were delivered from their ill-grounded fears of Artaxerxes Ochus, when they beheld the preparations of that monarch directed against his rebellious subjects. The encroachments of Philip became continually more daring and more formidable; and his recent attempts to seize the straits of Thermopylæ showed the necessity of opposing him with re-united vigilance and vigor.

His first  
Philippic.

In this juncture, so favorable to awakening the activity of Athens, Demosthenes mounted the rostrum <sup>15</sup> before any other orator, apologizing for this forwardness in a man not yet thirty years of age, by observing, "That already the usual speakers had given their opinions on the subject of Philip; and that, had *their* advices been useful and practicable, they must have precluded the necessity of any farther deliberation. First of all, Athenians! you ought not to despair; no! not although your affairs seem indeed involved in equal confusion and danger. For the same circumstance which is

<sup>14</sup> Vid. Oration. de Clássibus, et de Ordinand. Republic.

<sup>15</sup> I have used that word, because adopted in our language to express the *βήμα*, pulpit or gallery appropriated to the speakers in the Athenian assembly.



C H A P. the cause of your past misfortunes, ought to furnish  
xxxiv. the source of your present hope. What is that? Your own negligence and sloth, not the power of your enemies, have disordered the state. Had your distress arisen, notwithstanding your utmost care to prevent it, there would then be little hope of relief. But since it is occasioned by your own misconduct, you need only repair your errors, in order to retrieve your affairs. Considering the weakness of Athens, thus despoiled of her dominions, and the strength of Philip, which has increased immoderately at our expense, should you think him a formidable enemy, you doubtless think aright. Yet reflect, Athenians! that there was a time when we possessed Pydna, Potidæa, Methoné, and all the surrounding territory; that the nations in that neighbourhood, now subject to Philip, were then independent, and preferred the alliance of Athens to that of Macedon. In the infancy of his fortune, had Philip reasoned timidly, as we do now, 'How shall I, destitute of allies, attack the Athenians, whose garrisons command my frontier?' he would not have engaged in those enterprises which have been crowned with such signal success, nor raised his kingdom to such an unexampled pitch of grandeur. No, Athenians! he knew well, that towns and fortresses are but prizes of skill and valor<sup>16</sup>,

<sup>16</sup> Αλλ' εἶδεν, ὡς ἀνδρες Ἀθηναῖοι, τὴν καλῶς ἐκείνην, ἐπὶ ταύτῃ ἐπὶ ἀποσπᾶται τοῖς χώροις οὐδὲν τῇ πύλῃ καμίνε ἐν μέσῳ. In ancient times the figure had more force, as well as dignity; because at the Olympic, and other sacred games, the spectators were used to behold the prizes proposed to the victors, καμίνε ἐν μέσῳ, exposed in the middle of the field, to excite their emulation and ardor. See vol. i. c. v. 11

proposed to the combatants, and belong of right to the conqueror; that the dominions of the absent are seized by those who take the field, and the possessions of the negligent and slothful by the vigilant and intrepid. Guided by these principles, he has subdued, and governs all; holding some communities by right of conquest, and others under the title of allies; for allies no prince nor state can want, who are not wanting to themselves. But should you, Athenians! imitate the example of Philip, and at length, rousing from your lethargy, apply seriously to your interest, you would speedily recover those advantages which your negligence only has lost. Favorable occasions will yet occur; for you must not imagine that Philip, like a god, enjoys his prosperity for ever fixed and immutable<sup>17</sup>. No, Athenians! there are who hate him, who fear him, who envy him, even among those seemingly the most devoted to his cause. These are universal passions, from which the allies of Macedon are not, surely, exempted. They have hitherto concealed them, finding no resource in you; but it depends on your councils to call them into action. When, therefore, O my countrymen! when will you exert your vigor? when roused by some event—when urged by some necessity—What can be more urgent than the present juncture? To freemen, the most necessary of all motives

<sup>17</sup> The original is inimitable: μη γὰρ ὡς βίῳ τοιαύτῃ ἐκείνῳ τὰ παρὰ πεινήναι πραγμάτων ἀδύνατα. Join the τὰ and the πραγ-  
ματα, the article and the substantive, and the charm will be dis-  
solved.

C H A P. is the shame of misconduct. Or say, will it still  
xxxiv. be your sole business to saunter in the public  
place, inquiring after news? What can be more  
new, than that a Macedonian should conquer  
Athens, and enslave Greece? Is Philip dead? No,  
but in great danger. How are you concerned in  
these rumors? What matters it to you whether  
he is sick or dead, since, if you thus manage your  
affairs, your folly will soon raise up another Phi-  
lip "?"

Measures  
proposed  
by Demos-  
thenes for  
resisting  
Philip.

After this animated remonstrance, Demosthenes  
proposes a plan of operations calculated chiefly for  
defence. The Athenians, he observes, were not  
yet prepared to meet Philip in the field. They  
must begin by protecting Olynthus, and the Cher-  
soneusus, from his incursions. For this purpose, it  
was necessary to raise a body of two thousand men  
light-armed, and an adequate proportion of ca-  
valry, which were to be transported under a pro-  
per convoy (as Philip had his fleet) with all expe-  
dition to the isles of Lemnos, Thasos, and Sciathos,  
contiguous to the coast of Macedon. Conveni-  
ently posted in those islands, where they would en-  
joy necessaries in abundance, the Athenian troops  
might avail themselves of every favorable incident,  
to appear at the first summons of their allies, and  
either to repel the inroads of the Macedonians, or

" The sense indeed of that period, but neither its force nor its  
harmony, can be translated. Τόσους Φίλιππος; ἢ μακρὰ! ἀλλ'  
ἀσθενὲς τι δὲ ὑμῶν διαφέρει; καὶ γὰρ ἂν ἡτοῖς τι πάθῃ, ταχέως ὑμεῖς  
ἴτερον Φίλιππον ποιήσετε, ὡς περ ἡγῶ προσέχετε τοῖς πραγμάτων τοῖς νῦν  
ἡδὲ γὰρ ἡτοῖς παρὰ τὴν ἑαυτοῦ βουλήν τούτων ἐπικυζήσῃ, ὅσον παρὰ τὴν  
ὑμῶν αἰδέειαν.

to harass the extended, and, in many parts, defenceless territory of that people. Meanwhile, preparations would be made at home for carrying on the war in due time, with more numerous forces, and with greater vigor. Such moderate proposals prove that Demosthenes well understood the genius of his countrymen. He required that only the fourth part of the troops should consist of Athenian citizens, and the immediate supplies were only to amount to ninety talents. He knew that higher demands would alarm their indolence and love of pleasure; and so fatally were they sunk in the dissipated amusements of the city, that it is probable the small armament proposed did not actually set fail; it is certain that no future preparations were made adequate to the public service.

The profound policy of Philip fostered the supine negligence of his enemies. For more than two years after his retreat from Thermopylæ, that crafty prince much confined himself to his dominions, and chiefly to his capital, anxious to dissipate the clamor occasioned by his too great precipitation to seize the gates of Greece. In that interval he indeed made an expedition to chastise the rebellious spirit of the Thessalians. But the greatest part of his time was spent at Pella, and addicted to the arts of peace, which he judged with skill, and encouraged with munificence. That favorite city was adorned with temples, theatres, and porticoes. The most ingenious artists of Greece were summoned, by liberal rewards, to the court

C H A P.  
XXXIV.

Philip  
affects to  
lay aside  
his ambi-  
tion.

His occu-  
pation  
during a  
long resi-  
dence at  
Pella.  
A. C. 350,  
& 349.

C H A P. of Macedon<sup>19</sup>; and men of talents and genius<sup>20</sup>,  
 XXXIV., who were too often exposed to envy and persecution in the former country, were received with open arms by a prince, who, amidst the tumult of war, assiduously cultivated the studies of literature and eloquence. In his domestic government, Philip administered justice with impartiality, listened with condescension to the complaints of his meanest subjects, and disdaining the ceremonious and forbidding pomp of tyranny, maintained an intercourse of visits and entertainments with his courtiers and generals<sup>21</sup>.

His vices; In a prince so respectably employed, it is difficult to conceive the odious and detestable vices with which Philip is upbraided by Demosthenes<sup>22</sup>; yet the brief descriptions occasionally sketched by the orator are filled up by an ancient historian, who represents the infamies of the life of Philip in language well fitted to arraign the horrors of Nero or Heliogabalus. Could we believe the acrimony of Theopompus, a writer who flourished in the age of Alexander, by whom he was rewarded and honored, not perhaps the less willingly because he had exposed or exaggerated the vices of his father, Philip sullied his great actions by the most enormous and detestable crimes. Alike avaricious and prodigal, the wealth which he had amassed by

<sup>19</sup> Justin. l. viii. c. 3.

<sup>20</sup> Among other Greeks who lived at Philip's court were, Leosthenes the orator, Neoptolemus the poet, Aristodemus and Satyrus, celebrated players. Æschin. et Demosthen. passim.

<sup>21</sup> Plut. in Apophth. et in Demosthen. et Alexand.

<sup>22</sup> Vid. Demosthen. ex edit. Wolf. pp. 5. 8. 43. 66, etc.

injustice

injustice and rapacity, the dissipated in the most flagitious gratifications, and in company with the meanest and most worthless of mankind. His companions were chosen promiscuously from Macedonians and Greeks, and especially from Thessalians; the most profligate of the Greeks, and were admitted to his familiarity and friendship in proportion to their proficiency in the most odious and unnatural abominations \* that ever polluted the worst men in the most corrupt ages of the world. We must, doubtless, make allowances for the gall

C H A P.  
XXXIV.

\* The epithets given them by Theopompus are, Βδελυροί, *abominabiles*; and Λαγυροί; the last word is compounded of λα, *valde*, and τρυγος, *taurus*, and translated *insigniter mentulatus*, which corresponds to the *enormitas membrorum* of the Augustan historians. The following description of the friends of Philip is too indecent for modern language: "Horum enim quidam jam viri harbam identidem radebant et vellebantur: alii vero barbati citra pudorem vicissim se impudicabant, stupris intercentibus se flagitantes; regi vero duo vel tres circumducebantur qui patenter muliebria, et eandem operam navarent alios subagitant. Quamodrem illos jure aliquis non amicos regis, sed amicos crederet, nec milites sed prostibula nuncupasset, ingenio quidem et natura sanguinarios, moribus autem virilia scorta, etc." This passage is quoted from the forty-ninth book of Theopompus. In his twenty-sixth book he speaks to the same purpose: "Philippum cum Thessalos intemperantes esse, ac lascivæ petulantisque vitæ prospiceret, eorum conventus ac contubernia instituisse: hisque ut placeret modis omnibus fuisse conatum, Cum illis saltasse, commissatum fuisse, cuius libidini se ad nequitiam tradidisse." A mistaken passage of Diodorus has made some learned men doubt the authenticity of these descriptions. Diodorus (l. xvi. sect. 3.) says, that Theopompus γράψαντι οὐκ ὁμοίως, πρὸς τοὺς περικλυτοὺς ἐν αὐτῇ ποτὶ διαφωνοῦσι; "had written the history of Philip in fifty-eight books, five of which differ in style from the rest." Were we therefore to suppose the five last books spurious (see that is the inference which has been drawn), the observation of Diodorus would not at all affect the passages above-cited.

C H A P. of a writer, noted to a proverb for severity. Yet  
xxxiv. there is sufficient collateral evidence, that Philip's strong propensity to low wit, obscenity, and drunkenness, rendered him a prey to buffoons, and parasites, and flatterers, and all the worthless retinue of intemperance and folly. These disgraceful associates of the prince, formed, in time of war, a regiment apart, of about eight hundred men, whose gradual waste was continually recruited by new members, who either were, or soon became, worthy of the old; for, as we shall soon have occasion to relate, the whole band were alike cowardly and profligate.

and po-  
licy.

But in whatever manner Philip employed his private hours, he at no time lost sight of those great principles of policy which regulated his public administration. Under pretence of wanting money to supply the expense of his buildings, and other public works, he employed an expedient which is well known in latter times, and which has been carried to such excess as threatens the safety of those governments which it was intended to uphold. The letting loose of the Delphic treasures had diffused near a million sterling over Greece \*. The unsettled state of that country

\* The sacred war lasted ten years, and cost the Phocians ten thousand talents, near two millions; it had already lasted five years, and may be supposed to have cost near the half of that sum. Diodor. l. xvi. p. 453. He says, that the gold and silver dedications (which were coined into money) ὑπερβάλλειν τὰ μυρία ταλάντων "exceeded ten thousand talents;" a prodigious sum (considering the relative value of money in those days), of which the sudden diffusion could not fail to produce most important consequences.

rendered those who had acquired wealth very uncertain of enjoying it. With the rich and avaricious, Philip employed proper agents to take up<sup>1</sup> money at high interest, which procured him two advantages of a very important kind, the attaching to his government and person a numerous and powerful band of creditors; and the enabling him to pay, under the title of debts, and therefore without suspicion, the various pensions and gratuities by which he maintained his influence among the orators and leading men in the several republics.

C H A P.

XXXIV.

<sup>1</sup> Justin. viii. 3.



## C H A P. XXXV.

*Negligence and Licentiousness of the Athenians. — Philip's Intrigues in Eubœa. — Phocion defeats the Macedonians and Eubœans. — Philip invades the Olynthian Territory. — Demosthenes's Orations in favor of the Olynthians. — Expedition of Chæres. — Philip takes Olynthus. — Celebrates the Festival of the Muses at Dion. — Commits naval Depredations on Attica. — His Embassy to Athens. — The Athenian Embassy to Philip. — Character of the Ambassadors. — Their Conference with the King. — Differently reported to the Senate and Assembly. — Philip's Conquests in Thrace. — The Phocian War. — Negotiations. — Philip's Intrigues. — Decree of the Amphibolyons against Phocis. — Executed by Philip. — Macedon acknowledged the principal member of the Amphibolyonic Council.*

## C H A P.

## XXXV.

Negligence and  
licentiousness of the  
Athenians;  
Olymp.  
cvi. 4.  
A. C. 349.

THE Athenians, deceived by the inactivity of the king of Macedon, indulged themselves, without reserve, in their favorite amusements. Their confederates, the Phocians, were abandoned; the war with Philip, in which they might well have considered themselves as principals, was neglected. Magistrates and people seemed solely attentive to regulate public festivals and processions, and to ascertain the respective merit of dramatic poets and performers. The fund originally intended for the

exigences of war, had already been appropriated to the theatre; and a law was now enacted, on the motion of Eubulus, an artful flatterer of the multitude, rendering it a capital crime to propose altering this unexampled and most whimsical destination. It was in vain for Demosthenes to resist the popular torrent. He was opposed and overcome by Eubulus and Demades, the latter of whom, with talents that might have adorned his country, condescended to sell its interests to the public enemy.

C H A P.  
XXXV.

Born in the lowest condition of life, Demades retained the vices of his birth; and always discovered that sordid spirit, and weltered in those brutal excesses, which betray the want of early culture. Yet the acuteness of his apprehension, the strength of his reason and memory, and, above all, the bold and copious flow of his unpremeditated eloquence, in which he was allowed to excel even Demosthenes<sup>1</sup> himself, raised him to a conspicuous rank in the assembly; and it being his business, as the hireling of Philip, to sail along with the stream of popular frenzy, which the patriotism of his rival endeavoured to struggle with, and to stem, he possessed a free and ample scope for exercising his abilities.

Justified  
by Demades.

The people of Athens triumphed in the victory of perfidious demagogues over the wisest and best of their fellow-citizens, or rather over the laws and constitution of their country, when Philip began to

Philip's  
intrigues  
in Eubœa.  
Olymp.  
cvii. 4.  
A. C. 349.

<sup>1</sup> Plutarch. in Demosthen.

‘O H A P. play those batteries which he had patiently raised  
 XXXV. with such skill and secrecy. The island of Eubœa, which he called the fetters of Greece, was the first object of his attack. Since the expulsion of the Thebans of which we have formerly taken notice, the Athenians had preserved their interest in the island, where they maintained a small body of troops. The different cities, however, enjoyed the independent government of their own laws; they appointed their own magistrates; they sometimes made war against each other; and separately assumed the prerogatives of free and sovereign states, while they all collectively acknowledged their dependence on Athens. Such political arrangements made room for the intrigues of Philip. He fomented their civil discord; gained partisans in each city; and, at length, under color of protecting his allies, landed several Macedonian battalions in the island\*.

Danger to which the Athenian interest in that island was exposed;

Matters were soon disposed to his wish. The Macedonians were allowed to occupy the most advantageous posts. The Athenian party exclaimed and threatened; but Plutarch, the leader of that party, was gained to the interests of Philip, and demanded auxiliaries from Athens, only to betray them into the hands of their enemies. Demosthenes, who alone penetrated this dark scheme of villany, entreated and conjured his countrymen to put no confidence in Plutarch. But he was single in his opinion. The confidants of Philip were

\* Æschin. in Ctesiphont. et Demosth. de falsa Legation. et de Pace.

true to their master, and therefore urged the expedition. The friends of their country were eager to save the isle of Eubœa, and the capricious multitude, ever in extremes, rushed with as much impetuosity to an enterprise intended for their ruin, as they had long shown backwardness to engage in every other<sup>1</sup>. The promptitude and vigor of their preparations much exceeded the expectation, and even alarmed the fears, of the Macedonian faction. But the latter had gone too far to retreat; nor could they foresee the consequences that happened, so contrary to their hopes. The Athenians, in fact, obtained a decisive victory, not by the strength of their arms, which was inferior to the enemy's, but by the wise choice of a general.

The consummate prudence of Phocion, who, on his arrival in Eubœa, found things in a worse state than had been represented, risked no chance of defeat, and lost no opportunity of advantage\*. Having chosen a favorable post, which was on all sides surrounded by broken and uneven ground, he despised the clamors of his men and the insults of the enemy. The treacherous Plutarch was quickly defeated in a mock battle, in which he fell back on the Athenian cavalry, who fled in disorder to the camp of Phocion. The Eubœans and Macedonians pursued with a rash and intemperate ardor; and, elated with victory, and confident in their superior numbers, prepared to assail the camp. The general, meanwhile, performed a sacrifice, which he studiously prolonged, either from

C H A P.  
XXXV.

from  
which  
they are  
extricated  
by Pho-  
cion.

<sup>1</sup> Demosth. de Pace.

\* Plutarch. in Phocion.

**C H A P.** religion or policy, until he beheld the disorder of  
 the assailants, embarrassed by the unequal ground,  
 and by their own rashness. He then commanded  
 his men to stand to their arms, and sallying from  
 his entrenchments with intrepid valor, increased  
 the confusion of the enemy, who were repelled with  
 great slaughter towards the plain which they had  
 at first occupied. The activity of Cleophanes,  
 who had rallied and formed the Athenian cavalry,  
 rendered the victory complete. The remains of  
 the vanquished took refuge in the fortress of Zera-  
 tra, in the northern corner of the island, which,  
 being attacked, made a feeble resistance<sup>1</sup>. The  
 garrison surrendered; but Phocion restored all the  
 Eubœans to liberty, left the people of Athens, in-  
 flamed by their popular leaders, might treat them  
 with that cruelty, which, on a similar occasion, they  
 had inflicted on the rebellious citizens of Mitylené<sup>2</sup>.  
 Having spent a few weeks in settling the affairs of  
 the island, he returned in triumph to Athens, his  
 ships drawn up in line of battle, their stems crowned  
 with garlands, and the rowers keeping time to the  
 sound of martial music. His fellow-citizens re-  
 ceived him with acclamations of joy; but their  
 imprudence did not allow them to reap the fruits  
 of his success. Molossus, an obscure stranger, was  
 appointed, by cabal, to command the troops left  
 in the island; and Philip, having renewed his in-  
 trigues, carried them on with the same dexterity,  
 and met with better success<sup>3</sup>.

<sup>1</sup> Plut. in Phocion.<sup>2</sup> See above, vol. ii. c. xvi. pp. 377, et seqq.<sup>3</sup> Plut. in Phocion.

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It is worthy of attention, that Demosthenes followed the standard of Phocion to Eubœa, though he had strongly disapproved the expedition. Both he and his rival Æschines, of whom we shall soon have occasion to speak more fully, served in the cavalry. Demosthenes was reproached with being the first who deserted his rank, and among the last who returned to the charge. Æschines behaved with distinguished gallantry, and had the honor of being appointed by Phocion to carry home the first intelligence of the victory\*.

Philip's disappointment in Eubœa only stimulated his activity. His toils were spread so widely all around him, that when one part failed he could catch his prey in another. The Olynthians, against whom he seemed to have long forgotten his resentment, were astonished to observe that several of their citizens grew rich and great in a manner equally sudden and unaccountable; and that they enlarged their possessions, built stately palaces, and displayed a degree of magnificence and grandeur hitherto unknown in their frugal republic. The unexpected invasion of Philip revealed the mystery. A considerable party had grown wealthy by betraying the secrets, exposing the weakness, and fostering the ill-timed security of their country\*. Their influence at home had recommended them to Philip, and the wages of their iniquity had increased that influence. It would not probably have been difficult to prove their treason, but it seemed dangerous to punish it; and the Olynthians

C H A P

XXXV.

Opposite  
behaviour  
of Demos-  
thenes and  
Æschines  
in the bat-  
tle.

Philip in-  
vades the  
territory of  
Olynthus.  
Olymp.  
cvii 4.  
A. C. 349.

\* Æschin. de falsâ Legatione, et Demosth. in Midiam.

, \* Demosthen. Olynth. passim.

**C H A P.** were more immediately concerned to repel the open ravagers of their territory. In this emergency they trusted not to their domestic forces of ten thousand foot and one thousand horse<sup>10</sup>, but sent an embassy to Athens, inveighing in the strongest terms against Philip, who had first courted, then deceived, and at last invaded and attacked them, and craving assistance from the Athenians, in consequence of the alliance formerly concluded between the two republics, to defeat the designs of a tyrant equally daring and perfidious.

**XXXV**  
The Olynthians implore the aid of Athens.

State of parties in Athens.

Had the people of Athens heartily undertaken the cause of Olynthus, Philip would have been exposed a second time to the danger which he had eluded with so much address in the beginning of his reign. Thebes was employed and exhausted in the Phocian war; the grandeur of Sparta had decayed as much as her principles had degenerated; the inferior states extended not their views of policy beyond their respective districts. But the Athenians, recently successful in Eubœa, and reinforced by the strength and resentment of such a republic as Olynthus, might have still rendered themselves formidable to the public enemy, especially as at this juncture the rebellious humors of the Thessalians broke out afresh, and led them capriciously to oppose, with as much eagerness as they had often helped to promote, the interest of Macedon. But to compensate these unpromising circumstances, Philip possessed strenuous abettors of his power within the walls of Athens and Olynthus; and his garrisons actually commanded the principal posts

<sup>10</sup> Demosth. de falsâ Legatione.

in Thessaly. Above all, the indolence and vices of his enemies were most favorable to his cause. The late success in Eubœa, which should have animated a brave and generous people to new exertions and dangers, only replunged the Athenians into a slothful security. While they enjoyed their theatrical entertainments, their shows and festivals, and all the ease and luxury of a city-life, they were little inclined to engage in any enterprise that might disturb the tranquil course of their pleasures. In this disposition they were encouraged by their perfidious orators, who strongly exhorted them to beware of involving themselves in the danger of Olynthus, or of provoking the resentment of a prince whose power they were unable to resist. The orator Demades particularly distinguished his zeal in the Macedonian interest; advising an absolute and total rejection of the demands of the Olynthian ambassadors.

Demosthenes at length arose, and as the design of calling the assembly had been already explained, entered immediately on the question under deliberation. "On many occasions, Athenians! have the gods declared their favor to this state, but never more manifestly than in the present juncture.

First oration of Demosthenes in favor of the Olynthians.

"I mean not a translation of Demosthenes. The inserting his speeches entire would destroy the humble uniformity of this historical work, with the design of which it would be inconsistent to transcribe what the orator found it necessary to say, repeat, and enforce so often. Besides, Demosthenes is one of the few Greek writers that has been translated, as the late Mr. Harris says in his *Philological Inquiries*, by competent persons: Drs. Leland and Francis, in English; Mr. Tourneil and the abbé Auger, in French; and the Abbé Cesarotti, in Italian.



C H A P. That enemies should be raised to Philip, on the  
 XXXV. confines of his territory, enemies not contemptible  
 in power, and, which is more important, so de-  
 termined on the war, that they regard every ac-  
 commodation with Macedon, first as insidious,  
 next as the destruction of their country, can be  
 ascribed to nothing less than the bountiful interpo-  
 sition of heaven. . With every thing else on our  
 side, let us not be wanting to ourselves; let us not  
 be reproached with the unspeakable infamy of  
 throwing away, not only those cities and territo-  
 ries which we inherited from our ancestors, but  
 those occasions and alliances offered us by fortune  
 and the gods. To insist on the power and great-  
 ness of Philip belongs not to the present subject.  
 He has become great through your supine neglect,  
 and the perfidy of traitors whom it becomes you  
 to punish. Such topics are not honorable for  
 you : I wave them as superfluous, having matter  
 more material to urge. To call the king of Ma-  
 cedon perjured and perfidious, without proving my  
 assertions, would be the language of insult and re-  
 proach. But his own actions, and not my resent-  
 ment, shall name him ; and of these I think it ne-  
 cessary to speak for two reasons ; first, that he may  
 appear, what he really is, a wicked man ; and, se-  
 condly, that the weak minds who are intimidated  
 by his power and resources, may perceive that the  
 artifices to which he owes them are now all ex-  
 hausted, and that his ruin is at hand. As to my-  
 self, Athenians ! I should not only fear but admire  
 Philip, had he attained his present height of

grandeur by honorable and equitable means. But after the most serious examination I find, that at first he seduced our simplicity by the flattering promise of Amphipolis; that he next surprised the friendship of Olynthus by the deceitful gift of Potidæa; that, lastly, he enslaved the Thessalians, under the specious pretence of delivering them from tyrants. In one word, with what community hath he treated which hath not experienced his fraud? Which of his confederates hath he not shamelessly betrayed? Can it be expected, then, that those who promoted his elevation, because they thought him *their* friend, will continue to support it, when they find him a friend to his own interest alone? Impossible! When confederacies are formed on the principles of common advantage and affection, each member shares the toils with alacrity; all persevere: such confederacies endure. But when worthlessness and lawless ambition have raised a single man, the slightest accident overthrows the unstable edifice of his grandeur. It is not, no! Athenians! it is not possible to found a lasting power on treachery, fraud, and perjury. These may succeed for a while: but time reveals their weakness. For, as in a house, a ship, and in structures of every kind, the foundation and lower parts should be firm and solid, so the grounds and principles of action should be just and true. But such qualities belong not to the actions of Philip<sup>12</sup>.

<sup>12</sup> The important, though trite proverb, that in public, as well as in private transactions, "honesty is the best policy," was

CHAPTER. "I am of opinion, then, that fearless of consequences, you ought to assist Olynthus with the utmost celerity and vigor, and to dispatch an embassy to the Thessalians, to inflame their hostility. But take care, Athenians! that your ardor evaporate not in resolutions and decrees. Be ready to pay your contributions; prepare to take the field; show yourselves in earnest, and you will soon discover not only the hollow faith of the allies of Philip, but the internal and concealed infirmity of Macedon itself. That kingdom has emerged from obscurity amidst the contests of neighbouring states, during which the smallest weight, put into either scale, is sufficient to incline the balance. But, in itself, Macedon is inconsiderable and weak, and its real weakness is increased by the splendid but ruinous expeditions of Philip. For the king and his subjects are actuated by very different sentiments. Domineered

never expressed, perhaps with such dignity, as in the following words of Demosthenes: ὅταν μιν γὰρ ὑπ' ἐννομίας τὰ πρᾶγματα εὖσιν, καὶ πᾶσι ταῦτα συμφέρῃ τοῖς μετέχουσιν τε πόλεμῳ, καὶ συμπονεῖν, καὶ Φιλίππῳ τὰς συμφορὰς, καὶ μένιν ἐβίβησι οἱ ἄνθρωποι· ὅταν δὲ ἐκ πλεονεξίας τις, ὡς περὶ ὅτος σκληρὴ, ἢ πρώτη προφασίς, καὶ μικρὸν πταίσμα ἅπαντα ἀνιχνεύσῃ, καὶ διαλύσῃ. καὶ γὰρ εἰσι, ὡ ἄνδρες Ἀθηναῖοι, ἀδικητὰ καὶ ἐπιτοκιστὰ καὶ ψευδομένον, δύναμιν βεβαιῶσαι κτησάσθαι· ἀλλὰ τὰ τοιαῦτα εἰς μὲν ἅπαντες, καὶ βραχυὺν χρόνον, ἀντιχεῖ· καὶ σφοδρὰ γὰρ κίνησιν ἐπὶ ταῖς ἐλπίσιν, ἐν τυχῇ τῷ χρόνῳ δὲ φωρτάται, καὶ περὶ αὐτὰ καταρῃσι. ὡς περὶ γὰρ οὐκίς, οὐκίς, καὶ πόλεμος, τῶν ἄλλων τῶν τοιούτων τὰ κατωτέρω ἐσχηματίζεται· εἰσι δὲ, ὅτῳ καὶ τῶν πράξεων τὰς ἀρχὰς καὶ τὰς υποθέσεις ἀληθεῖς καὶ δικαίους ἐνταῦθα πρὸς τὸν δὲ ἐκ τῶν ἐν ταῖς πεπραγμέναις Φιλίππῳ Demosthen. Olynth. i. or Olynth. ii. p. 7th, in the common but incorrect edition of Wolfius,

by ambition, he disregards ease and safety; but his subjects, who individually have little share in the glory of his conquests, are indignant, that, for the sake of one man, they should be harassed by continual warfare, and withdrawn from those occupations and pursuits, which afford the comforts and happiness of private life. On the great body of his people, Philip, therefore, can have no reliance; nor, whatever may be said of their valor and discipline, can he depend more on his mercenaries. For I am informed, by a man of undoubted veracity, who has just arrived from Macedon, that none of Philip's guards, even those whom he treats with the affectionate, but deceitful names of companions, and fellow-soldiers, can merit his esteem, without incurring his hatred and persecution. Such is the intolerable jealousy, such the malignant envy, which crowns the other odious vices of this monster, who, defying every sentiment of virtue and decency, drives from his presence all who shudder, all who are disgusted, at the most unnatural enormities; and whose court is continually crowded by buffoons, parasites, obscene poets and drunkards; wretches who, when drunk, will dance, but such dances<sup>13</sup> as modesty dare not name. Slight and trivial as these matters may to some appear, they exhibit the worthlessness of Philip, and announce the infelicity

<sup>13</sup> The *καὶ δαίσιμος*, Demosth. p. 8. Vid. Schol. ad Aristoph. in Nubib. From the description above given of Athenian manners, it appears that Demosthenes's delicacy was merely complimentary.

C H A P. which awaits him. The dangerous defects of his  
xxxv. character are hid in the blaze of prosperity<sup>14</sup>; but when misfortune happens, his native deformity, will appear. For it is easy to prove that, as in the bodily frame, men, during the season of health, are insensible of what is weak and disordered in their constitutions, which imperfections are immediately felt on the first approach of sickness; so the glory of foreign conquest conceals the vices and defects of republics and monarchies; but let calamity happen, let the war be carried to their frontiers, and those hitherto latent evils immediately become manifest.

“If there is a man among you; Athenians! who thinks that Philip is a formidable enemy, because he is fortunate, I agree with that man. Fortune<sup>15</sup> has a mighty influence, or rather Fortune alone domineers in human affairs. Yet could you be persuaded to do but the smallest part of your duty, I would greatly prefer your fortune to Philip’s; for *you*, surely, have better reason to trust in the assistance of Heaven. But we remain, I think, inactive, hesitating, delaying, and deliberating, while our enemy takes the field, braving seasons and dangers, and neglecting no opportunity of advantage. And if the indolent and careless are abandoned by their best friends, can we expect that the gods, however favorable, should assist us, if we will not help ourselves?”

<sup>14</sup> *Secundæ res mirè sunt vitiiis obtentui.* Sallust.

<sup>15</sup> From what is said below, it appears that, by Fortune, Demosthenes here means the dispensations of Providence; and by good Fortune, the Favor of Heaven.

The

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The people of Athens, animated to their duty, on the one hand, by Demosthenes, and seduced, on the other, by the hirelings of Philip<sup>16</sup> and their own deceitful passions, imprudently steered a middle course, which, in public affairs, is often the most dangerous. Convinced that the preservation of Olynthus was the best safeguard of Attica, yet unwilling to tear themselves from their beloved pleasures, they determined to send Chares, with a fleet and two thousand mercenaries, to the assistance of their allies. This commander, who was the idol of the multitude, but the disgrace of his country and of his profession<sup>17</sup>, showed no solicitude to protect the dependences of Olynthus, which successively submitted to the Macedonian arms. To gratify the rapacity of his troops, he made a descent on the fertile coast of Palléné, where, falling in with eight hundred men commanded by Audæus, called the friends of Philip, he obtained over those contemptible cowards an easy and ludicrous victory, which served only to amuse the comic poets of the times. Having gained this advantage, Chares became unwilling to try his fortune in any severer conflict; and disdainful, as he affected, to follow the motions of Philip, returned home, and celebrated his triumph over the vain, boastful, and voluptuous Audæus<sup>18</sup>;

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The extravagant expedition of Chares.

<sup>16</sup> Philochorus in Dionys. Epist. ad Ammonium.

<sup>17</sup> Timotheus said of him, ( " that he was fitter to carry the baggage, than to command an army." Plut. in Apophth.

<sup>18</sup> Among his contemporaries, he was nicknamed αλεκτριων, the cock Athenæus, l. xii. p. 534.

C H A P. not, however, with the spoils of the vanquished,  
xxxv. but with the sum of sixty talents, which he had  
extorted from the Phocians, who were actually in  
alliance with Athens".

Philip be-  
siegues  
Olynthus.

The thoughtless multitude, who judged of the expedition of Chares by the expensive pomp with which he entertained them at his return, talked extravagantly of invading Macedon, and chastising the insolence of Philip<sup>20</sup>, when a second embassy arrived from Olynthus. The inhabitants of this place had been shut up within their walls; they had lost Stagyra, Miciberna, Toroné, cities of considerable strength, besides many inferior towns, which, on the first appearance of Philip, were forward to receive his bribes, and to open their gates<sup>21</sup>; and this shameful venality, in places well provided for defence, made the king of Macedon observe to his generals, that he would thenceforth consider no fortrefs as impregnable, which could admit a mule laden with money<sup>22</sup>. Dejected by continual losses, the Olynthians turned their thoughts to negotiation, that they might at least amuse the invader till the arrival of the Athenian succours. Philip penetrated their design, and dexterously turned their arts against them; affecting to lend an ear to their propofals, but meanwhile continuing

<sup>20</sup> Athenæus, l. xii. p. 534.

<sup>22</sup> Demosthen. Olynth. ii.

<sup>21</sup> Diodorus, l. xvi. p. 450.

<sup>22</sup> Pletarch. ubi supra. Diodorus, p. 451, relates the matter somewhat differently. But he acknowledges that the king of Macedon boasted that he had augmented his dominions more by gold than by arms. Diodorus, p. 450.

his approaches, till, having got within forty stadia of their walls, he declared that of two things one was necessary, either *they* must leave Olynthus, or *he* Macedon<sup>21</sup>. This explicit declaration from an enemy, who often flattered to destroy, but who might always be believed when he threatened, convinced the Olynthians of what they had long suspected, that their utter ruin was at hand. They endeavoured to retard the fatal moment by a vigorous sally, in which their cavalry, commanded by Apollonides, particularly signalized their valor<sup>22</sup>. But they were repulsed by superior numbers, and obliged to take refuge in the city.

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In this posture of affairs, the ambassadors failed for Athens; and having arrived there, found, to their utter astonishment, the multitude still enjoying the imaginary triumph of Chares. This commander, who chiefly owed his credit to the ascendant of superficial qualities over the undiscerning folly of the people, was a warm and active partisan of democracy, and as such viewed, even by Demosthenes, with too partial eyes. The orator, besides, well knew that the irregular, useless, or destructive operations of the Athenian arms, ought not always to be charged on the misconduct of the general. The troops were always ill paid; sometimes not paid at all; and therefore disobedient and mutinous. Instead of submitting to control, they often controlled their leaders; their resolutions were prompt and ungovernable; when they could not persuade, they threatened; and

Second  
embassy to  
Athens.

<sup>21</sup> Demosthen. Philipp. iii.

<sup>22</sup> Id. *Ibid.*



**CHAPTER.** compelled even prudent commanders to measures wild, ruinous, and dishonorable.

**XXXV.**

The demands of the Olynthians again enforced by Demosthenes.

Demosthenes, therefore, who again undertook to second the demands of Olynthus, waved all accusation against particular persons. After endeavouring to repress the vain confidence of his countrymen, which had been excited by the supposed advantages of Chares, and the venal breath of corrupt orators, he describes the real danger of their allies, which he persuades them to regard as their own. The crisis was now arrived; and if they neglected the present opportunity of fulfilling their engagements to Olynthus, they must soon be obliged to meet Philip in Attica. He reminds them of the various occasions, which they had already lost, of repelling this rapacious tyrant, this hostile Barbarian, this mixture of perfidy and violence, for whom he cannot find any name sufficiently reproachful. "But some perhaps will say, it is the business of a public speaker to advise, not to upbraid. We wish to assist the Olynthians, and we will assist them; but inform us how our aid may be rendered most effectual. Appoint magistrates, Athenians! for the inspection of your laws; not to enact new laws; they are already too numerous; but to repeal those whose ill effects you daily experience; I mean the laws respecting the theatrical funds (thus openly I declare it), and some about the soldiery. By the first, the soldier's pay is consumed, as theatrical expenses, by the useless and inactive; the second screen from justice the coward who declines the service, and damp the ardor of

the brave who would be ready to take the field. Till these laws be repealed, expect not that any man will urge your true interest, since his honest zeal must be repaid with destruction." After insisting still farther on this delicate and dangerous subject, Demosthenes probably observed displeasure and resentment in the countenances of his hearers, and then (as his custom was) artfully turning the discourse: "I speak thus, not with a view to give offence, for I am not so mad as wantonly to offend; but because I think it the duty of a public speaker to prefer your interest to your pleasure. Such were the maxims and conduct (you yourselves know it) of those ancient and illustrious orators whom all unite to praise, but none venture to imitate; of the virtuous Aristides, of Nicias, of Pericles, and of him whose name <sup>25</sup> I bear. But since ministers have appeared who dare not address the assembly, till they have first *consulted* you about the *counsels* which they ought to give, who ask, as it were, What shall I propose? What shall I advise? In what, Athenians! can I do you pleasure? the sweet draught of flattery has concealed a deadly poison; our strength is enervated, our glory tarnished, the public beggared and disgraced, while those smooth-tongued declaimers have acquired opulence and splendor <sup>26</sup>.

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<sup>25</sup> Demosthenes, who acted such a distinguished part in the Peloponnesian war. See above, vol. iii. c. xvii. p. 2, et seqq.

<sup>26</sup> It is worthy of observation that, in this discourse throughout, Demosthenes insists that the people at large enjoyed much less authority in his time than in the days of Aristides, etc. All

C H A P. Consider, Athenians! how briefly the conduct  
 XXXV. of your ancestors may be contrasted with your own; for if you would pursue the road to glory and happiness, you need not foreign instructors: it will be sufficient to follow the example of those from whom you are descended. The Athenians of former times, whom the orators never courted, never treated with that indulgence to which you are accustomed, held, with general consent, the sovereignty of Greece for sixty-five years<sup>27</sup>; deposited above ten thousand talents in the citadel; kept the king of Macedon in that subjection which a Barbarian owes to Greece; erected many and illustrious trophies of the exploits which their own valor had achieved by land and sea; in a word, are the only people on record whose glorious actions transcend the power of envy. Thus great in war, their civil administration was not less admirable. The stately edifices which they raised, the temples which they adorned, the dedications which they offered to the gods, will never be excelled in magnificence; but, in private life, so exemplary

depends, he asserts, on the popular orators and magistrates, "ὅς πολεμιτευόμενος." Yet it is well known that, since the age of Aristides, the government had become more democratical. Demosthenes himself allows this: the orators, he says, dare not address the people now with that freedom which they used formerly. — This apparent contradiction shows the nature and tendency of that species of popular government which the Greeks called ochlogarchy. — The populace are the slaves of their demagogues, and the demagogues of the populace. Instead of liberty, there is an interchange of servitude.

<sup>27</sup> Demosthenes's chronology here is not accurate. See above, vol. iii. 232. in the note.

was their moderation, and so scrupulous their adherence to the frugal maxims of antiquity, that if any of you has examined the house of Aristides or Miltiades, he will find them undistinguished above the contiguous buildings by superior elegance or grandeur. The ambition of those illustrious statesmen was to exalt the republic, not to enrich themselves<sup>22</sup>; and this just moderation, accompanied by piety and patriotism, raised their country (and no wonder!) to the height of prosperity. Such was the condition of Athens under those sincere and honest men. Is it the same, or nearly the same, under the indulgence of our present ministers? I wave other topics on which I might enlarge. But you behold in what solitude we are left. The Lacedæmonians lost; the Thebans harassed by war; no other republic worthy of aspiring to the sovereignty. Yet, at this period, when we might not only have defended our own possessions, but have become the arbiters and umpires of all around us, we have been stripped of whole provinces; we have expended fifteen hundred talents fruitlessly; we have lost, in time of peace, the alliances and advantages which the arms of our ancestors had acquired; and we have raised up and armed a most formidable enemy against ourselves. If not, let the man stand forth who can show from what other cause Philip has derived his greatness. But the miserable condition of our foreign affairs is, perhaps, compensated by the happiness of our

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<sup>22</sup> Privatus illis census erat brevis  
Commune magnum.

HOR. ode xv. l. ii.

C H A P. domestic state, and the splendid improvements of  
 XXXV. our capital. Roads repaired, walls whitened, *fountains*, and *follies* <sup>29</sup>! And the ministers who have procured us those magnificent advantages, pass from poverty and meanness to opulence and dignity; build private palaces which insult the edifices of the public; grow greater as their country becomes less, and gradually rise on its ruins. What is the source of this disorder? It is, Athenians! that formerly the people did their duty, took the field in person, and thus kept the magistrates in awe."

Licentiousness of the Athenian troops under the profligate Charidemus.

The assembly remained insensible to the motives of interest and honor. Instead of taking the field in person, they sent to Olynthus a body of foreign infantry, amounting to four thousand, with a hundred and fifty horse, under the command of Charidemus. This unworthy general, who was the slave of his mercenaries, and of his own detestable passions, gratified the rapacity of his troops by ravaging the Macedonian province of Bottiæa, on the confines of Chalcis: At length, however, he threw his forces into Olynthus; and the besieged, encouraged by this reinforcement, hazarded another sally, in which they were defeated and repelled with considerable loss. The Athenian mercenaries were rendered every day more contemptible by their cowardice, and more dangerous by their licentiousness. The beastly Charidemus had

<sup>29</sup> Πηγὴ καὶ ληψί. Demosthenes disdained not such a gingle of words when it presented itself naturally, but as it rarely occurs in his works, it is plain that he never sought for it.

neither inclination nor ability to restrain their irregularities. According to his custom, he drank, at every meal, to a scandalous excess: his brutality insulted the women of Olynthus; and such was his impudent and abandoned profligacy, that he demanded of the senate, as a reward for his pretended services, a beautiful Macedonian youth, then captive in the city \*.

In this state of affairs, the Olynthians a third time applied to Athens. On the present occasion, Æschines, who afterwards became such an active partisan of the Macedonian interest, particularly distinguished his zeal and his patriotism. The speech of Demosthenes, to the same purpose, is still on record. He exhorts and conjures his countrymen to send to Olynthus an army of citizens, and at the same time to make a diversion, by invading the Macedonian coast. Unless both be done, the indefatigable industry of Philip would render either ineffectual. "Have you ever considered the rapid progress of this prince? He began by taking Amphipolis, then Pydna, Potidæa, and Methoné; from thence he poured his troops into Thessaly, and became master of Pheræ, Pegææ, and Magnesia. Then, turning towards Thrace, he over-ran provinces, conquered and divided kingdoms, and seated himself on the trophies of fallen crowns and broken sceptres. I speak not of his expedition against the Pæonians and Illyrians, into Epirus,—and where has not ambition conducted his arms? But why this long enumeration?

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The cause of the Olynthians vigorously supported by Æschines and Demosthenes.

\* Theopomp. apud Athen. l. x. p. 436.

С Н А Р. — To prove the important opportunities which  
 XXXV. your negligence has lost, and the unextinguishable  
 ardor of an adversary, whose successive conquests  
 continually bring him nearer to your walls. For  
 is there a man in this assembly, whose blindness  
 perceives not that the sufferings of the Olynthians  
 are the forerunners of our own? The present con-  
 juncture calls you, as with a loud voice, at length  
 to rouse from your lethargy, and to profit by this  
 last testimony of the bountiful protection of the  
 gods. Another is not to be expected, after the  
 many which you have despised and forgotten: I  
 say *forgotten*; for favorable conjunctures, like  
 riches, and other gifts of heaven, are remem-  
 bered with gratitude, only by those who have under-  
 standing to preserve and to enjoy them. The spend-  
 thrift dissipates his thankfulness with his wealth<sup>31</sup>,  
 and the same imprudent folly renders him both mi-  
 serable and ungrateful." After these bold expostu-  
 lations, or rather reproaches, he encourages them  
 to relieve Olynthus, by observing, that Philip  
 would never have undertaken the siege of that place,  
 if he had expected such a vigorous resistance; espe-  
 cially at a time when his allies were ready to re-  
 volt; when the Thessalians wished to throw off the  
 yoke; when the Thracians and Illyrians longed to  
 recover their freedom. Thus the power of Phi-  
 lip, lately represented as so formidable, is by no

<sup>31</sup> The observation is uncommon, but just: ἄλλα οἱ μὲν, παρο-  
 μοιοῦσι ἑστί, ὅπερ καὶ περὶ τῆς τῶν χρημάτων κητείας. ἀν μὲν γὰρ ὅσα αὖ  
 τις λαβὴν καὶ εὐσση, μεγάλην ἔχει τῇ τύχῃ τὴν χαρὰν. ἀν δὲ ἀναλωτὰς λα-  
 βὴ, συνάναλυσεν καὶ τὸ μισῆσθαι τῇ τύχῃ τὴν χαρὰν. Demost. Olynth. iii.  
 Olynth. i. p. 2. ex edit. Wolf.

means real and solid; one vigorous effort might yet overwhelm him; and the passion of hope, as well as that of fear, is rendered subservient to the purpose of the orator. He again touches on the article of supplies; but with such caution as shows that his former more explicit observations had been heard impatiently. "As to money for the expenses of the war (for without money nothing can be done), you possess, Athenians! a military fund exceeding that of any other people. But you have unfortunately withdrawn it from its original destination, to which were it restored, there could not be any necessity for extraordinary contributions. What! do you propose *in form*<sup>12</sup>, that the theatrical money should be applied to the uses of the soldiery? No, surely. But I affirm, that soldiers must be raised; that a fund has been allotted for their subsistence; and that in every well-regulated community, those who are paid by the public, ought to serve the public. To profit of the present conjuncture, we must act with vigor and celerity, we must dispatch ambassadors, to animate the neighbouring states against Philip; we must take the field in person. If war raged on the frontiers of this country, with what rapidity would the Macedonians march hither? Why will you throw away a similar opportunity? Know, that but one alternative remains, to carry the war into Macedon, or to receive it in Attica. If Olynthus resists, we may ravage the territories of Philip;

<sup>12</sup> Such a proposal, the Athenians had absurdly declared punishable by death.



**C H A P.** should that republic be destroyed, who will hinder  
**xxxv.** him from coming hither? The Thebaus! To say nothing too severe, they would rather reinforce his arms. The Phocians! they who, without our assistance, cannot defend themselves. O! but he dares not come! It is madness to think that the designs of which he already boasts with such bold imprudence, he will not venture to execute, when nothing opposes his success". I think it unnecessary to describe the difference between attacking Philip at home, and waiting for him here. Were you obliged, only for one month, to encamp without the walls, and to subsist an army in the country, your husbandmen would sustain more loss than has been incurred by all the former exigences of the war. This would happen, although the enemy kept at a distance; but at the approach and entrance of an invader, what devastation must be produced! Add to this, the insult and disgrace, the most ruinous of all losses, to men capable of reflection."

Philip  
 takes  
 Olynthus.  
 Olymp.  
 eviii. i.  
 A. C. 348.

The arguments of Demosthenes prevailed; an embassy was sent into Peloponnesus, to inflame the hostility of that country against Philip; and it was determined to assist the Olynthians with an

" With all his policy, Philip seems to have had the vanity of a Greek. The vigor of the original is not to be translated: " *Ἄν δὲ ἐκείνα Φιλίππου; λαὸν, τίς αὐτὸν εἰς καλῶσαι δοῦρο βαδίζῃ; Θηῶται; μὴ λίαν πικρὸν εἶπεν ἢ, καὶ συγισθῶσιν ἱστοίῳ. ἀλλὰ Φωκίαι; οἱ τὴν οἰκίαν ἔχ' οἷσι τε σῆτες φυλάττειν, οὐκ μὴ βοηθησῇτε ὑμῖν;* ἢ ἄλλοις τις; ἀλλ' ὥσπερ ἔσθ' οὐκ εἰσὶν — τῶν ἀποποτατῶν μὲντοι ἀνέη, εἰ αὐτὸν ἀποκαταφύγουσιν, ὅμως ἐκλαλεῖ, ταῦτα δυνάμεις μὴ πράξει. I have used a little freedom with the " *καὶ ἐμνησθῆται.* "

army of Athenian citizens. But before this resolution could be carried into effect, Olynthus was no more. The cavalry belonging to that place had acted with great spirit against the besiegers. As the works were too extensive to be completely invested, the Olynthian horsemen made frequent incursions<sup>14</sup> into the surrounding territory, where they not only supplied themselves with provisions and forage, but beat up the quarters, attacked the advanced posts, and intercepted the convoys of the enemy. These advantages were chiefly owing to the merit of one man. In the various skirmishes, as well as in the two general engagements which had happened since the commencement of the siege, Philip perceived that Apollonides, who commanded the enemy's horse, displayed such valor and abilities as might long retard, perhaps altogether defeat, the success of his undertaking. His secret emissaries were therefore set to work; perfidious clamors were sown among the populace of Olynthus; Apollonides was publicly accused; and, by the malignant practices of traitors, condemned to banishment on a suspicion of treason<sup>15</sup>. The command of the cavalry was bestowed on Lasthenes and Euthykrates, two wretches who had sold their country to Philip. Having obtained some previous successes, which had been concerted the better to mask their designs, they advanced against a Macedonian post; carried it at the first onset; pursued the flying

<sup>14</sup> Diodorus, l. xvi. 53.<sup>15</sup> Demosth. de falsa Legatione.

C H A P. XXXV. garrison; and betrayed their own troops into an ambush prepared by the enemy. Surrounded on all sides, the Olynthians surrendered their arms; and this fatal disaster encouraging the Macedonian partisans within the walls, soon opened the gates of Olynthus<sup>16</sup>. The conqueror entered in triumph, plundered and demolished the city, and dragged the inhabitants into servitude<sup>17</sup>. Lasthenes, Euthycrates, and their associates, shared the same, or even a worse fate. Philip is said to have abandoned them to the indignant rage of the Macedonian soldiers, who butchered them almost before his eyes. It is certain, that though his mean and blind ambition often employed treachery, his justice or his pride always detested the traitor<sup>18</sup>.

This important conquest inspires Philip with the ambition to seize Thermopylae

The conquest of Olynthus put Philip in possession of the region of Chalcis, and the northern coast of the Ægean sea; an acquisition of territory, which rendered his dominions on that side round and complete. His kingdom was now bounded, on the north by the Thracian possessions

<sup>16</sup> Demosth. de falsâ Legatione.

<sup>17</sup> Four reasons conspired to produce the severe treatment of the Olynthians: 1. Philip had lost a great many men in the siege; πολλὰς τῶν στρατιῶν ἐν ταῖς τετραμαχίαις ἀπέβηλιν. Diodor. p. 450. 2. The Olynthians had received his natural brothers, Aridmus and Menelaus, accused of treason. Justin. l. viii. c. iii. 3. Philip wanted money to carry on his intrigues in other cities; διαπράττει δὲ αὐτὴν (scil. Ὀλύνθον) καὶ τῆς ποικίλων ἐξ ἀνδραποδιστῶν, ἐλαττοροπώλησι. τὸ δὲ πρᾶξις, χρημάτων τε πολλὰν εἰς τὸν πόλεμον κωλύει. 4 Diodorus immediately after adds the fourth reason, "That he might deter the neighbouring cities from opposing his measures." Diodor. p. 450.

<sup>18</sup> Demosth. Olynth. iii. sect. 3.

of Kerfobleptes, and on the south by the territory of Phocis, a province actually comprehending the straits of Thermopylæ, which had formerly belonged to a different division of Greece. Besides the general motives of interest, which prompted him to extend his dominions, he discerned the peculiar importance of acquiring the Thermopylæ and the Hellespont, since the former was emphatically styled the Gates of Greece, and the latter formed the only communication between that country and the fertile shores of the Euxine. Greece, exceeding in population the proportion of its extent and fertility, annually drew supplies of corn from those northern regions. The Athenians, in particular, had settlements even in the remote peninsula of Crim Tartary, anciently called the Taurica Chersonesus, by means of which they purchased and imported the superfluous productions of that remote climate<sup>19</sup>. Their ships could only sail thither by the Hellespont; and should that important strait be reduced under the power of an enemy, they must be totally excluded from a useful, and even necessary, branch of commerce.

C H A P.  
XXXV.  
and the  
Hellespont.

Philip perceived these consequences. It was the general interest of all the Grecian republics to assist Kerfobleptes and the Phocians, which was, in other words, to defend the Hellespont and Thermopylæ. The interest of the Macedonian was diametrically opposite; nor could he expect to

Philip celebrates the festival of the Muses at Dium. Olymp. cviii. 1. A. C. 348.

<sup>19</sup> Demosthenes, in Leptin.

C H A P. accomplish the great objects of his reign, unless  
 XXXV. he first rendered himself master of those important posts. This delicate situation furnished a proper exercise for the dexterity of Philip. After the destruction of Olynthus, he celebrated a public festival of gratitude and joy, at the neighbouring town of Diium; to which, as at the Olympian and other Grecian games, all the republics were promiscuously invited, whether friends or enemies". It appears that several Athenians assisted at these magnificent entertainments, which lasted nine days, in honor of the Muses, and which wanted no object of elegance or splendor, that either art could produce or wealth could purchase. The politeness and condescending affability of Philip obliterated the remembrance of his recent severity to Olynthus; and his liberal distribution of the spoils of that unfortunate city "gained him new

" Demosth. de falsa Legatione, et Diodor. p. 451.

" Both Demosthenes and Diodorus mention an anecdote which does honor to Philip, and still more to Satyrus the player. After dinner, the king, according to his custom, was distributing his presents; amidst the general festivity, Satyrus alone wore a sad countenance. The king addressed him kindly, and, in the language of the times, desired him to ask a boon. Satyrus said, that such presents as others received (cups of gold, etc.) seemed to him of little value; that he had indeed something to ask, but feared a denial, Philip having encouraged him, he proceeded: "Apollonphanes of Pydna was my friend: at his death, his two daughters, both arrived at a marriageable age, were sent to Olynthus, taken captive, and subjected to all the calamities of servitude. These are the presents I request, not with any design unworthy of their father or myself, but that I may give them such portions as shall enable them to marry happily." Apollonphanes had been an active opponent, and even  
 friends,

friends, and confirmed the attachment of his old partisans. C H A P.

Amidst these scenes of rejoicing and festivity, Philip seems not to have forgotten, one moment, that the most immediate object of his policy was to detach the Athenians from the cause of Phocis and Kerfobleptes, who were both their allies. For this purpose, while he courted individuals with peculiar address, he determined to make the public feel the inconvenience of the war, the better to prepare them for the insidious proposal of a separate peace. The bad conduct of Chares left the sea open to the Macedonians, who had silently acquired a considerable naval force. Philip begun to attack the Athenians on their favorite element. His fleet ravaged their tributary islands of Lemnos and Imbros; surprised and took a squadron of Athenian vessels, stationed on the southern coast of Eubœa; and, encouraged by these advantages, boldly sailed to Attica, made a descent on the shore of Marathon, repelled the Athenian cavalry, headed by Deotimus, ravaged the territory, and carried off the Salaminian galley. From thence they proceeded to the isle of Salamis, and defeated a considerable detachment commanded by Charidemus. The illustrious trophies of Marathon and Salamis were effaced by the insults of the Macedonians, whose fleet returned home in triumph,

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Philip unexpectedly commits naval depredations on Attica.

the personal enemy, of Philip; yet this prince granted the request of Satyrus, and enabled him liberally to provide for the daughters of his friend.

C H A P. adorned with hostile spoils, and with military and  
 XXXV. naval glory<sup>42</sup>.

His in-  
 trigues  
 give him  
 possession  
 of Eubœa.

His deceit-  
 ful embassy  
 to Athens;

The activity of Philip seconded his good fortune. His intrigues were renewed in Eubœa. Under pretence of delivering the island from the tyranny and extortions of Molossus, the Athenian commander, he landed such a body of troops there, as proved sufficient, with the assistance of his adherents, to expel the Athenians. Such a multiplication of calamities might have disgusted that people with the war against Philip, whose hostility, directed against them alone, seemed to have forgotten the Phocians and Kerfobleptes; when secret but zealous partisans, of Macedon arrived at Athens, as ambassadors from Eubœa, commissioned to settle amicably all differences between the two countries. They observed, that Philip had left the island absolutely free and independent; and that, though constrained to take arms in defence of his allies, he was sincerely desirous of making peace with the Athenians. The representations of the Eubœan ambassadors were enforced by the influence of two Athenians, Aristodemus and Neoptolemus, the first distinguished as a player, the second as a player and poet, who having acquired fortunes in Macedon, returned to their own

<sup>42</sup> In the chronology of these events, I have followed Dr. Leland. See his *Life of Philip*, vol. ii. p. 43. The events themselves are related in the oration of Demosthenes commonly entitled the First Philippic, but which the Doctor, with great probability, considers as two distinct orations spoken at different times.

country, to forward the measures of their liberal protector. They affirmed that the king of Macedon earnestly wished to live on good terms with the republic; and the Athenians paid much regard to men, whose talents were then highly esteemed, and who had remitted the riches amassed in a foreign country, to purchase lands in Attica, and to supply with alacrity the exigences of the public service.

C H A P.

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Demosthenes saw through these dark and deep artifices<sup>†</sup>; but in vain endeavoured to alarm the unsuspecting credulity of his countrymen. On a future occasion, after the plot had become manifest, he upbraids their careless indifference and delusion at this important crisis. "Had you been spectators in the theatre, and not deliberating on matters of the highest moment, you could not have heard Neoptolemus with more indulgence, nor me with more repentment<sup>††</sup>."

in vain exposed by Demosthenes.

Such was the disposition of the assembly, when Æschines returned from his Peloponnesian embassy. He had assembled the great council of the Arcadians; revealed to them the dangerous views of Philip, which threatened the liberty of Greece; and, notwithstanding the powerful opposition of Hieronymus, and other Macedonian partisans, had engaged that people to approve the patriot zeal of Athens, and to deliberate on taking arms in the common cause. In relating the success of his embassy, he inveighed with great severity against

Æschines returns from his embassy, and awakens the public resentment against Philip.

<sup>†</sup> Demosthen. de Chersoneso, et de Pace.

<sup>††</sup> Demosthen. de Chersoneso.



C. Π. Α. Ρ. those mercenary traitors, who had sold the interests  
 XXXV. of their country to a cruel tyrant. The Greeks had full warning of their danger. The miserable fate of Olynthus ought ever to be before their eyes. At his return through Peloponnesus, he had beheld a sight sufficient to melt the most obdurate heart; thirty young Olynthians, of both sexes, driven like a herd of cattle, as a present from Philip to some of the unworthy instruments of his ambition<sup>45</sup>.

The susceptible and ever-varying temper of the multitude was deeply affected by the representations of Æschines; the pacific advices of Neoptolemus and his associates were forgotten; war and revenge again echoed through the assembly. At the requisition of Æschines, ambassadors were dispatched to confirm the hostile resolutions of the Arcadians, and to awaken the terror of the neighbouring republics. The Athenian youth, were assembled in the temple of Agraalos to swear irreconcilable hatred against Philip and the Macedonians, and the most awful imprecations were denounced against the mercenary traitors who cooperated with the public enemy. This fermentation might at length have purified into strong and decisive measures; and had Philip possessed only an ordinary degree of vigilance, a confederacy might have been yet formed in Greece sufficient to repel the Macedonian arms. But that consummate politician thought nothing done while any

<sup>45</sup> Demosthen. de falsa Legatione, sect. 5.

thing was neglected; and, as he allowed not the slightest opportunity to pass unimproved, he often derived very important benefits from seemingly inconsiderable causes.

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An Athenian of the name of Phrynon, a man wealthy and powerful, had been attacked, robbed, and confined by some Macedonian soldiers, who obliged him to purchase his liberty by a very considerable ransom<sup>16</sup>. As this violence had been committed during the fifteen days of truce that followed the celebration of the Olympic games, Phrynon very judiciously supposed that the king of Macedon, who had long been ambitious of obtaining a place in the Grecian confederacy, would not abet this act of injustice and impiety. He had therefore requested his countrymen, who at that time prepared to negotiate with Philip an exchange of prisoners, to join him in commission with Ctesiphon, a man of experience and capacity, who had been already named to that embassy; imagining that by appearing in a public character, he might the more easily recover the ransom and other monies that had been unjustly extorted from him. Having arrived in Macedon, the ambassadors were received and treated by Philip with uncommon politeness and respect; their demands were most obligingly granted, or rather prevented; the king apologized to Phrynon for the ignorant rusticity of his soldiers, which had led them to act so unwarrantably; and he lamented both to Phrynon and Ctesiphon, the necessity of their present

Dexterity  
of that  
prince in  
diverting  
the storm.

<sup>16</sup> *Æschines de falsa Legatione.*

C H A P. mission, since he had nothing more sincerely at  
 XXXV. heart than to live on good terms with their re-  
 public ". At their return to Athens, the repre-  
 sentations of such men could not be without  
 weight; nor could they fail being extremely fa-  
 vorable to the king of Macedon.

He im-  
 proves  
 every fa-  
 vorable  
 incident.  
 Another incident followed, which was improved  
 with no less dexterity ". At the taking and sack  
 of Olynthus, Stratocles and Eucrates, two Athe-  
 nians of distinction, had been seized and carried  
 into Macedon. By some accident these men had  
 not been released with the other prisoners. Their  
 relations were anxious for their safety, and there-  
 fore applied to the Athenians, that a proper per-  
 son might be sent to treat of their ransom. Aris-  
 todemus was employed in this commission, but  
 was more attentive to paying his court than per-  
 forming his duty; and, at his return home, ne-  
 glected to give an account of his negotiation.  
 Philip, meanwhile, whose vigilance never slept,  
 and who well knew the hostile resolutions in agita-  
 tion against him at Athens, released the prisoners  
 without ransom, and dismissed them with the  
 highest expressions of regard. Moved by grati-  
 tude, Stratocles appeared in the assembly, blazed  
 forth the praises of the king of Macedon, and  
 loudly complained against the careless indifference  
 of Aristodemus, who had neglected to report his  
 embassy "

The Athe-  
 nians are  
 persuaded

The artful player, thus called upon to act his  
 part, excused his omitting to relate *one* example of

\*7 *Æschines de falsa Legatione.*

" *Id. ibid.*

" *Id. ibid.*

kindness, in a man who had recently given so many proofs of the most unbounded generosity. He expatiated on the candor and benevolence of Philip, and especially on his profound respect for the republic, with which, he assured them, the king of Macedon was earnest to conclude a peace, and even to enter into an alliance, on the most honorable and advantageous terms. He probably reminded them of the misfortunes which had attended their arms since they commenced war against this prince. Fifteen hundred talents expended with disgrace; seventy-five dependent cities, including those of the Chalcidic region, lost irrecoverably; Olynthus destroyed; Eubœa revolted; Athens dishonored and exhausted; and Macedon more powerful and more respected than at any former period. This representation did not exceed the truth; and the calamities of the war had long inclined to peace the more moderate and judicious portion of the assembly. The artificial generosity of Philip, in his treatment of Phrynon and Stratocles, blazoned by the eloquence of Aristodemus, fixed the wavering irresolution of the multitude. The military preparations were suspended. Even Demosthenes and Æschines yielded to the torrent; and imagining that a bad peace was better than a bad war (since it was impossible to expect success from the fluctuating councils of their country), supported a decree <sup>10</sup> of Philocrates for sending a

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to send an  
embassy to  
Philip.

<sup>10</sup> The decree was attacked by one Licinus. Demosthenes defended it; and both Demosthenes and Æschines, as appears from the text, were on the embassy.

**C H A P.** herald and ambassadors to discover the real intentions of Philip, and to hearken to the terms of accommodation with which he had so long amused them.

**Character of the ambassadors.**

The ministers appointed to this commission seem to have been purposely chosen among men of opposite principles, who might mutually be checks on each other. Phrynon, Ctesiphon, Aristodemus, and Philocrates, who had uniformly testified their confidence in the king of Macedon, were opposed by Æschines and Demosthenes, who had long discovered their suspicions of that prince. To the embassy were added Nausicles and Dercyllus, men distinguished by the public offices which they had discharged with equal patriotism and fidelity; Jatrocles, the chosen friend of Æschines; and Cimon, illustrious for the name he bore, which descended to him from the greatest and most fortunate of the Athenian commanders. The whole number amounted to ten, besides Agalocræon of Tenedos, who was sent on the part of the Greek islands in alliance with Athens.

**Difficulties occasioned by the quarrel between Demosthenes and Æschines.**

Thus far contemporary authors agree; but in describing the events which followed the departure of the ambassadors, all is inconsistency and contradiction. The misunderstanding that arose between Æschines and Demosthenes, the former of whom was impeached by the latter, furnish us, in the accusation and defence, with the fullest and most diffuse, but at the same time the least authentic, materials, that present themselves in any passage of

<sup>51</sup> Demosthen. et Æschin. de falsa Legatione.

Grecian history. The whole train of the negotiation, as well as the events connected with it, are represented in colors the most discordant; facts are asserted and denied; while both parties appeal to the memory of the assembly before which they spoke, to the testimony of witnesses, and even to the evidence of public decrees and records; circumstances that must appear very extraordinary, unless we consider that suborning of witnesses, perjury, and even the falsifying of laws and records, were crimes not unusual at Athens<sup>12</sup>. Amidst this confusion, the discerning eye of criticism would vainly endeavour to penetrate the truth. Æschines was indeed acquitted by his countrymen. But nothing positive can be learned from a partial sentence, pronounced three years after the alleged crimes had been committed, when the power of Philip had increased to such an alarming degree, as gave his faction a decided ascendant even in the Athenian assembly.

To disentangle such perplexity, we shall keep chiefly to those facts which are allowed on both sides, deducing from them such consequences as seem most natural and probable. In the course of one year, three embassies were sent to Philip; the first to propose a peace, the second to ratify it, the third to see the conditions of it observed; and in that space of time Kersobleptes, being stripped of his dominions, was reduced into captivity, and Philip having seized Thermopylæ, invaded Phocis,

Account  
of the ne-  
gociation.  
Olymp.  
cxlvi. 1.  
cxliii. 2.  
A. C. 348  
and 347.

<sup>12</sup> See my Discourse on the Character and Manners of the Athenians, prefixed to *Lyfias* and *Isocrates*.

**G H A P.** and destroyed the twenty-two cities of that province  
**xxxv.** in less than twenty-two days. Nor was this all: a foreign prince having made himself master of Thermopylæ and the Hellespont, the most valuable safeguards of Greece — having invaded and desolated the territory of a Grecian republic, the most respectable for its antiquity, power, and wealth, the seat of the Amphictyonic council, and of the revered oracle of Delphi — These daring measures tended so little to excite the displeasure of Greece, that the king of Macedon had no sooner accomplished them, than he threatened to attack Athens (who weakly lamented calamities which she had neither prudence nor courage to prevent) at the head of a general confederacy of the Amphictyonic states.

**Dissension  
of the am-  
bassadors.**

Such extraordinary transactions, of which history scarcely offers another example for the instruction of posterity, Demosthenes ascribes entirely to the corruption and perfidy of the Athenian ambassadors. "The felicity of Philip," he says, "consists chiefly in this; that having occasion for traitors, fortune has given him men treacherous and corrupt beyond his most sanguine hopes and prayers". This, doubtless, is the exaggeration of an orator, desirous by every means to blacken the character of his colleagues in the embassy, and particularly that of his adversary Æschines. Yet it will appear, from the most careful survey of the

<sup>51</sup> Subsequent writers have copied the language of Demosthenes, καὶ χρημάτων πλεῖστος διακέρως τοῖς ἐν ταῖς πόλεσι ἰσχυρεῖται, πολλὰς ἰσχυρὰς προέχοντας τῷ πατρίῳ. Diodorus, ubi supra.

events of those times, that the incapacity and neglect, if not the treason, of the Athenian ministers, greatly contributed to the success of the Macedonian arms.

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From the first moment of their departure from Athens, the ambassadors began to betray their mutual jealousies and suspicions of each other's fidelity. The dangerous character of Philocrates was equally dreaded by Æschines and Demosthenes<sup>1</sup>; and the latter, if we may believe his rival, so much disgusted the other ambassadors, by the morose severity of his temper, that they had almost excluded him their society; a circumstance rendered credible, not merely by the partial evidence of an adversary, but by the resentment and indignation always expressed by Demosthenes against the behaviour of his colleagues. Having arrived at Pella, they were introduced to an audience; and spoke, as had been agreed on, in the order of their seniority. The discourse of Æschines was the most copious and elaborate, but seemed rather calculated for gaining merit with the Athenian assembly, than for influencing the conduct of Philip. "He recalled to the memory of the king, the favors of the Athenians towards his ancestors; the distressed condition of the children of Amyntas; the solicitations of Euridicé; and the generous interpositions of Iphicrates, to whom the family of Philip owed the crown of Macedon. Having touched slightly on the ungrateful returns made by Ptolemy and Perdiccas, he dwelt on the

Conference  
of the ambaf-  
sadors with  
Philip.

Speech of  
Æschines

<sup>1</sup> Demosthen. et Æschin. de falsâ Legatione.



**C H A P.** injustice of those hostilities which Philip had committed against the republic, especially in taking  
**XXXV** Amphipolis which his father Amyntas had acknowledged to be a dependent colony of Athens. He insisted on the impropriety of retaining this possession, which as it could not be claimed by any ancient title, neither could it be held by the right of conquest, not being gained in any war between the two states. In the time of profound peace between Athens and Macedon, Philip had taken from the Amphipolitans an Athenian city, which it concerned his justice and his honor to restore without delay, to its lawful and acknowledged owners".

That of  
 Demos-  
 thenes.

Had Æschines wished to furnish Philip with a pretence for protracting the negociation, he could not have done it more effectually than by such a demand. It could not possibly be expected, that a victorious monarch should set bounds to his own triumphs, in order to purchase peace by tamely surrendering one of the most important of his acquisitions. In this light the proposal appeared to Demosthenes, who thought that his colleague had totally forgotten the object of the embassy, the distressed state of Athens, how greatly the people had been harassed by the war, and how eagerly they wished for peace. It was now his own turn to speak before a prince whom he had often and highly offended, whose character and actions he had ever viewed and represented with the utmost severity; but whom, on the present occasion, it was his business to sooth rather than to irritate.

The novelty of the situation might have disconcerted a man of less sensibility than Demosthenes. The envious jealousy of his colleagues was prepared to listen, with a malicious ear, to those irresistible arguments which the orator is said to have promised, with a very unbecoming confidence; the Macedonian courtiers expected some prodigy of eloquence from the perpetual opponent of their admired master. Amidst the silent suspense of an unfavorable audience, Demosthenes began to speak with ungrateful hesitation, and after uttering a few obscure and interrupted sentences, his memory totally forsook him. Philip endeavoured to remove his embarrassment with a mortifying politeness, telling him that he was not now in a theatre, where such an accident might be attended with disagreeable consequences; and exhorting him to take time for recollection, and to pursue his intended discourse. Demosthenes again began, but without better success. The assembly beheld his confusion with a malignant pleasure; and the ambassadors were ordered to withdraw.

After a proper interval, they were summoned to the royal presence. Philip received them with great dignity, and answered with precision and elegance the arguments respectively used by the several speakers, particularly those of Æschines.

Notwithstanding the passion of the Athenians for dramatic entertainments, and their consideration for the character of players beyond that of any other nation, they were indelicately severe against their negligences and faults on the theatre; as appears from various passages of the judicial orations of Demosthenes and Æschines.

C H A P.  
XXXV.

His embarrassment  
and confusion.

Philip answers the  
ambassadors;

**C H A P.** The confused hints of Demosthenes he passed over  
**XXXV.** with merited neglect; thus proving to the world, that the man who had ever arraigned him with most severity in the tumultuous assemblies of Greece, had not dared to say any thing in his presence which deserved the smallest notice or reply.

Invites  
 them to  
 an enter-  
 tainment.

The ambassadors were then invited to an entertainment, where Demosthenes is said to have behaved with great weakness, and where Philip displayed such powers of merriment and festivity, as eclipsed his talents for negotiation and war. The ambassadors were persuaded of his candor and sincerity, and dismissed with a letter to the people of Athens, assuring them that his intentions were truly pacific, and that as soon as they consented to an alliance with him, he would freely indulge those sentiments of affection and respect which he had ever entertained for their republic.

Their de-  
 parture  
 from Ma-  
 cedon,

Artifices  
 of Demos-  
 thenes.

The mortification which Demosthenes had received, made him at first vent his chagrin by condemning the conduct of his colleagues; but when he reflected, that a fair representation of facts would greatly depreciate his character at Athens, policy prevailed over resentment. He began privately to tamper with his companions on the road, freely rallied the confusion into which he had been betrayed, extolled the ready genius and memory of Æschines; and endeavoured, by promises and flattery, to ingratiate himself with those whom his recent behaviour had justly provoked and disgusted. In a conversation at Larissa in Thessaly, he acknowledged the masterly reasoning

of the king of Macedon. The ambassadors all C H A P. XXXV.  
 joined in the praises of this extraordinary man. Æschines admired the strength and perspicuity with which he had answered their respective discourses; and Ctesiphon cried out in transport, that, in the course of a long life, he had never beheld a man of such a polite and engaging deportment. Demosthenes then artfully said, "he apprehended they would not venture to make such representations to the Athenian assembly; that their honor and safety required them to be consistent in their reports;" to which they all assented; and Æschines acknowledges, that he was prevailed on by the entreaties of his rival to promise, that he would give a favorable and false account of the behaviour of Demosthenes, and assure the people of Athens, that he had spoken with dignity and firmness on the affair of Amphipolis.

According to the forms of the republic, the ambassadors first reported the success of their negotiation, and delivered the letter of Philip, to the senate of the Five Hundred. They explained, in order, what each had said in presence of the king; when Demosthenes, rising up the last, affirmed with his usual oath of asseveration "They report their negotiation to the senate." that the ambassadors had not spoken in the senate as they did before Philip; that they had spoken much better in Macedon: he then moved, that they should be honored with a crown of

"*Μα Δα*, indecently explained "by Jove," since the expression is elliptical, and includes a short prayer, *τυχεμαι τιν Διω σωζεις τιν εμιν*; "my assertion is true, may Jove thus protect me."

C H A P. sacred olive", and invited next day to an entertainment in the Prytanæum".

XXXV.

The same reported to the assembly.

Extraordinary behaviour of Demosthenes.

The day following, they made their report to the assembly of the people; when the ambassadors, finding the subject not disagreeable to their hearers, expatiated on the politeness, condescension, eloquence, and abilities of the prince, with whom their republic was ready not only to negotiate a peace, but to contract an alliance. Having allowed them to exhaust this fertile subject, Demosthenes at length arose, and, after those contortions of body, which, if we believe his adversary, were familiar to him, declared, that he was equally surprised at those who, in a deliberation of such importance, could talk of such trifles, and at those who could endure to hear them. "The negotiation may be briefly reported. Here is the decree by which we are commissioned. We have executed this commission. Here is Philip's answer (pointing to the letter). You have only to examine its contents". A confused murmur arose in the assembly, some applauding the strength and precision of the speech, others condemning the asperity of the speaker. As soon as he could be heard, Demosthenes thus proceeded: "You shall see how I will lop off those superfluous matters. Æschines praises the memory and eloquence of Philip, in which, however, I find nothing extraordinary, since any other man, placed in the same advantageous

<sup>58</sup> See the Discourse of Lyfias on an accusation for cutting down a consecrated olive.

<sup>59</sup> Æschin. de falsa Legatione.

circumstances

circumstances of rank and fortune, would be equally attended to and admired. Ctesiphon praises the gracefulness and dignity of his person; my colleague Aristodemus does not yield to him in these particulars. Others admire his mirth and gaiety at table; yet in such qualities Philocrates excels him". But this is unseasonable. I shall therefore draw up a decree for convening an extraordinary assembly, to deliberate on the peace and the alliance " ".

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The decree was proposed on the eighth of March, and the assembly was fixed for the seventeenth of the same month. In the interval, arrived, as ambassadors from Philip, Antipater, the most respected of his ministers, Parmenio, the bravest of his generals; and Eurylochus, who united, almost in an equal degree, the praises of eloquence and valor. Parmenio had been employed in the siege of Halus, a place filled with malecontents from Thessaly, who still resisted the Macedonian power in that country. That he might have leisure to join his colleagues, Parmenio ordered the siege to be converted into a blockade; and the merit of three such ambassadors sufficiently announced the important purposes which Philip wished to effect by the present negotiation. They were received with great distinction by the senate, and (what seems extraordinary) lodged in the house of Demosthenes,

Philip  
sends am-  
bassadors  
to Athens,

" Even by Demosthenes's testimony, it required the combination of several Athenian characters to match the various excellences of Philip.

" *Æschin. de falsa Legatione.*

C IF A P. who was careful to adorn their seats in the theatre,  
 XXXV. and to distinguish them by every other mark of honor". Having been introduced, on the appointed day, into the assembly, they declared the object of their commission, to conclude in the name of their master a peace and alliance with the people of Athens. Demosthenes, in an elaborate speech, urged the expedience of listening to their demands; but without neglecting the interest of the Athenian allies. Æschines delivered the same opinion, and severely reproached Philocrates, who urged the necessity of precipitating the treaty. The two first days were spent in debate; but on the third, the influence of Philocrates prevailed, chiefly, if we believe Demosthenes, by the unexpected accession of Æschines to that party. He, who had hitherto been a strenuous defender of the interest of Kerfobleptes, declared that he had now altered his opinion. That peace was necessary for Athens, and ought not to be retarded by the slow deliberations of other powers. That the circumstances of the republic were changed; and that, in their actual situation, it was an idle vanity to attend to those who flattered them with pompous panegyrics of the magnanimity of their ancestors; since the weakness of Athens was no longer called on to undertake the protection of every state that could not defend its own cause "1".

who corrupt Æschines.

During the negotiation, Philo-

Demosthenes had formerly suspected the treachery of Æschines; but this speech fully convinced him,

"1 Æschin. in Ctesiphont.

"2 Demosthen. de falsa Legatione.

that if his adversary had not before sold himself to Philip, he had then been tampered with, and gained by the Macedonian ambassadors. But Demosthenes, and the assembly in general, saw the necessity of immediately ratifying the peace with that prince, who had actually taken the field in Thrace, along the coast of which the Athenians still possessed Serrium, Doriscus, and several other tributary cities. A decree was proposed for this purpose, and ambassadors were named, who might, with all convenient speed, repair to Philip, in order mutually to give and receive the oaths and ratifications of the treaty just concluded at Athens. The ambassadors were Eubulus, Æschines, Ctesiphon, Democrates, and Cleon; the principal of whom, being entirely devoted to the Macedonian interest, contrived various pretences to delay their departure. In this interval, Kerfobleptes met with the unhappy fate of which we have already taken notice; and Philip, encouraged by the success of his intrigues, ventured to attack the cities of Serrium and Doriscus, which readily submitted to his arms<sup>41</sup>. Upon intelligence of the latter event, the Athenians dispatched Euclides to inform the king of Macedon, that the places which he had taken belonged to Athens; to which he coldly replied, that he had not been so instructed by his ambassadors, nor was there any mention of those cities in the treaty recently signed, but not yet ratified, between the two powers.

Æschines and his colleagues still delayed to set

<sup>41</sup> Demosthen. Orat. v. in Philipp.

C H A P.  
XXXV.  
Philip continues to make conquests in Thrace.

Third embassy to Philip.



C H A P. out, although the conduct of Philip continually  
 XXXV. urged the necessity of hastening their departure. They were finally ordered to be gone, in consequence of a decree proposed by Demosthenes<sup>44</sup>, who was unable to prevail on the Athenians, till it was too late, to pay due regard to the interest of Kerfobleptes. In twenty-five days the Athenian ministers arrived at Pella, a journey which they might have performed in six; and instead of directly proceeding to Philip, who was employed in reducing the cities on the Propontis, they patiently waited, above three weeks, the return of that monarch to his capital. During their residence in Pella, they were joined by Demosthenes, who, at his own request, had been added to this commission, under pretence of ransoming some Athenian captives, but in reality with a view to watch the conduct of his colleagues. Philip at length arrived: the ambassadors were called to an audience. On this occasion they spoke, not as formerly, according to their respective ages, but in an order, if we believe Æschines, first established by the impudence of Demosthenes; whose discourse, as represented by his adversary, must have appeared highly ridiculous, even in an age when the decent formality of public transactions was little known or regarded.

Speech of  
 Demosthe-  
 nes;

Anticipating his more experienced colleagues, he observed, "That they were unfortunately divided in their views and sentiments. That his own were strictly conformable to those of Philip. From

<sup>44</sup> Demosth. de falsa Legatione.

the beginning he had advised a peace and alliance with Macedon. That he had procured all possible honors for the ambassadors of that country during their residence in Athens, and had afterwards escorted their journey as far as Thebes. He knew that his good intentions had been misrepresented to Philip, on account of some expressions that had dropped from him in the Athenian assembly. But if he had denied the superior excellence of that prince in beauty, in drinking, and in debate<sup>45</sup>, it was, because he believed such qualities to belong to a woman, a sponge, and a hireling rhetorician and sophist, rather than to a warlike monarch, and mighty conqueror." This extraordinary apology excited the derision of the Macedonian courtiers, and made the Athenian ambassadors hold down their heads in confusion<sup>46</sup>.

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Æschines first recovered his composure; and modestly addressing Philip, observed, "That the present was not a proper occasion for the Athenian ministers to praise or to defend their own conduct. They had been deemed worthy of their commission by the republic which employed them, and to which alone they were accountable<sup>47</sup>". Their actual business was to receive Philip's oath in ratification of the treaty already concluded on the part of Athens. The military preparations carrying on in every part of Macedon could not but excite

of Æschines.  
res.

<sup>45</sup> See above, p. 401.

<sup>46</sup> Æschin. de falsa Legatione.

<sup>47</sup> The speech of Æschines, as reported by himself, is inimitably graceful and dignified. *Αἴτιον δὲ τιμωμένην ἡμᾶς Ἀθηναίων πρεσβείας*, etc. Vid. p. 261, et seqq. edit. Wolf.

C H & P. their fears for the unhappy Phocians. But he  
xxxv. entreated Philip, that, if he was determined to gratify the Thebans by making war on that unfortunate people, he would make at least a proper distinction between the innocent and the guilty. The sacrilegious violators of the temple ought to be punished with due severity; the state itself must be spared; since the laws and institutions of Greece guard the safety of every Amphictyonic city. Æschines then spoke, in the severest terms, against the injustice and cruelty of the Thebans, who, he ventured to prophesy, would repay the partiality of Philip with the same falshood and ingratitude with which they had been accustomed to requite their former allies and benefactors."

Philip's profound dissimulation in treating with the Athenian ambassadors.

The discourse of Æschines, though it could not be expected to move the resolutions of the king, was well calculated to raise the credit of the speaker, when it should be reported in his own country. Philip confined himself to vague expressions of friendship and respect. The ambassadors of Thebes were already at Pella, a circumstance which furnished him with a pretence for declining to make an explicit declaration in favor of Phocis. But he hinted his compassionate concern for that republic; and requested the Athenians to accompany him to Thessaly, that he might avail himself of their abilities and experience to settle the affairs of that country, which required his immediate presence. Extraordinary as this demand was, the Athenians readily complied with it, notwithstanding the king, who had ordered his army to march, was

attended in this expedition by the ambassadors of Thebes, who, as well as the Athenians, were daily entertained at his table, and whose views were diametrically 'opposite to the interests both of Phocis and of Athens'".

The unhappy and distracted situation of the former republic promised a speedy issue to the Sacred War, which, for more than two years, had been feebly carried on between the Phocians on one side, and the Thebans and Locrians on the other, by such petty incursions and ravages as indicated the inveterate rancor of combatants, who still retained the desire of hurting, after they had lost the power". During the greater part of that time, the Athenians, amused by their negotiation with Philip, afforded no assistance to their unfortunate allies. The treasures of Delphi, immense as they were, at length began to fail. The Phocians, thus abandoned and exhausted, reflected with terror and remorse on their past conduct; and, in order to make atonement for their sacrilegious violations of the temple, instituted a judicial inquiry against Phaleucus, their general, and his accomplices, in plundering the dedications to Apollo". Several were condemned to death; Phaleucus was deposed; and the Phocians, having performed these substantial acts of justice, which tended to remove the odium that had long adhered to their cause, solicited with better hopes of success the assistance of Sparta and Athens.

The Phocian war carried on with little activity on either side Olymp. cviii. 2. A. C. 349.

The Phocians condemn the plunderers of the temple.

" Demosthen. de falsâ Legatione.

" Diodor. l. xvi. p. 454.

2° Idem, l. xvi. p. 452.

C H A P.

XXXV.

The Spartans claim the superintendency of the temple.

Phalencus and his mercenaries seize Nicæa.

Disaster of the Phocians in the temple of Abæan Apollo.

But the crafty Archidamus, who had long directed the Spartan councils, considered the distress of the Phocians as a favorable opportunity to urge the claim of his own republic to the superintendency of the Delphic temple; and actually sent ambassadors into Thessaly, to confer with the king of Macedon on that subject<sup>71</sup>. The Athenians paid more attention to the request of their allies, who, as an inducement to excite their activity, offered to put them in possession of the towns of Nicæa, Alpenus, and Thronium, which commanded the straits of Thermopylæ. But this salutary plan, which might have retarded the fate of Greece, was defeated by Phalencus, who commanding eight thousand mercenaries, that acknowledged no authority but that of their general, established his head-quarters at Nicæa, and despised the menaces both of Phocis and of Athens.

Mortifying as this disappointment must have been, it was followed by a disaster in another quarter still more terrible. The Phocians had fortified the city of Abæ, to defend their northern frontier against the depredations of the Locrians. The Thebans, reinforced by some auxiliaries of Macedon, marched against that place. The Phocians, with more courage than prudence, met them in the field; but were defeated with great slaughter, and pursued, in their disordered flight, through the surrounding territory. A party of above five hundred took refuge in the temple of

<sup>71</sup> Demosthen, et Æschin. ubi supra.

Abæan Apollo, where they remained for several days, sleeping under the porticoes, on beds of dried herbs, straw, and other combustible materials. An accidental fire, that began in the night, was communicated to the whole edifice, part of which was consumed, while the unhappy Phocians were stifled, or burnt to ashes<sup>72</sup>.

C H A P.  
XXXV.

The Thebans failed not to represent this calamity as a judgment of heaven, against the daring impiety of wretches, who had ventured to take refuge in the temple of a god whom their sacrilege had long offended. They entreated Philip to assist them in destroying the remnant of the guilty race. This was the chief purpose of their embassy to that prince, whom the Athenians, as related above, entreated to spare the nation, while he punished the criminals; and the Lacedæmonians, regardless of the fate of Phocis, thought only of making good their ancient claim to the guardianship of the Delphic temple.

The Thebans instigate Philip to desolate Phocis.

Philip treated the deputies of the three republics with apparent frankness and cordiality, under the veil of which he knew so well to disguise the interests of his policy and ambition. He assured the Thebans, that his arms should be employed to recover for them the towns of Orchomenus, Coroneæ, and Tilphosseum, which, ever ready to rebel against a tyrannical capital, had readily submitted to the Phocians, during their invasion of Bœotia. The Phocians, he said, had rendered

Philip attempts in vain to corrupt the Theban ambassadors.

<sup>72</sup> Diodorus, p. 454.

C H A P. themselves the objects of divine displeasure ; it  
 XXXV. would be as meritorious to punish, as it was im-  
 pious to protect them. He was determined that  
 both they and their allies should suffer those cala-  
 mities which their crimes so justly deserved. Thus  
 far Philip was sincere ; for, in these particulars,  
 the views of Thebes were exactly conformable to  
 his own. But in his mind he agitated other mat-  
 ters, in which the interest of Thebes interfered  
 with that of Macedon. To accomplish those  
 purposes, without offending his allies, it was ne-  
 cessary to gain the ambassadors. Caresses, flattery,  
 and promises, were lavished in vain. Money was  
 at length tendered with a profuse liberality ; but,  
 though no man ever possessed more address than  
 Philip in rendering his bribes acceptable, the The-  
 ban deputies remained honest and uncorrupted,  
 firmly maintaining to the end their patriotism and  
 their honor. Philon, the chief of the embassy,  
 answered for his colleagues : " We are already per-  
 suaded of your friendship for us, independent of  
 your presents. Reserve your generosity for our  
 country, on which it will be more profitably be-  
 stowed, since your favors, conferred on Thebes,  
 will ever excite the gratitude both of that republic  
 and its ministers."

Philip  
 corrupts  
 and de-  
 ceives the  
 Athenian  
 ambassa-  
 dors.

Demosthenes extols the dignity of this reply, as  
 becoming rather the ambassadors of Athens. But  
 these ministers, though one object of their com-  
 mission was to save the Grecian state which the

21 Demosthen. de falsa Legatione.

Thebans wished to destroy, discovered neither integrity nor spirit. All of them, but Demosthenes himself, accepted the presents of the king of Macedon, who found little difficulty in persuading men, thus prepossessed in his favor, that he pitied the Phocians; that he respected Athens; that he detested the insolence of Thebes; and that, should he ever proceed to the straits of Thermopylæ, his expedition would be more dangerous to that state than to its enemies. At present, however, he observed, that he had private reasons for managing the friendship of a people who set no bounds to their resentment. From such motives, he had hitherto declined ratifying the peace with Athens; but this measure he would no longer defer. He only entreated, that to save appearances with the Thebans, the name of the Phocians might be omitted in the treaty. This arduous work was at length brought to a conclusion; and, for the more secrecy, transacted in a place which Demosthenes calls a tavern, adjoining to the temple of Pollux, in the neighbourhood of Pheræ. The Athenian ambassadors took leave, affecting to be persuaded (perhaps persuaded in reality) of the good intentions of the king of Macedon. About the same time, the ambassadors of Sparta departed, but with far less satisfaction. They either perceived, from the beginning, the artifices of the prince with whom they came to treat, or at least made such a report to Archidamus, as convinced him that his republic had not any advantage to expect from the preponderance of the Macedonian interest,



**CHAPTER.** and the destruction of the Phocians; and that;  
**XXXV.** should the Spartans persist in their claim to the  
 superintendency of the Delphic temple, they must  
 prepare to assert it by force of arms.

Philip's  
 flattering  
 letter to  
 the Athe-  
 nians.

Archidamus raised an army for this purpose, and  
 marched towards the straits. But the intrigues of  
 Philip, as we shall have occasion to relate, rendered  
 his hostility as impotent as his negotiations had  
 been fruitless. From Thessaly that prince had al-  
 ready sent a letter to the Athenians, couched in the  
 most artful terms. He expressed his profound re-  
 spect for the state, and his high esteem for its am-  
 bassadors; declaring that he should omit no op-  
 portunity of proving how earnestly he desired to  
 promote the prosperity and glory of Athens. He  
 requested that the means might be pointed out to  
 him, by which he could most effectually gratify  
 the people. Of the conditions of the peace and  
 alliance, he was careful to make no mention; but  
 after many other general declarations of his good-  
 will, he entreated them "not to be offended at  
 his detaining their ambassadors, of whose eloquence  
 and abilities he wished to avail himself in settling  
 the affairs of Thessaly".

Æschines  
 gives an  
 account of  
 the em-  
 bassy to the  
 Athenian  
 assembly.

Soon afterwards these ambassadors returned home;  
 and having given an account of their negotiation  
 to the senate of the Five hundred, with very little  
 satisfaction to that select body, they next appeared  
 before the popular assembly. Æschines first mount-  
 ed the rostrum, and in an elaborate and artful

\* Demosthen. et Æschin. ubi supra.

discourse, set forth the advantages resulting from his successful embassy, in which he had persuaded Philip to embrace precisely those measures which the interest of Athens required. That, now, the people had peace instead of war, and that, without harassing themselves by military expeditions, they had only to remain quietly at home, enjoying the amusements of the city, and in a few days they would learn that Philip had passed Thermopylæ, to take vengeance, not on the Phocians, but on the Thebans, who had been the real authors of the war, and who, having entertained a design of seizing the temple, were not the less culpable (as had been proved to Philip) because they had failed in this impious purpose. That the Bæotian allies of Thespiz and Plateæ, whose hatred to Thebes was as inveterate as their attachment to Athens was sincere, would be restored to their pristine strength and splendor. That the Thebans, not the Phocians, would be compelled to pay the fine imposed by the Amphictyonic council, and to repair the fatal effects of sacrilege and profanation. That the magistrates of Thebes foresaw the hostility of Philip, and well knew by whom it had been excited. "They have therefore," said Æschines, "devoted me to destruction, and actually set a price upon my head. The people of Eubœa are equally alarmed by our accommodation with Philip, not doubting that their island will be restored to us, as an equivalent for Amphipolis. Nor are these the only advantages of the treaty: another point of still higher importance, a point of the

C H A P. most intimate concern to the public, has been se-  
 XXXV. cured. But of this I shall speak at another time, since at present I perceive the envy and malignity of certain persons ready to break forth." The advantage hinted at, with such significant obscurity, was the recovery of Oropus, a considerable city on the Athenian frontier, which had long been subject to Thebes.

The suspi-  
 cions of  
 Demosthe-  
 nes ridi-  
 culed by  
 his col-  
 leagues.

This specious harangue, so flattering to the indolence and vain hopes of the multitude, was received with general approbation, notwithstanding the opposition of Demosthenes, who declared that he knew nothing of all those great advantages promised by his colleague; and that he did not expect them. Æschines and Philocrates heard him with the supercilious contempt of men who possessed a secret with which he was unacquainted. But when he endeavoured to continue his discourse, and to expose their artifice and insincerity, all was clamor, indignation, and insult. Æschines bade him remember, not to claim any share of the rewards due to the important services of his colleagues. Philocrates, with an air of pleasantry, said, it was no wonder that the hopes of Demosthenes were less sanguine than his own, "since he drinks water; I wine." This insipid jest was received with loud bursts of laughter and applause, which prevented the assembly from attending to the spirited remonstrances of Demosthenes. A motion was made, and agreed to, for thanking Philip for his equitable and friendly intentions, as well as for ratifying a perpetual peace and alliance between

Athens and Macedon. In the same decree, it was determined that the Phocians should submit to the Amphictyonic council, under pain of incurring the displeasure of the republic <sup>71</sup>.

These articles, together with the secret motives which produced them, were, by the emissaries of Philip, immediately communicated to the Phocian ambassadors then residing at Athens; who, transported with joy at the prospect of averting the calamities which long threatened their country, lost no time in transmitting the agreeable intelligence to their fellow-citizens. They concluded, with a high degree of probability, that, however Philip might deceive the Phocians, the ministers of Athens could never be so bold as publicly to deceive the Athenians; and that, therefore, they could no longer entertain any reasonable doubt of the favorable disposition of the king of Macedon. This belief was so firmly established, that when Archidamus marched into Phocis at the head of an army in order to defend the temple against Philip, the Phocians rejected his assistance, observing, that they feared for Sparta much more than for themselves; upon which the Lacedæmonians retired into Peloponnesus <sup>72</sup>.

Philip was now prepared for executing his grand enterprise. Halus, long besieged, had submitted to the united arms of Parmenio and his own. Fresh troops had arrived from Macedon. The Athenians were appeased; the Lacedæmonians had

C H A P.  
XXXV.

The success of Philip's artifices with the Athenians deceives the Phocian ambassadors at Athens

which makes the Phocians reject the assistance of Sparta.

Philip negotiates with Phaulcus the cession of Nicæa.

<sup>71</sup> Demosthen. de falsa Legatione.

<sup>72</sup> Ibid.

C H A P. retired; the Phocians were imposed on; the  
xxxv. Theſſalians, Thebans, and Locrians, were ready to follow his ſtandard. One obſtacle only remained, and that eaſy to be ſurmounted. Phaleucus, who commanded eight thouſand mercenaries, ſtill kept poſſeſſion of Nicæa. But a man who had betrayed the intereſt of his own republic, could not be very obſtinate in defending the cauſe of Greece. Philip entered into a negotiation with him, in order to get poſſeſſion of Nicæa", without which it would have been impoſſible to paſs the Thermopylæ; and while this tranſaction was going forward, wrote repeated letters to the Athenians, full of cordiality and affection.

Philip  
continues  
to veil his  
deſigns in  
obſcurity.

He ſuſpected the dangerous capriciouſneſs of a people, whoſe ſecurity might yet be alarmed; and whoſe oppoſition might ſtill prove fatal to his deſigns, ſhould they either march forth to the ſtraits, or command their admiral Proxenus, who was ſtationed in the Opuntian gulph, between Locris and Eubœa, to intercept the Macedonian convoys; for the frontiers both of Phocis and Theſſaly having long lain waſte in conſequence of the ſacred war, Philip received his proviſions chiefly by ſea. The reaſonable profeſſions of friendſhip, contained in the letters, not only kept the Athenians from liſtening to the remonſtrances of Demoſthenes, but prevailed on them to depute that orator, together with Æſchines, and ſeveral others, whoſe advice and aſſiſtance Philip affected to deſire in ſettling the arduous buſineſs in which he was engaged. Demoſthenes

27 Diodor. l. xvi. p. 455.

saw through the artifice of his enemies, for withdrawing him, at this important crisis, from his duty in the assembly: he therefore absolutely refused the commission. Æschines, on pretence of sickness, staid at home to watch and counteract the measures of his rival. The other ambassadors departed, in compliance with the request of Philip, and the orders of their republic, and in hopes of seeing a treaty fulfilled, which, they had been taught to believe, would be attended with consequences equally advantageous and honorable \*.

C H A P.  
XXXV.

Disasters  
of Phaleu-  
cus and  
his fol-  
lowers.

While the ambassadors travelled through Eubœa, in their way to join the king of Macedon, they learned, to their utter astonishment, the wonderful events that had been transacted. Phaleucus had been persuaded to evacuate Nicæa. He retired towards Peloponnesus, and embarked at Corinth, with a view to sail to Italy, where he expected to form an establishment. But the capricious and ungovernable temper of his followers compelled him to make a descent on the coast of Elis. After this they re-embarked, and sailed to Crete, where their invasion proved fatal to their general. Having returned to the Peloponnesus, they were defeated by the Elians and Arcadians. The greater part of those who survived the battle, fell into the hands of the enemy, by whom they were shot with arrows or precipitated from rocks. A feeble remnant escaped to their ships, but perished soon afterwards in an insurrection which

\* Demosthen. de falsa Legatione.

C H A P. they had excited, or fomented, in the isle of Sicily.  
 XXXV. The destruction of this numerous body of men is ascribed by ancient historians<sup>79</sup> to the divine vengeance which pursued their sacrilege and impiety. It is astonishing that those superstitious writers did not reflect on the swifter and more terrible destruction that overtook the whole Phocian nation, by whom the wickedness of Phaleucus and his followers had been so recently condemned; and by whom, had not power been wanting, it would have been punished with an exemplary rigor.

Cruel decree of the Amphictyons against Phocis;

Philip having passed the straits of Thermopylæ, was received by the Phocians as their deliverer. He had promised to plead their cause before the Amphictyonic council, to the decisions of which that credulous people consented to submit, well knowing that a prince who entered Greece at the head of a numerous army might easily control the resolutions of the Amphictyons, and fondly believing that prince to be their friend. The deputies of Athens had not yet arrived; those of the southern republics had not even been summoned. The Locrians, Thebans, and Thessalians, alone composed the assembly that was to decide the fate of Phocis; a country which they had persecuted with unrelenting hostility in a war of ten years. The sentence was such as might be expected from the cruel resentment of the judges. It was decreed that the Phocians should be excluded from the general confederacy of Greece, and for ever deprived of the right to send representatives to the

<sup>79</sup> Diodorus, l. xvi. c. xx. gives this as the general opinion.

council of Amphiſtyons: that their arms and horſes ſhould be ſold for the benefit of Apollo; that they ſhould be allowed to keep poſſeſſion of their lands, but compelled to pay annually from their produce the value of ſixty thouſand talents, till they had completely indemnified the temple; that their cities ſhould be diſmantled, and reduced to diſtinct villages, containing no more than ſixty houſes each, at the diſtance of a furlong from each other; and that the Corinthians, who had recently given them ſome aſſiſtance, ſhould therefore be deprived of the preſidency at the Pythian games; which important prerogative, together with the ſuperintendency of the temple of Delphi, as well as the right of ſuffrage in the Amphiſtyonic council, loſt by the Phocians, ſhould thenceforth be transferred to the king of Macedon. It was decreed that the Amphiſtyons, having executed theſe regulations, ſhould next proceed to procure all due repairs and expiations to the temple, and ſhould exert their wiſdom and their power to eſtabliſh, on a ſolid foundation, the tranquillity and happineſs of Greece".

This extraordinary decree, when communicated to the Phocians, filled that miſerable people with ſuch terror and diſmay, as rendered them totally incapable of acting with vigor or with union. They took not any common meaſures for repelling the invader; a few cities only, more daring than the reſt, endeavoured, with unequal ſtrength, to defend their walls, their temples, and the revered

which is  
cruelly  
executed  
by the  
Macedo-  
nians.  
Olymp.  
civili. 2.  
A. C. 347.

" Diodor. l. xvi. c. lix, et ſeqq.



§ H A P. tombs of their ancestors. Their feeble resistance  
 xxxv. was soon overcome; all opposition ceased; and the  
 Macedonians proceeded to execute the will of the  
 Amphictyonic council with inflexible cruelty, and  
 with such undisturbed order and silence as seemed  
 more dreadful than the tumultuary ravages of the  
 fiercest war. Without dropping a tear, or heaving  
 a sigh, since the smallest mark of regret was con-  
 strued into an obstinacy of guilt, the wretched  
 Phocians beheld the destruction of their ancient  
 monuments and trophies, their proud walls levelled  
 with the ground, the fertile banks of the divine  
 Cephissus covered with ruin and desolation, and  
 the venerable cities of Daulis, Penopeus, Lilæa,  
 and Hyampolis, which had flourished above nine  
 centuries in splendor and prosperity, and which  
 will ever flourish in the song of Homer, so totally  
 burned or demolished as scarcely to leave a vestige  
 of their existence<sup>21</sup>. After this terrible havoc of  
 whatever they possessed most valuable and re-  
 spected, the inhabitants were driven like herds of  
 cattle to the settlements allotted for them, and  
 compelled to cultivate their paternal fields for the  
 benefit of stern and unrelenting masters. At the  
 distance of three years, travellers, who passed  
 through Phocis to visit the temple of Delphi,  
 melted with compassion, or shuddered with horror,  
 at the sight of such piteous and unexampled de-  
 vastation. They turned their reluctant eyes from  
 the shattered ruins of a country, and a people,  
 once so illustrious; the youth, and men of full age

<sup>21</sup> Pausanias in Phocic. et Diodor. l. xvi. c. lix. et seqq.

had either perished in the war, or been dragged into captivity; the populous cities were no more; and the villages were thinly inhabited by women, children, and wretched old men, whose silent but emphatic expressions of deep-rooted misery exceeded all power of words to describe".

The unexpected news of those melancholy events reached Athens in five days. The people were then assembled in the Piræus to examine the state of their harbours and shipping. The dreadful intelligence filled them with consternation. They imagined that they already beheld the destructive armies of Macedon and Thessaly, excited by the inveterate hostility of Thebes, pouring in upon their northern frontier, and overwhelming the whole country with havoc and desolation. A decree immediately passed, at the motion of Callisthenes, which marked the utmost danger and dismay. It was resolved, "that the Athenians, who usually resided in the country, should be summoned to the defence of the city; that those, within the distance of twelve miles round, should, along with their persons, transport their most valuable effects into the city or the Piræus; that those at a greater distance should respectively convey themselves and their property to the nearest fortresses, particularly Eleufis, Phylé, Aphidna, and Sunium, the principal places of strength in the Attic territory".

This decree shows, that terror was the first movement of the Athenians; but vengeance was

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The news of these events produce consternation in Athens.

Philip writes the Athenians

<sup>22</sup> Demosthen. et Æschin. de falsâ Legat. et de Coron.

<sup>23</sup> Demosthen. de falsâ Legat. sect. 20.

**C H A P.** the second. Reluctantly cooped up within their walls, they called aloud for arms: levies were prepared for the relief of Phocis; and their admiral Proxenus, who had lately returned from the neighbouring coast, was ordered again to direct his course towards that country. The king of Macedon was duly attentive to those transactions, of which he had been regularly informed by his emissaries. He therefore wrote a letter to the Athenians, in that style of superiority which the success of his policy and of his arms, justly entitled him to assume. After acquainting them with his treatment of the Phocians, he mentions his being informed of their preparations for supporting that impious people, who were not included in the treaty of peace recently signed and ratified between Athens and Macedon. He exhorts them to lay aside this unwarrantable design, which could have no other effect than to show the iniquity and extravagance of their conduct, in arming against a prince, with whom they had so lately concluded an alliance. "But if you persist, know that we are prepared for repelling your hostilities with equal firmness and vigor."

The Athenians pass a decree for receiving the fugitive Phocians.

This mortifying letter was received at the same time that the Athenian ambassadors returned from Eubœa, and brought such accounts of the destruction of the Phocians, that it appeared scarcely possible to afford them any relief. All that remained was to save, from the unrelenting vengeance of their enemies, the miserable wreck of that unfortunate

community. The Athenians passed a decree for receiving the fugitives with kindness, and for providing them with settlements in Attica, or in the foreign dependences of the republic; a resolution which, though it was founded on the most evident duties of gratitude and humanity towards ancient and faithful allies, gave great offence to the inexorable cruelty of the Thessalians and Thebans \*.

Amidst these transactions the Macedonian partisans, and especially Æschines and Philocrates, whose vain assurances had been attended with such fatal effects, had just cause to dread the resentment of their country. The former, who had been the principal agent in this disgraceful scene, of intrigue and delusion, no longer affected sickness; he forgot the threatenings denounced against him by Thebes; he disregarded the Athenian decree, prohibiting any citizen to stir from the walls; and having waited for, and beheld, the destruction of the Phocians with as much indifference, if we may believe his adversary, as he would have seen the conclusion of any ordinary affair, which concerned merely his pecuniary interest, he repaired to Philip to receive the wages of his iniquity. Æschines accounts for his journey at this time by a more honorable, but less probable cause, the desire of saving the feeble and unhappy remnant of the Phocian nation, who were persecuted to extremity by

CHAP.  
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Philip  
protects  
the Pho-  
cians  
against the  
inhuman  
vengeance  
of their  
Grecian  
foes;

\* Demosthen. et Æschin. de falsâ Legat. sect. 20.

C H A P. the barbarous vengeance of their Grecian foes,  
 XXXV. and protected at the intercession of the Athenian orator, by the clemency or compassion of the Macedonians. There is reason to believe that Æschines, in order to gain merit with his countrymen, whose resentment he had so highly provoked, opposed an inhuman resolution of precipitating from rocks all those of the Phocians who had attained the age of puberty. But the king of Macedon, whose character was not naturally flagitious, or cruel without necessity, must, of his own accord, have been inclined to avert such an atrocious and bloody sentence, which, without promoting his interest, would have for ever ruined his fame.

and the  
 Bœotians  
 against the  
 cruelty of  
 Thebes.

This conclusion appears the more probable, since, we are assured, that, upon the same principle, but with far less success, he assumed the protection of the oppressed Bœotians. Orchomenus, Coronæa, Hyampolis, with other cities of less note in Bœotia, were, in consequence of the ruin of their Phocian allies, again subjected to the dominion of Thebes; a republic, always haughty and unrelenting, who, on this occasion, prepared to treat the rebels with more than her usual insolence and cruelty. Philip espoused the cause of the injured with a generous ardor, extremely disagreeable to the Thebans. His humanity, whether real or affected, was loudly extolled by his partisans in most republics of Greece. It redounded, however, more to his own glory, than to the benefit of the afflicted Bœotians; who, being expelled from their

own country by the intolerable oppression of Theban tyranny, sought refuge in the compassionate bosom of Athens<sup>25</sup>. C H A P. XXXV.

Having finished the sacred war in a manner so favorable to his own interest and ambition, Philip convened the members of the Amphictyonic council, to the number of two hundred, and assisted in the hymns, prayers, and sacrifices offered to Apollo; in acknowledgment of his divine protection of their councils and arms. The name of the pious king of Macedon, who had been the principal instrument of their success, resounded in the sacred Pæans sung in honor of the God. The Amphictyons ratified all the transactions of that prince, erected his statue in the temple of Delphi, and acknowledged, by a solemn decree, the kingdom of Macedon as the principal member of the Hellenic body<sup>26</sup>. Philip at the same time appointed deputies to preside at the Pythian games, the celebration of which was nearly approaching, and to which most of the Grecian states had already sent their representatives. The Athenians, stung with indignation and regret, abstained from this festival. An embassy was therefore dispatched to them in the name of the Amphictyons, requiring their concurrence with measures recently embraced by the general council of Greece; and remonstrating against their displeasure at the aggrandizement of a prince with whom they had so lately contracted an alliance.

Macedon declared by the Amphictyons a member of the Hellenic body. Olymp. xviii. 3. A. C. 346.

<sup>25</sup> Demosthen. et Æschin. de falsa Legat. sect. 20.

<sup>26</sup> Diodor. L. xvi. p. 60.

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Even the  
Athenians  
admit this  
pretension.

The deliberations of the Athenian assembly, on this occasion, showed the full extent of their own folly, and evinced the consummate policy of Philip. They acknowledged, with dejection and anguish, that they had neglected the many opportunities presented them by the favor of heaven, for repressing the ambition of their rival; that the time of acting, with vigor and boldness, was now no more; that the cause of Greece was an empty name, since the Greeks surrendered their dignity to the king of Macedon; and that it became their own republic to consult rather its safety than its honor, and to maintain peace with a monarch against whom they were by no means prepared to wage war. Even Demosthenes<sup>87</sup> recommended this resolution; lest, says he, we should offend those now assembled, who call themselves the Amphictyons, and thus excite a general war against ourselves. The Thebans, beside ancient causes of quarrel with us, are incensed at our harbouring their exiles; the Locrians and Thessalians resent our protecting the Phocians; the Argives, the Messenians, and Megalopolitans, are displeased at our concurring with the views of Lacedæmon. If we refuse the demands of Philip and the Amphictyons, they may assault us with the combined arms of all those states, which we are totally unable to resist. One point, therefore, is necessary, the continuance of the present peace; not that it is so very excellent, or so worthy of you; but, of what kind soever it may be, it were more for the interest of

<sup>87</sup> Demosthen. de Pace.

your affairs, that it never had been concluded, than that now, when it is concluded, you should infringe it. This opinion was universally approved: Macedon was acknowledged a member of the Grecian confederacy; and Isocrates, an Athenian of the highest merit and reputation, addressed a discourse to Philip, in which he exhorted him to disdain inglorious victories over his countrymen and friends, to employ his authority to extinguish, for ever, the animosities of Greece, and to direct the united efforts of that country, of which Macedon now formed a part, against the wealth and effeminacy of Persia, its ancient and natural enemy".

U H A P.  
XXXV.

Whether these exhortations proceeded from the virtuous simplicity which did not suspect, or from the insinuating and artful policy which, though it suspected, hoped to prevent, the hostile projects" of Macedon, the measures of Philip were, doubtless, taken with too much care, and his plans founded too deep and firm, to be shaken by the specious eloquence of a rhetorician. He had long meditated the invasion of Asia; the conquest of the Persian empire was an object that might well tempt his ambition; but neither his own passions, nor the arguments of other men, could hasten, retard, or vary his undeviating progress in a system which could only be completed by consolidating his ancient, before he attempted new conquests.

" Isocrat. Orat. Philipp.

" See the Life of Isocrates, prefixed to my translation of his works.

END OF THE FOURTH VOLUME.

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